



# BreakingBread@6



TENTH SUNDAY AFTER PENTECOST  
JAZZ MASS  
A CELEBRATION OF THE HOLY EUCHARIST, RITE II  
Proper 12

JULY 28, 2024

900 Broadway  
Nashville, Tennessee 37203  
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[christcathedral.org](http://christcathedral.org)

*Cathedral Parish of the  
Diocese of Tennessee (Episcopal)*

*Proclaim. Seek. Serve.*



# JAZZ MASS: AN ORDER FOR HOLY COMMUNION

Featuring: **THE HYMNTETT**

(*The Ted Wilson Quintet*)

Don Aliquo, *saxophone*

Roger Bissell, *trombone*

Ted Wilson, *piano*

Jacob Jezioro, *bass*

Josh Hunt, *drums*

*Musical arrangements by Ted Wilson*

PRELUDE

What feast of love

WELCOME

The Reverend Richard Wineland, *Associate Rector for Evangelism and Parish Life*

SONG

All who hunger, gather gladly

## THE LITURGY OF THE WORD

*The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.*

OPENING ACCLAMATION

*Leader*      Blessed be God: Father, Son and Holy Spirit..

*People*      **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

*Joe Tirro*

To you all hearts are open

4/4

E♭ Fm Fm<sup>7</sup> Fm<sup>7</sup>/B♭ B♭ Cm Cm/B♭

se - crets Al-might - y God... We come to You.

repeat 3x

*The word “Collect” comes from the Latin con lectione, or “with the readings.” The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight’s worship.*

## THE COLLECT OF THE DAY

*Leader*      The Lord be with you.  
*People*      **And also with you.**  
*Leader*      Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE NEW TESTAMENT LESSON – Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

*The Psalms are the ancient songbook of the Jewish people.*

## PSALM 145:10-19

*Exaltabo te, Deus*

- 10 All your works praise you, O LORD, \*  
and your faithful servants bless you.
- 11 They make known the glory of your kingdom \*  
and speak of your power;
- 12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words \*  
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; \*  
he lifts up those who are bowed down.

16 The eyes of all wait upon you, O LORD, \*  
and you give them their food in due season.

17 You open wide your hand \*  
and satisfy the needs of every living creature.

18 The LORD is righteous in all his ways \*  
and loving in all his works.

19 The LORD is near to those who call upon him, \*  
to all who call upon him faithfully.

GOSPEL HYMN

*Taize Community*

Laudate Dominum

Lau - da - te Do - mi - num, lau - da - te Do - mi - num, om - nes  
Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!

G Am F Dm E

1. Am F Dm E

2. Am Dm E Am

gen - tes, al - le - lu - ia! Al - le - lu - ia! al - le - lu - ia! Al - le - lu - ia!

*It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.*

THE GOSPEL LESSON – John 6:1-21

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John. †††

*People* **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left

by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Gospeller*      The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

THE SERMON –The Reverend Richard K. Wineland

*A moment of silence and reflection follows the sermon.*

*The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.*

#### THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son, he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*Form VI, BCP, p. 392*)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community of Nashville, the nation, and the world;  
**For all who work for justice, freedom and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the church of God;  
**For all who proclaim the Gospel, and all who seek the truth.**

For Michael our Presiding Bishop, Sean our Presiding Bishop-elect, and John our Bishop; for the Cathedral clergy, and for all Bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept*

*In the presence of God and the community of faith, we acknowledge the many ways we have failed to live up to our calling as disciples of Christ. Yet we also know that in God's compassion and mercy we are already forgiven!*

## THE CONFESSION

*Leader and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of all that enslaves us, for what we have done, and all that we have left undone. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.*

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Shalom. Salam. La paz del Señor.*

*Leader*      The peace of the Lord be always with you.  
*People*      **And also with you.**

## THE ANNOUNCEMENTS

**THE NEXT BreakingBread@6 JAZZ MASS, Sunday, August 25** with the Ted Wilson Quintet. Join us and invite a friend!

Next **BLUEGRASS MASS** is scheduled for **August 11!**

Thanks to all our volunteer staff who set up for worship every week. **Do you feel called?**

**Breaking Bread@6 is now pet-welcoming.** Animal companions are always invited to join us. We ask that your pet be on a leash, please. Spread the word!

## THE HOLY COMMUNION

*All are invited to complete their act of worship by the giving of offerings, gifts and tithes for the ministry of the Cathedral parish.*



*Please scan this QR code with your phone or tablet to leave your tithe and offering this evening.  
There are also alms basins at the entrances to the worship space.*

## OFFERTORY

There's a wideness in God's mercy

*THE HYMN TETT*

*We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The *Sursum Corda* (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.*

#### THE GREAT THANKSGIVING (*Eucharistic Prayer A*, p. 361)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The *Sanctus* (Latin for “Holy”) is a hymn based on the poem of creation in *Isaiah 6:1-5*. The *Benedictus* (Latin for “blessed”) is based on *Matthew 21:9* and *Luke 13:35*.*

#### THE SANCTUS

*Leader and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest!** *(Land of Rest, trad. Appalachian folk melody)*

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*The Lord's Prayer, also known as the Our Father, is the prayer that Jesus taught his disciples to pray, and has been a part of eucharistic liturgies since the early centuries of the church's history.*

#### THE LORD'S PRAYER

*Leader* As our Savior Christ has taught us, we now pray,

*People* **Our Father, who art in heaven,**  
**Hallowed be thy Name, thy**  
**kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

*The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you."*

*(Luke 22:19-20)*

#### THE BREAKING OF THE BREAD

*Celebrant* The gifts of God for the people of God.

Turn your eyes upon Jesus

*Helen Lemmel*

Turn your eyes upon Jesus. look full in his wonderful face  
And the things of earth will grow strangely dim  
In the light of his glory and grace

## THE INVITATION

This table is made ready for those who love Him, and for those who want to love Him more. So come, you who have been here often and you who have not been here for a long time, you who have tried to follow Him and you who have failed. Come now, for it is God who invites you.

THE SACRAMENT IS DISTRIBUTED (Music during Communion: *You have come down to the lakeshore*)

*The priest will provide directions regarding receiving Communion. You may eat the Bread and drink from the Chalice if you wish. If you would like to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.*

*The Blessed Sacrament made with low-gluten bread is also available.*

THE POST-COMMUNION PRAYER

*(attributed to Francis of Assisi)*

*Leader* Let us pray.

*People* Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

*We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.*

THE BLESSING

CLOSING SONG

Long, long summer

THE DISMISSAL

*Leader* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

## PRAYERS

**Today we pray especially** for Susan, Bill, Nancy, Tom, Michael, Melanie, Dick, Sandy, David, Stacey, Lennon, Kathleen, Nancy, Roger, Jerry, Jim, Phyllis, Liam, Lucy, John David, Jeffrey, Mimi, Louise, Brandy, Joanne, Anne, Garland, Ann, Ron, Diane, and Park.

## WORSHIP LEADER AND PREACHER

The Reverend Richard K. Wineland, *Associate Rector for Evangelism and Parish Life*

## MUSICIANS

### THE HYMN TETT

(*The Ted Wilson Quintet*)

Don Aliquo, *saxophone*  
Roger Bissell, *trombone*  
Ted Wilson, *piano*  
Jacob Jezioro, *bass*  
Josh Hunt, *drums*

## TECHNICAL DIRECTOR

Roger Rhoads



## CATHEDRAL VESTRY

### 2025

Hal Johnson (*Senior Warden*)  
Susie Ries  
Jay Wellons  
John Whitaker (*Junior Warden*)  
Tyler Yarbro

### 2026

Billy Ballard  
Christina Isbel  
Donald McKenzie  
David Morton  
Sarah Tally

### 2027

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Anna Grimes  
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*The Confession used in this evening's worship has been adapted from St. Stephen's Richmond's Celtic Liturgy by Trinity Episcopal Church, Santa Barbara, CA.*

## *A Center for the Community of the Cross of Nails*

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