

# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### ELEVENTH SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST, RITE II

PROPER 14

AUGUST 13, 2023  
10:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## HOLY EUCHARIST: RITE II

VOLUNTARY

*24 Pièces en style libre  
iv. Prélude*

Louis Vierne  
(1870-1937)

### The Word of God

HYMN

Eternal Father, strong to save

*Melita  
#608 The Hymnal 1982*

OPENING ACCLAMATION

*Celebrant* † Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA IN EXCELSIS

Mass in E

Jeffrey Smith

*Copies of the Mass in E are in the pew racks.*

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – 1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



- 8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land. **Refrain**
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven. **Refrain**
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet. **Refrain**

#### THE NEW TESTAMENT LESSON – Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

#### HYMN

O all ye works of God

*Irish*  
#428 *The Hymnal 1982*

## THE GOSPEL LESSON – Matthew 14:22-33

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew. †††

*People* **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## ALLELUIA VERSE



*Show me your ways, O Lord; lead me in your truth and teach me.*

*Psalm 25:3-4*

## THE SERMON – The Reverend Tabitha Ssonko

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP*, p. 358)

THE PRAYERS OF THE PEOPLE, FORM VI (*BCP*, p. 392)

CONFESSION OF SIN AND ABSOLUTION (*BCP*, p. 360)

THE PEACE (*BCP*, p. 360)

ANNOUNCEMENTS

## THE HOLY COMMUNION

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.  
You may also leave your tithe and offering in the alms basins as they are passed.*

ANTHEM

O Lord, increase my faith

Henry Loosemore  
(1627-1670)

O Lord, increase my faith, strengthen me  
and confirm me in thy true faith.  
Endue me with wisdom, charity, and patience,  
in all my adversity, teach me to say "Amen."

THE GREAT THANKSGIVING (*BCP, p. 367 Eucharistic Prayer B*)

Sanctus

Mass in E  
*Copies of the Mass in E are in the pew racks.*

Jeffrey Smith

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

*A period of silence is kept*

Christ our Passover  
*Facing the people, the Celebrant says the following invitation*

Mass in E

Jeffrey Smith

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED

*Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.*

*The Blessed Sacrament made with low-gluten bread is available in the Chapel. Those who wish to receive the Laying on of Hands and Anointing may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Show us your mercy, O Lord

Peter Hallock  
(1929-2014)

Show us your mercy, O Lord,  
and grant us your salvation.  
I will listen to what the Lord God is saying,  
for he proclaims peace to his faithful people  
and to those who turn their hearts to him.  
Truly, his salvation is near to those who fear him,  
that his glory may dwell in our land.

*Psalm 85:7-9*

*Please join in singing the Communion hymn.*

Hymn

Jesus, Lover of my soul

*Aberystwyth*  
*#699 The Hymnal 1982*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

## THE BLESSING

## HYMN

Praise to the Lord, the Almighty

*Lobe den Herren*  
#390 *The Hymnal 1982*

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

## VOLUNTARY

Voluntary on *Praise to the Lord, the Almighty*

Calvin Hampton  
(1938-1983)

## PRAYERS

**We pray especially for** Susan, Patti, John, Bill, David, Lisa, Rosemary, John David, Stacey, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, S R, Sarah, Everett, Art, Roman, Ash, Nancy, Perry, French, Leah, Susan, Ann, John, Ashley, Hugo, Kathleen, Tom, Abede & Shaundelle, Robin, Maggie, Jerry, Courtney, Harper, Candyee, Eddy, and Hailie.

**We give thanks for** the baptism of Benjamin Edward Caldwell, son of Lael and Benjamin Caldwell III this evening at BreakingBread@6.

**We also give thanks especially for** the engagement of Samuel Adams Warlick and Jessica Shelby Nations.

**We pray also for those who have died**, especially the Reverend Charles Frederick Stobel, Founding Director of Room In The Inn.

.

# ANNOUNCEMENTS

**August 13, 2023**

## **THE CATHEDRAL WELCOMES**

The Reverend Tabitha Ssonko, Vicar as the guest preacher this morning, also Willie Agee, and Bill Gittens, as lectors at the 8:30 a.m. liturgy from St. Anselm's Episcopal Church, Nashville.

**CHRISTIAN FORMATION:** On hiatus for the summer

## **NURSERY AND TODDLER ATRIUM**

The nursery and toddler program will continue through summer, 8:15 a.m. - 12:45 p.m. for ages 6 weeks-3 years.

**BREAKFAST:** 9:15 a.m.

**COFFEE MINUTE:** 11:30 a.m.

## **NOTE CHANGES IN WEEKDAY SUMMER WORSHIP SCHEDULES**

**Morning Prayer:** Tuesday and Thursday at 8:15 a.m.

**Midday Holy Eucharist:** Monday, Wednesday, Friday at 12:15 p.m.

**Centering Prayer:** Wednesday at 12:15 p.m. (in person), Wednesday at 5:30 p.m. (via Zoom)

## **KEEP UP-TO-DATE ON BROADWAY BRIDGE CLOSURES**

To keep up-to-date on the Broadway Bridge closures, go to the TDOT website here:

[bit.ly/broadwaybridgeupdates](https://bit.ly/broadwaybridgeupdates)

## **YOUTH FORMATION VOLUNTEERS NEEDED**

Our Youth Formation program is made possible through the love and generosity of volunteers who want to share our Christian faith with the young people in our community. To learn more about this opportunity, please reach out to Alison Bocking, Canon for Youth Ministries, [abocking@christcathedral.org](mailto:abocking@christcathedral.org)

## **CATHEDRAL CHORISTER ENROLLMENT AND CHORISTER RETREAT REGISTRATION**

Time to register Choristers (new and returning) for the fall and for the Chorister Retreat taking place on September 8 and 9. Registration for both is now open on the Cathedral website.

## **UPCOMING EVENTS**

### **NOAH 2023 FUNDRAISING BANQUET**

**Thursday, August 17, 6:30 p.m.**

Nashville Organized for Action and Hope (NOAH) is holding their annual banquet at Millennium Maxwell House. For tickets and more information, visit <https://noahtn.org/>.

### **PARISH RETREAT - REGISTRATION CLOSING ON AUGUST 21**

**Labor Day Weekend - September 1-3, 2023**

Registration is now open, use the QR code here or go to the Cathedral website.



**Please go to the Cathedral website for more announcements and information**  
[www.christcathedral.org](http://www.christcathedral.org)

CELEBRANT

The Right Reverend William Mostert, *Retired*

PREACHER

The Reverend Tabitha Ssonko, *Vicar, St. Anselm's Episcopal Church*

DEACON

The Reverend Mary McCarthy, *Deacon*

ASSISTING

The Reverend Vicki T. Burgess, *Interim Rector*

The Reverend Madeleine Rebouché,  
*Associate Rector for Liturgy and Christian Formation*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

The Cathedral Choir

EUCCHARISTIC MINISTERS

Andrea Tucker, Sheri Sellmeyer, Hannah Kate McFadden

SACRISTAN

Susan Hudson

ACOLYTES

Jack Wellons, Fair Wellons, Jane Altman, Camille Altman

LECTORS

Amy Woodson, Roger Moore, Varina Willse

EUCCHARISTIC VISITOR

Becca Ingle

USHERS

Ann Hopton (*Head Usher*), Mary Miller, Cindy Tyler, Joseph Watson

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

**2024**

Erica Chappell  
Brad Daugherty  
Eran Stanley  
Kelsey Urness  
Amy Woodson

**2025**

Hal Johnson  
Susie Ries  
Jay Wellons  
John Whitaker (*Junior Warden*)  
Tyler Yarbrow (*Senior Warden*)

**2026**

Billy Ballard  
Christina Isbel  
Donald McKenzie  
David Morton  
Sarah Tally

Caroline Rossini (*Clerk*)

Dale Maxfield (*Treasurer*)

FOLLOW US

info@christcathedral.org | christcathedral.org | youth.christcathedral.org  
ChristCathedralNashville (Facebook) | @christcathedral (Twitter) | @christcathedralnashville (Instagram)  
ChristCathedralNash (YouTube)

TOURS: *A Cathedral Tour Guide will be stationed near the Lectern following the closing voluntary to welcome visitors and parishioners, and to provide historical information about the Cathedral.*

*A Center for the Community of the Cross of Nails*

*Printed on recycled paper*