



# BreakingBread@6



TENTH SUNDAY AFTER PENTECOST  
THE TRANSFIGURATION  
AN ORDER FOR CELEBRATING THE HOLY EUCHARIST, RITE II

AUGUST 6, 2023

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## AN ORDER FOR HOLY COMMUNION

### PRELUDE

*Michael W. Smith*

How majestic is your name

O Lord, our Lord, how majestic is your name in all the earth!  
O Lord, our Lord, how majestic is your name in all the earth!  
O Lord, we praise your name, O Lord, we magnify your name  
Prince of Peace, mighty God  
O Lord God Almighty!

### WELCOME

The Reverend Richard Wineland, *Associate Rector for Evangelism*

### HYMN

Crown him with many crowns

*Diademata*  
#494 *The Hymnal 1982*

## THE LITURGY OF THE WORD

*The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.*

### OPENING ACCLAMATION

*Leader* † Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

### SONG OF PRAISE

To you all hearts are open

*John Tirro*

The musical score is written in 4/4 time with a key signature of three flats (Bb, Eb, Ab). It consists of three staves of music. The first staff begins with a whole rest, followed by a quarter rest, then a half note G4, a quarter note A4, a half note Bb4, a quarter note C5, a half note Bb4, a quarter note A4, a half note G4, and a quarter rest. The lyrics 'To You all hearts are o-pen. To' are written below. The second staff begins with a half note G4 (Eb), a quarter note A4 (Fm), a half note Bb4 (Fm7), a quarter note C5 (Fm7/Bb Bb), a half note Bb4 (Cm), a quarter note A4 (Cm/Bb), a half note G4, and a quarter rest. The lyrics 'You all de-sires known To You there are no' are written below. The third staff begins with a half note G4 (Abmaj9), a quarter note A4 (3), a half note Bb4, a quarter note C5, a half note Bb4 (Fm7), a quarter note A4 (Fm7/Bb), a half note G4 (repeat 3x), a quarter rest, and a whole note G4 (Eb). The lyrics 'se-crets Al-might - y God. We come to You.' are written below.

*The word “Collect” comes from the Latin con lectione, or “with the readings.” The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight’s worship.*

## THE COLLECT OF THE DAY

*Leader*        The Lord be with you.  
*People*        **And also with you.**  
*Leader*        Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## THE OLD TESTAMENT LESSON – Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

*The Psalms are the ancient songbook of the Jewish people.*

## PSALM 99

*Dominus regnavit*

- 1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 “O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.

- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

#### GOSPEL HYMN

*Linda Stassen*

#### Sing Hallelujah to the Lord

Sing hallelujah to the Lord, sing hallelujah to the Lord  
Sing hallelujah, sing hallelujah, sing hallelujah to the Lord

Jesus is risen from the dead, Jesus is risen from the dead  
Jesus is risen, Jesus is risen, Jesus is risen from the dead

Jesus is Lord of heav'n and earth, Jesus is Lord of heav'n and earth  
Jesus is Lord, Jesus is Lord, Jesus is Lord of heav'n and earth

Sing hallelujah to the Lord...

*It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.*

#### THE GOSPEL LESSON – Luke 9:28-36

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke. †††  
*People* **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

THE SERMON –The Reverend Richard K. Wineland  
*A moment of silence and reflection follows the sermon.*

*The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.*

#### THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
† and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE *(Form III, BCP, p. 387)*

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Leader*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**Amen.**

*In the presence of God and the community of faith, we acknowledge the many ways we have failed to live up to our calling as disciples of Christ. Yet we also know that in God's compassion and mercy we are already forgiven!*

## THE CONFESSION

*Leader and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of all that enslaves us, for what we have done, and all that we have left undone. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.*

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*As beloved and forgiven people, we can truly live in Peace, and in God's Shalom. Let us greet one another with a sign of peace.*

## THE PEACE

*Shalom. La paz del Señor.*

*Leader*

The peace of the Lord be always with you.

*People*

**And also with you.**

## THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group. If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to **Father Richard Wineland** at **615.491.5204**.

**NEXT Sunday is BreakingBread@6 JAZZ MASS** with the Ted Wilson Quintet. Join us and invite a friend!

## THE HOLY COMMUNION

*As we move to the altar we are invited to complete our act of worship by the giving of offerings, gifts and tithes for the ministry of the Cathedral parish.*

### THE OFFERING



*Please scan this QR code with your phone or tablet to leave your tithe and offering this evening.*

### OFFERTORY

Greg Bieck

*We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.*

### THE GREAT THANKSGIVING (*Eucharistic Prayer A BCP, p. 361*)

*Leader*      The Lord be with you.  
*People*      **And also with you.**  
*Leader*      Lift up your hearts.  
*People*      **We lift them to the Lord.**  
*Leader*      Let us give thanks to the Lord our God.  
*People*      **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is indeed right to give you our thanks and praise, Almighty God, for you love mercy; you strengthen the upright, and you cherish your people, as a mother loves her children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for “blessed”) is based on Matthew 21:9 and Luke 13:35.*

### THE SANCTUS

*Leader and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest!**

(*Land of Rest*, trad. folk melody)

*The people stand or kneel. Then the Leader continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Leader is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Leader and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Leader continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*The Lord's Prayer, also known as the Our Father, is the prayer that Jesus taught his disciples to pray, and has been a part of eucharistic liturgies since the early centuries of the church's history.*

## THE LORD'S PRAYER

*Leader* And now, as our Savior Christ has taught us, has taught us, we are bold to say

*People* **Our Father, who art in heaven,  
Hallowed be thy Name, thy  
kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you." (Luke 22:19-20)*



## THE BREAKING OF THE BREAD

**Celebrant** We break this bread to share in the body of Christ.

**People** **Though we are many, we are one body, because we all share one bread.**

*Taizé Community*

Bless the Lord, my soul

The musical score is written for a piano accompaniment. It consists of two systems of music. The first system has a treble and bass staff. The treble staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody starts on a whole note chord of F major (F-A-C), followed by a half note G, a quarter note A, and a half note B-flat. The bass staff begins with a bass clef, a key signature of one flat, and a common time signature. The bass line starts with a whole note chord of F major (F-A-C), followed by a half note G, a quarter note A, and a half note B-flat. The lyrics 'Bless the Lord, my soul, and bless God's ho - ly name.' are written below the notes. The second system also has a treble and bass staff. The treble staff begins with a treble clef, a key signature of one flat, and a common time signature. The melody starts with a whole note chord of D minor (D-F-A), followed by a half note G, a quarter note A, and a half note B-flat. The bass staff begins with a bass clef, a key signature of one flat, and a common time signature. The bass line starts with a whole note chord of D minor (D-F-A), followed by a half note G, a quarter note A, and a half note B-flat. The lyrics 'Bless the Lord, my soul, who leads me in - to life.' are written below the notes. Above the second system, the chords Dm, G, Dm, Bb, C, and Dm are indicated.

## THE INVITATION

The Gifts of God for the People of God.

## THE SACRAMENT IS DISTRIBUTED

*The priest will provide directions regarding receiving Communion. You may eat the Bread and drink from the Chalice if you wish. If you would like to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.*

*The Blessed Sacrament made with low-gluten bread is also available.*

## THE POST-COMMUNION PRAYER

*(attributed to Francis of Assisi)*

**Leader** Let us pray.

**People** **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

*We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.*

## THE BLESSING

Go in love, for love alone endures. Go in peace, for peace is the gift of God. Go in safety, for we cannot go where God is not. And the blessing of Almighty God: Father, Son and Holy Spirit, be upon you, and remain with you always. **Amen.**

## THE DISMISSAL

*Leader*        Go in peace to love and serve the Lord.  
*People*        **Thanks be to God.**

## CLOSING SONG

*Greg Bieck*

## PRAYERS

**We pray especially for** Susan, Patti, John, Bill, David, Lisa, Rosemary, John David, Stacey, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, S R, Sarah, Everett, Art, Roman, Ash, Nancy, Perry, French, Leah, Susan, Emma, Ann, John, Ashley, Hugo, Kathleen, Tom, Abede & Shaundelle, Robin, Maggie, Jerry, Cortney, Harper, Tabitha & baby, Candyee, and Eddy.

**We give thanks for** the baptism of Silas Faxon Trumbo, son of Frances Wright and Pierce Trumbo on August 2, 2023.

## ANNOUNCEMENTS

August 6, 2023

**CHRISTIAN FORMATION:** On hiatus for the summer

### **NURSERY AND TODDLER ATRIUM**

The nursery and toddler program will continue through summer, 8:15 a.m. - 12:45 p.m. for ages 6 weeks-3 years.

**BREAKFAST:** 9:15 a.m.

**COFFEE MINUTE:** 11:30 a.m.

**BLESSING OF THE BACKPACKS & DEVICES** Today at the 8:30 a.m. and 10:30 a.m. liturgies

**EYC END OF SUMMER SPLASH** Today from 4-7 p.m. at the Diocesan House

### **NOTE CHANGES IN WEEKDAY SUMMER WORSHIP SCHEDULES**

**Morning Prayer:** Tuesday and Thursday at 8:15 a.m.

**Midday Holy Eucharist:** Monday, Wednesday, Friday at 12:15 p.m.

**Centering Prayer:** Wednesday at 12:15 p.m. (in person), Wednesday at 5:30 p.m. (via Zoom)

### **KEEP UP-TO-DATE ON BROADWAY BRIDGE CLOSURES**

To keep up-to-date on the Broadway Bridge closures, go to the TDOT website here:

[bit.ly/broadwaybridgeupdates](https://bit.ly/broadwaybridgeupdates)

### **YOUTH FORMATION VOLUNTEERS NEEDED**

Our Youth Formation program is made possible through the love and generosity of volunteers who want to share our Christian faith with the young people in our community. To learn more about this opportunity, please reach out to Alison Bocking, Canon for Youth Ministries, [abocking@christcathedral.org](mailto:abocking@christcathedral.org)

### **SLOW STITCH CIRCLE UPDATE**

The Slow Stitch Circle will meet at the Diocesan House, 3700 Woodmont Blvd. and continue weekly on Friday mornings from 10 a.m. until noon (until further notice).

### **CATHEDRAL CHORISTER ENROLLMENT AND CHORISTER RETREAT REGISTRATION**

Time to register Choristers (new and returning) for the fall and for the Chorister Retreat taking place on September 8 and 9. Registration will open tomorrow, Monday, August 7. See the Cathedral website.

### **THE ISAAC PROJECT - PHASE II**

#### **Third Installment: First Gift Recorded**

The first known gift to Christ Church is a set of silver communion chalices, given in August 1831 on the occasion of the opening of the new Episcopal church. Read more here:

[www.christcathedral.org/the-isaac-project-phase-ii](https://www.christcathedral.org/the-isaac-project-phase-ii)

### **UPCOMING EVENTS**

#### **NOAH 2023 FUNDRAISING BANQUET**

**Thursday, August 17, 6:30 p.m.**

Nashville Organized for Action and Hope (NOAH) is holding their annual banquet at Millennium Maxwell House. For tickets and more information, visit <https://noah.tn.org/>.

#### **PARISH RETREAT**

**Labor Day Weekend - September 1-3, 2023**

Registration is now open, use the QR code here or go to the Cathedral website.



Please go to the Cathedral website for more announcements and information [www.christcathedral.org](https://www.christcathedral.org)

**WORSHIP LEADER AND PREACHER**

The Reverend Richard K. Wineland, *Associate Rector for Evangelism*

**MUSICIAN**

Greg Bieck, *piano*

**TECHNICAL DIRECTOR**

Roger Rhoads



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*The Confession used in this evening's worship has been adapted from St. Stephen's Richmond's Celtic Liturgy  
by Trinity Episcopal Church, Santa Barbara, CA.*

*A Center for the Community of the Cross of Nails*

*Printed on recycled paper  
Please help us recycle by discarding used papers in the designated receptacles in the Nave.*