

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



TENTH SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST

PROPER 15

August 14, 2022
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

(1685-1750)

Chorale prelude on *Wer nur den lieben Gott lässt walten* BWV 647

If thou but trust in God to guide thee

Johann Sebastian Bach

The Word of God

HYMN

Awake, my soul, stretch every nerve

Siroë

#546 *The Hymnal 1982*



A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
A cloud of wit - ness - es a - round hold thee in full sur -
on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.

Celebrant Blessed be God: Father, Son, and Holy Spirit. †

People **And blessed be his kingdom, now and for ever. Amen.**

TRISAGION

Holy God, holy and mighty, Holy Immortal One,

Have mercy upon us.

Holy God, holy and mighty, Holy Immortal One,

Have mercy upon us.

Holy God, holy and mighty, Holy Immortal One,

Have mercy upon us.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

OLD TESTAMENT LESSON – Jeremiah 23:23-29

Am I a God nearby, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 82

- | | | |
|---|---|--|
| 1 | God takes his stand in the council of heaven; * | he gives judgment in the midst of the gods: |
| 2 | “How long will you judge unjustly, * | and show favor to the wicked? |
| 3 | Save the weak and the orphan; * | defend the humble and needy; |
| 4 | Rescue the weak and the poor; * | deliver them from the power of the wicked. |
| 5 | They do not know, neither do they understand; | they go about in darkness; * |
| | | all the foundations of the earth are shaken. |
| 6 | Now I say to you, ‘You are gods, * | and all of you children of the Most High; |
| 7 | Nevertheless, you shall die like mortals, * | and fall like any prince.” |
| 8 | Arise, O God, and rule the earth, * | for you shall take all nations for your own. |

THE NEW TESTAMENT LESSON – Hebrews 11:29–12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL LESSON – Luke 12:49-56

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke †††

People **Glory to you, Lord Christ.**

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain;’ and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat;’ and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON –The Reverend Caroline Smith Parkinson

A moment of silence and reflection follows the sermon.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

**he suffered death and was buried.
On the third day he rose again**

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son, he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

† and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee, and for all the clergy and people.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless the missions of this congregation in Bolivia, Iraq, and especially for all congregational partnerships, for St. Andrew's, Hinche, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist. In the Anglican cycle of prayer, we remember the Extra-Provincial Churches. In the Diocesan cycle of prayer, we remember St. James Church, Sewanee.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. That refugees will find shelter and home — especially the Kohistani family: Ghulam, Farida, Wasiq, Emad, Exam, Fawad, Farman, Jalwa, Jabran, and Fayaq.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

We give thanks for the baptism of Virginia Nell Watson, daughter of Kathryn and Matthew Watson later this morning.

Silence

Lord, in your mercy, **Hear our prayer.**

We give thanks for the marriage of Evelyn Haas Davidson and John Willis Stevens.

Silence.

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Susan, Patti, John, Bill, David, Lisa, Dolores, Rosemary, Olivia, Glenda, Gail, Bette, John David, Isabel, Dart, Stacey, Mary, Martha, Holli, Parker, Sally, Benetta, Helen, Caitlin, John, Erin, Walker, Jackson, Lacey, Tony, Jim, Dot, John, Katie, and Nicholas.

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially Elizabeth Ecke, mother of Melanie Birchfield and mother-in-law of Eddie Birchfield, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

HYMN

Houston

I want to walk as a child of the light

#490 *The Hymnal 1982*

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-cous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The
 night and the day are both a-like. The
 Lamb is the light of the ci-ty of God.

a tempo

Shine in my heart, Lord Je-sus.

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

**hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,**

but deliver us from evil.

For thine is the kingdom,

**and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please follow the direction of the ushers in order to receive Communion.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage**

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

HYMN

Lyons

How firm a foundation
#637 *The Hymnal 1982*

How firm a foun - da - tion, ye saints of the Lord,
"Fear not, I am with thee; O be not dis - mayed!
"When through fier - y tri - als thy path - way shall lie,
is laid for your faith in his ex - cel - lent word!
For I am thy God, and will still give thee aid;
For my grace, all suf - fi - cient, shall be thy sup - ply;
What more can he say than to you he hath said,
I'll strength - en thee, help thee, and cause thee to stand,
the flame shall not hurt thee; I on - ly de - sign
to you that for ref - uge to Je - sus have fled?
up - held by my right - eous, om - ni - po - tent hand.
thv dross to con - sume. and thv gold to re - fine.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Evelyn Haas Davidson and John Willis Stevens.

ANNOUNCEMENTS

Sunday Breakfast and Coffee Minute

Sunday breakfast in Cheek Hall between summer liturgies at 9:15 a.m. "Coffee Minute" at 11:30 a.m. in Parish Hall. Come for nourishment and fellowship!

Cathedral Chorister Enrollment and Chorister Retreat Registration

Now open, please register by August 26.

Time to register Choristers (new and returning) for the fall!

Please contact Dr. Michael Velting mvelting@christcathedral.org or

Dr. Malcolm Matthews mmatthews@christcathedral.org for more information
to register go to our website at christcathedral.org for the link.

Pastoral Care Opportunities to Serve Event

Sunday, August 21, 9:30 a.m.

Parish Hall

Join us in Parish Hall on one of two consecutive Sundays in August for a chance to find the opportunities available to you to help care for members of the Christ Church Cathedral. Go to our website for more information christcathedral.org

Ushers Are Needed for Sunday Liturgies

Beginning Sunday, September 11, 7:30 a.m., 8:45 a.m., and 11:15 a.m.

The only requirement is that you greet people with a smile. It's as easy as that. Ushers are being lined up for the fall, starting September 11, so now's the time to get in touch with Robert Rich roberdrich@comcast.net for the 7:30 a.m.; Donald McKenzie dinmck@gmail.com /615.390.0491 for the 8:45 a.m. liturgy; or John Bridges sofewdo@gmail.com/615.830.1745 for the 11:15 a.m. liturgy. All are welcome -- the same way we welcome all.

Cathedral Ministry Fair

Sunday, September 11 and 18

Calling all gifts and talents!

If you are ready to take your place in the life, worship, and governance of Christ Church Cathedral, please join us on September 11 and 18, from 10 a.m. until 11 a.m. to explore the many opportunities you might offer your unique gifts in ministry? Mark your calendar, additional details and information coming soon!

EfM – Education for Ministry

Mondays and Wednesdays beginning in September

EfM participants read and discuss the Old Testament (year 1), the New Testament (year 2), Church history (year 3), and theology (year 4). You do not have to commit to all four program years nor complete in four years. Christ Church Cathedral Offers two sessions. Both sessions are seeking new participants. If interested in the Wednesday morning sessions, please contact Susan Standbrook at susan.standbrook@gmail.com or Frances Christian at frances.h.christian@gmail.com If you are interested in Monday evening sessions contact Bob Allen at bobballen@bellsouth.net

CELEBRANT

The Reverend Madeleine Rebouché, *Curate*

PREACHER

The Reverend Caroline Smith Parkinson, *Priest Associate*

DEACON

The Reverend Canon Lissa Smith, *Canon Pastor*

MUSICIAN

Canon Dr. Michael Velting, *Organist and Choirmaster*

SACRISTAN

Caroline Rossini

ACOLYTE

Janetta Fleming

LECTORS

Jill Meese, Frances Christian, French Ball

EUCCHARIST VISITOR

Monica Urness

WAYFARER

Jane Boram

USHERS

Doug Chappell (*Head Usher*), Carolyn Totaro

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle (*Junior Warden*)
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

2025

Hal Johnson
Susie Ries
Jay Wellons
John Whitaker
Tyler Yarbrow (*Senior Warden*)

Caroline Rossini (*Clerk*)

Dale Maxfield (*Treasurer*)

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A Center for the Community of the Cross of Nails

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