

# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### TENTH SUNDAY AFTER PENTECOST

#### A CELEBRATION OF BAPTISM AND THE HOLY EUCHARIST

#### PROPER 15

August 14, 2022  
10:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## HOLY EUCHARIST: RITE II

VOLUNTARY

Johann Sebastian Bach

(1685-1750)

Chorale prelude on *Wer nur den lieben Gott lässt walten* BWV 647

If thou but trust in God to guide thee

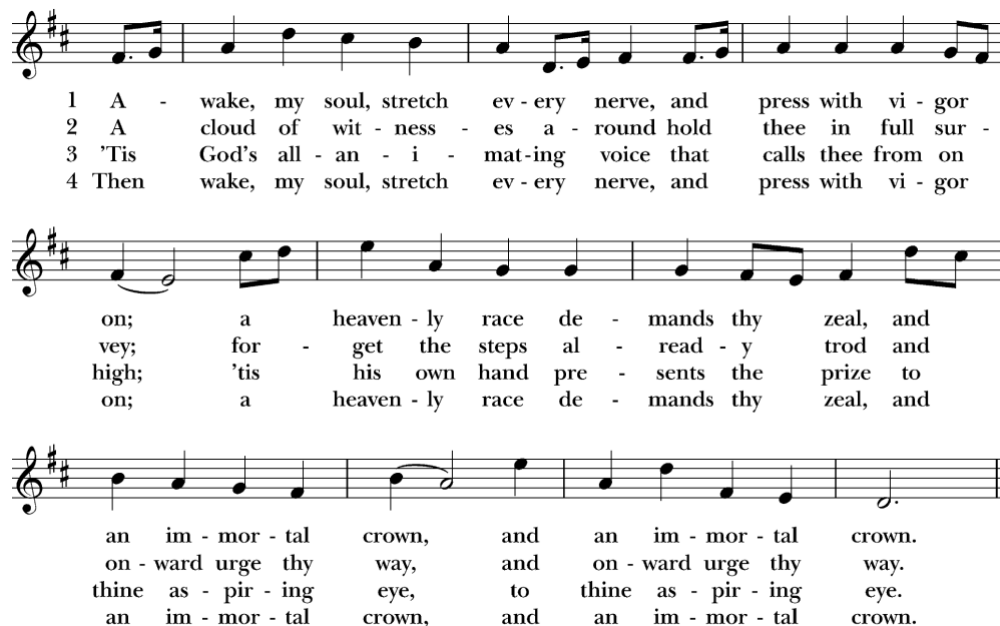
## Holy Baptism

HYMN

*Siroë*

Awake, my soul, stretch every nerve

#546 *The Hymnal* 1982



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
2 A cloud of wit - ness - es a - round hold thee in full sur -  
3 'Tis God's all - an - i - mat-ing voice that calls thee from on  
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor

on; a heaven - ly race de - mands thy zeal, and  
vey; for - get the steps al - read - y trod and  
high; 'tis his own hand pre - sents the prize to  
on; a heaven - ly race de - mands thy zeal, and

an im - mor - tal crown, and an im - mor - tal crown.  
on - ward urge thy way, and on - ward urge thy way.  
thine as - pir - ing eye, to thine as - pir - ing eye.  
an im - mor - tal crown, and an im - mor - tal crown.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit. †

*People* **And blessed be his kingdom, now and for ever. Amen.**

## THE BAPTISMAL SENTENCES (*BCP*, p. 299)

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## OLD TESTAMENT LESSON – Jeremiah 23:23-29

Am I a God nearby, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

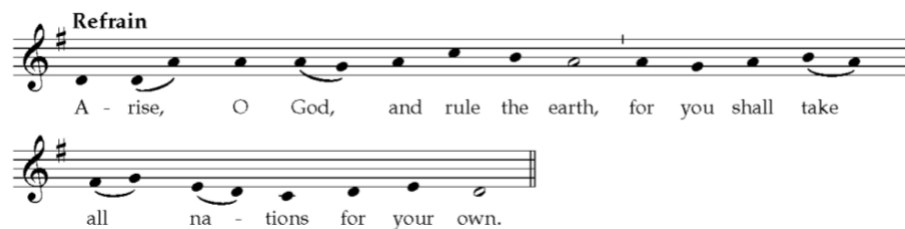
*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 82

*The refrain is sung by all*

Mode 7



- 1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:
- 2 “How long will you judge unjustly, \*  
and show favor to the wicked? **Refrain**
- 3 Save the weak and the orphan; \*  
defend the humble and needy;
- 4 Rescue the weak and the poor; \*  
deliver them from the power of the wicked. **Refrain**
- 5 They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken. **Refrain**
- 6 Now I say to you, ‘You are gods, \*  
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, \*

and fall like any prince.” *Refrain*

8 Arise, O God, and rule the earth, \*

for you shall take all nations for your own. *Refrain*

#### THE NEW TESTAMENT LESSON – Hebrews 11:29–12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

# HYMN

If thou but trust in God to guide thee

*Wer nur den lieben Gott*

*#635 The Hymnal 1982*



1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
 sook in need the soul that trust - ed him in - deed.

## THE GOSPEL LESSON – Luke 12:49-56

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke. †††

*People* **Glory to you, Lord Christ.**

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
 and son against father,  
 mother against daughter  
 and daughter against mother,  
 mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain;’ and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat;’ and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

#### ALLELUIA VERSE



*I will bless the Lord at all times; his praise shall ever be in my mouth.*

*Psalms 34:1*

THE SERMON – The Reverend Caroline Smith Parkinson

*A moment of silence and reflection follows the sermon.*

*The Celebrant bids the baptismal party to approach the center opening at the communion rail. The congregation remains seated.*

#### PRESENTATION AND EXAMINATION OF THE CANDIDATE

*Celebrant*

The Candidate for Holy Baptism will now be presented

*Parents and Godparents*

**I present Virginia Nell Watson to receive the Sacrament of Baptism.**

*Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

**I will, with God's help.**

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

**I will, with God's help.**

*Then the Celebrant asks of the parents and godparents who speak on behalf of the infant*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Celebrant*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,**

**the forgiveness of sins,  
the resurrection † of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*A procession forms and leads the families and sponsors of the Candidates to the font*

### **Prayers for the Candidate**

*The Celebrant then says to the congregation*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*Leader* Deliver *her* O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open *her heart* to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill *her* with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep *her* in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach *her* to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send *her* into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring *her* to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## THANKSGIVING OVER THE WATER

*Celebrant blesses the water, first saying*

*People*           The Lord be with you.  
                    **And also with you.**

*Celebrant*       Let us give thanks to the Lord our God.

*People*           **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it, the Holy Spirit moved in the beginning of creation. Through it, you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it, we are buried with Christ in his death. By it, we share in his resurrection. Through it, we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing her in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify † this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISMS

*The candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidates, saying*

*Virginia*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and says*

*Virginia*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*When this action has been completed for the candidate, the Priest, at a place in full sight of the congregation, prays over her, saying*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *her* your *servant* the forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*A procession forms and leads the parents and the newly baptized to the center of the communion rail. Other members of the baptismal party return to their pews. The Altar Party returns to the sanctuary.*

## WELCOMING OF THE NEWLY BAPTIZED

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*Virginia Nell Watson, daughter of Martha Kathryn and Matthew Thomas Watson*

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee, and for all the clergy and people.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Bless the missions of this congregation in Bolivia, Iraq, and especially for all congregational partnerships, for St. Andrew's, Hinche, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist. In the Anglican cycle of prayer, we remember the Extra-Provincial Churches. In the Diocesan cycle of prayer, we remember St. James Church, Sewanee.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. That refugees will find shelter and home — especially the Kohistani family: Ghulam, Farida, Wasiq, Emad, Exam, Fawad, Farman, Jalwa, Jabran, and Fayaq.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy, **Hear our prayer.**

We give thanks for the newly baptized, Virginia Nell Watson, daughter of Kathryn and Matthew Watson.

*Silence*

Lord, in your mercy, **Hear our prayer.**

We give thanks for the marriage of Evelyn Haas Davidson and John Willis Stevens.

*Silence.*

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Susan, Patti, John, Bill, David, Lisa, Dolores, Rosemary, Olivia, Glenda, Gail, Bette, John David, Isabel, Dart, Stacey, Mary, Dot, Martha, Holli, Parker, Sally, Benetta, Helen, Caitlin, John, Erin, Walker, Jackson, Lacey, Tony, Jim, Dot, John, Katie, and Nicholas.

*Silence*

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially Elizabeth Ecke, mother of Melanie Birchfield and mother-in-law of Eddie Birchfield, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy, **Hear our prayer.**

*Celebrant*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Holy Communion

### THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.  
You may also leave your tithe and offering in the alms basins as they are passed.*

### ANTHEM

Edward Elgar  
(1857-1934)

#### *O salutaris hostia*

*O salutaris Hostia quae coeli pandis ostium:  
bella premunt hostilia, da robur, fer auxilium.*

*Uni trinoque Domino sit sempiterna gloria,  
qui vitam sine termino nobis donet in patria. Amen.*

O love's redeeming Sacrifice who opens wide the gates of heaven:  
from those who threaten us with death, O give us strength, grant us thy aid.

Sing to the one eternal God, unending praise unto thy name,  
for we are heirs of grace through thee providing us eternal life. Amen.

### THE GREAT THANKSGIVING (*Eucharistic Prayer B*, p. 367)

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS (S 128)

William Mathias

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

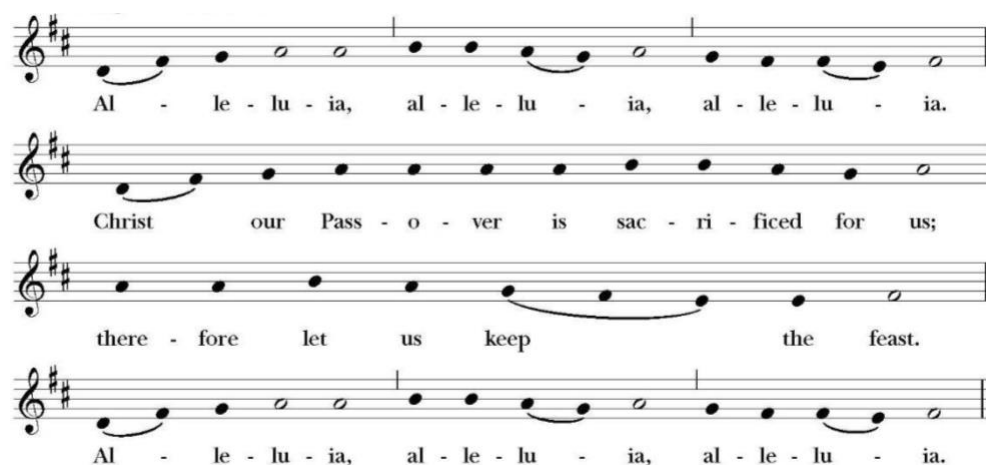
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
    who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept*

FRACTION ANTHEM

Christ our Passover  
David Hurd



*Facing the people, the Celebrant says the following invitation*

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED.

*Please follow the direction of the ushers in order to receive Communion.*

## MUSIC DURING COMMUNION

### Anthem

Simon Lole  
 My spirit longs for thee  
 (b. 1957)

My spirit longs for thee  
 within my troubled breast,  
 though I unworthy be  
 of so divine a guest.

Of so divine a guest  
 unworthy though I be,  
 yet has my heart no rest  
 unless it comes from thee.

Unless it comes from thee,  
 in vain I look around;  
 in all that I can see  
 no rest is to be found.

No rest is to be found  
 but in thy blessed love.  
 O let my wish be crowned,  
 and send it from above.

*John Byrom*

*Please join in singing the Communion hymn.*

Hymn

*Houston*

I want to walk as a child of the light

*#490 The Hymnal 1982*

1 I want to walk as a child of the light.  
2 I want to see the bright - ness of God.  
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.

God set the stars to give light to the world. The  
Clear sun of right - cous - ness, shine on my path, and  
When we have run with pa - tience the race, we

star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *ril.*

*a tempo*  
Shine in my heart, Lord Je - sus.

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## THE BLESSING

## HYMN

Lyons

How firm a foundation  
#637 The Hymnal 1982

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

## DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

## VOLUNTARY

Voluntary in G

Henry Smart

(1813-1879)

FLOWERS

*The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Evelyn Haas Davidson and John Willis Stevens.*

## ANNOUNCEMENT

### **Sunday Breakfast and Coffee Minute**

Sunday breakfast in Cheek Hall between summer liturgies at 9:15 a.m. "Coffee Minute" at 11:30 a.m. in Parish Hall. Come for nourishment and fellowship!

### **Cathedral Chorister Enrollment and Chorister Retreat Registration**

**Now open, please register by August 26.**

**Time to register Choristers (new and returning) for the fall!**

Please contact Dr. Michael Velting [mvelting@christcathedral.org](mailto:mvelting@christcathedral.org) or

Dr. Malcolm Matthews [mmatthews@christcathedral.org](mailto:mmatthews@christcathedral.org) for more information  
to register go to our website at [christcathedral.org](http://christcathedral.org) for the link.

### **Pastoral Care Opportunities to Serve Event**

**Sunday, August 21, 9:30 a.m.**

**Parish Hall**

Join us in Parish Hall on one of two consecutive Sundays in August for a chance to find the opportunities available to you to help care for members of the Christ Church Cathedral. Go to our website for more information [christcathedral.org](http://christcathedral.org)

### **Ushers Are Needed for Sunday Liturgies**

**Beginning Sunday, September 11, 7:30 a.m., 8:45 a.m., and 11:15 a.m.**

The only requirement is that you greet people with a smile. It's as easy as that. Ushers are being lined up for the fall, starting September 11, so now's the time to get in touch with Robert Rich [roberdrich@comcast.net](mailto:roberdrich@comcast.net) for the 7:30 a.m.; Donald McKenzie [dinmck@gmail.com](mailto:dinmck@gmail.com) /615.390.0491 for the 8:45 a.m. liturgy; or John Bridges [sofewdo@gmail.com](mailto:sofewdo@gmail.com)/615.830.1745 for the 11:15 a.m. liturgy. All are welcome -- the same way we welcome all.

### **Cathedral Ministry Fair**

**Sunday, September 11 and 18**

***Calling all gifts and talents!***

If you are ready to take your place in the life, worship, and governance of Christ Church Cathedral, please join us on September 11 and 18, from 10 a.m. until 11 a.m. to explore the many opportunities you might offer your unique gifts in ministry? Mark your calendar, additional details and information coming soon!

### **EfM – Education for Ministry**

**Mondays and Wednesdays beginning in September**

EfM participants read and discuss the Old Testament (year 1), the New Testament (year 2), Church history (year 3), and theology (year 4). You do not have to commit to all four program years nor complete in four years. Christ Church Cathedral Offers two sessions. Both sessions are seeking new participants. If interested in the Wednesday morning sessions, please contact Susan Standbrook at [susan.standbrook@gmail.com](mailto:susan.standbrook@gmail.com) or Frances Christian at [frances.h.christian@gmail.com](mailto:frances.h.christian@gmail.com) If you are interested in Monday evening sessions contact Bob Allen at [bobballen@bellsouth.net](mailto:bobballen@bellsouth.net)

CELEBRANT

The Reverend Canon Lissa Smith, *Canon Pastor*

PREACHER

The Reverend Caroline Smith Parkinson, *Priest Associate*

DEACON

The Reverend Madeleine Rebouché, *Curate*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

The Cathedral Choir

SACRISTAN

Ellen Wright

ACOLYTE

Hannah Kate McFadden, David McFadden, Eli Howard

LECTORS

Walker Willse, Bill Hooper, Denise Bentley

EUCCHARIST VISITOR

Becca Ingle

USHERS

John Bridges (*Head Usher*), Deaver Collins, Cindy Tyler, Sam Warlick

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

**2023**

Denise Bentley  
Christina Callaway  
Ben Fuqua  
Karmine Quiggle (*Junior Warden*)  
Brooks Smith

**2024**

Erica Chappell  
Brad Daugherty  
Eran Stanley  
Kelsey Urness  
Amy Woodson

**2025**

Hal Johnson  
Susie Ries  
Jay Wellons  
John Whitaker  
Tyler Yarbrow (*Senior Warden*)

Caroline Rossini (*Clerk*)

Dale Maxfield (*Treasurer*)

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