



# BreakingBread@6



TENTH SUNDAY AFTER PENTECOST  
A CELEBRATION OF THE HOLY EUCHARIST

AUGUST 17, 2025

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Nashville, Tennessee 37203  
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*Cathedral Parish of the  
Diocese of Tennessee (Episcopal)*

*Live God's Love*



## AN ORDER FOR HOLY COMMUNION

PRELUDE

Lee Armstrong Wineland

**WELCOME** The Reverend Richard Wineland, *Associate Rector for Evangelism and Parish Life*

HYMN

I want to walk as a child of the light

*Houston*  
#490 *The Hymnal 1982*

### THE LITURGY OF THE WORD

*The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.*

OPENING ACCLAMATION

*Leader* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

**Please note that, where our tradition permits, we use gender-neutral language to refer to God at BB@6.**

SONG OF PRAISE

*Pete Seeger*

Turn! Turn! Turn!

*Based on Ecclesiastes 3:1-8*

*Refrain*

*To everything, turn, turn, turn.*

*There is a season, turn, turn, turn.*

*And a time to every purpose under heaven.*

A time to be born, a time to die, a time to plant, a time to reap.

A time to kill, a time to heal, a time to laugh, a time to weep.

*Refrain*

A time to build up, a time to break down, a time to dance, a time to mourn.

A time to cast away stones, a time to gather stones together.

*Refrain*

A time of love, a time of hate, a time of war, a time of peace.

A time you may embrace, a time to refrain from embracing.

*Refrain*

A time to gain, a time to lose, a time to rend, a time to sew.

A time for love, a time for hate, a time for peace, I swear it's not too late.

*Refrain*

*The word “Collect” comes from the Latin con lectione, or “with the readings.” The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight’s worship.*

## THE COLLECT OF THE DAY

*Leader* God be with you.

*People* **And also with you.**

*Leader* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE OLD TESTAMENT LESSON – Jeremiah 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

*The Psalms are the ancient songbook of the Jewish people.*

## PSALM 82

- 1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:
- 2 “How long will you judge unjustly, \*  
and show favor to the wicked?
- 3 Save the weak and the orphan; \*  
defend the humble and needy;
- 4 Rescue the weak and the poor; \*  
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.

- 6 Now I say to you, 'You are gods, \*  
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, \*  
and fall like any prince.”
- 8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

THE NEW TESTAMENT LESSON – Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

GOSPEL HYMN

*Jimmy Owens*

Holy, holy

Holy, holy, holy, holy; holy, holy, Lord God Almighty  
And we lift our hearts before you as a token of our love  
Holy, holy, holy, holy

Gracious Father, gracious Father, we’re so blest to be your children, gracious Father  
And we lift our hearts before you as a token of our love  
Gracious Father, gracious Father

Precious Jesus, precious Jesus, we’re so glad that you redeemed us, precious Jesus  
And we lift our hearts before you as a token of our love  
Precious Jesus, precious Jesus

*It is the Church's custom to stand while the Gospel is read, as we honor the words and deeds of Jesus.*

## THE GOSPEL LESSON – Luke 12:49-56

*Gospeller*     The Holy Gospel of our Savior Jesus Christ according to Luke. †††  
*People*         **Glory to you, O Christ.**

“I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

*Gospeller*     The Gospel of our Savior Jesus Christ.  
*People*         **Praise to you, O Christ.**

THE SERMON – The Reverend Canon Madeleine Rebouché  
*A moment of silence and reflection follows the sermon.*

*The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through whom all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
was incarnate from the Virgin Mary,  
and was made truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
† and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

In peace and faith, let us offer our prayers.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community of Nashville, the nation, and the world;  
**For all who work for justice, freedom and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the church of God;  
**For all who proclaim the Gospel, and all who seek the truth.**

For Sean our Presiding Bishop, and John our Bishop; for the Cathedral clergy, and for all Bishops and other ministers;  
**For all who serve God in God's Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, O God;  
**For your mercy is great.**

We thank you, God, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God of Love;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

God, let your loving-kindness be upon them;

**Who put their trust in you.**

*Silence may be kept*

## THE CONFESSION

*Leader and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of all that enslaves us, for what we have done, and all that we have left undone. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.*

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Shalom. Salam. La paz del Señor.*

*Leader* The peace of Christ be always with you.

*People* **And also with you.**

## THE ANNOUNCEMENTS

**THE NEXT BreakingBread@6 JAZZ MASS, August 31** with the Ted Wilson Quintet. Join us and invite a friend!

**Breaking Bread@6 is pet-welcoming.** Animal companions are always invited to join us. We ask that your pet be on a leash, please. Spread the word!

## THE HOLY COMMUNION

*All are invited to complete their act of worship by the giving of offerings, gifts and tithes for the ministry of the Cathedral parish.*



*Please scan this QR code with your phone or tablet to leave your tithe and offering this evening.*

## OFFERTORY

Lee Armstrong Wineland



*We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.*

## THE GREAT THANKSGIVING *(from Enriching Our Worship, Eucharistic Prayer 2)*

*Leader* God be with you.

*People* **And also with you.**

*Leader* Lift up your hearts.

*People* **We lift them to our God.**

*Leader* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## THE SANCTUS

*The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for “blessed”) is based on Matthew 21:9 and Luke 13:35.*

*Leader and People*

*(Land of Rest, trad. Appalachian folk melody)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest!**

*The Leader continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out

your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

#### THE LORD'S PRAYER *(Contemporary version)*

*The Lord's Prayer is the prayer that Jesus taught his disciples to pray, and has been a part of Eucharistic liturgies since the early centuries of the church's history.*

*Leader* As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*Breaking the bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you."*

*Luke 22:19-20*

#### THE BREAKING OF THE BREAD

*Celebrant* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

#### THE SACRAMENT IS DISTRIBUTED

#### THE POST-COMMUNION PRAYER

*(attributed to Francis of Assisi)*

*Leader* Let us pray.

*People* **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

*We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.*

## THE BLESSING

## CLOSING SONG

*traditional Spiritual*

### Swing low, sweet chariot

*Refrain*

*Swing low, sweet chariot, comin' for to carry me home.*

*Swing low, sweet chariot, comin' for to carry me home.*

I looked over Jordan, and what did I see, comin' for to carry me home.

A band of angels comin' after me, comin' for to carry me home.

*Refrain*

If you get there before I do, comin' for to carry me home.

Tell all my friends I'm comin' too, comin' for to carry me home.

*Refrain*

I'm sometimes up and sometimes down, comin' for to carry me home.

But still my soul feels heaven'ly bound, comin' for to carry me home.

*Refrain*

## THE DISMISSAL

*Leader*      Go in peace to love and serve our Creator.

*People*      **Thanks be to God.**

## FLOWERS

**The flowers in the Chancel are** given to the glory of God and in celebration of our 10<sup>th</sup> wedding anniversary, by Alvaro Manrique Barrenechea and Meghan Gwaltney Manrique.

## PRAYERS

**We give thanks for** the marriage of the Reverend Guillene Fiefie (*our partner priest in Haiti*) and Pierre Richard Estinfil who were married on August 15, 2025.

**We pray for our parishioners**, especially French, Rob, Janet, Jim, Phyllis, Jan, Susan, Paul, Roy, Peggy, Rachel, Stacey, Daniel, Mimi, Roger, Jerry, Lennon, and Bobby.

**We also pray for the families and friends of parishioners** especially Rob, Darci, Bernie, Patty, Sheila, Rusty, Robert, Stacie, Heather, John David, Glynn, Olinka, Michael, Liam, Brandy, Jason, Nancy, Kenneth, Brendan and his children, Walker, Alehandro, Virginia, and Marta.

**We pray for those who have died**, especially Guilford Cole Henderson, son of Trevania and John Henderson and grandson of the late Guilford and Jane Dudley.

**WORSHIP LEADER**

The Reverend Richard K. Wineland,  
*Associate Rector for Evangelism and Parish Life*

**PREACHER**

The Reverend Canon Madeleine Rebouché,  
*Canon and Associate Rector for Outreach and Formation*

**MUSICIAN**

Lee Armstrong Wineland, *piano*

**TECHNICAL DIRECTOR**

Roger Rhoads



**CATHEDRAL VESTRY**

**2026**

Billy Ballard  
Christina Isbell  
Donald McKenzie  
David Morton  
Sarah Tally (*Senior Warden*)

**2027**

Susan Barge  
Sam Bessey (*Junior Warden*)  
Ellie Teal Gardner  
Anna Grimes  
David Paine

**2028**

Maura Black Sullivan  
Lawrence Blank-Cook  
Deaver Collins  
Gina Lodge  
Keith Simmons

Ellen Wright (*Clerk*)  
Dale Maxfield (*Treasurer*)

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***A Center for the Community of the Cross of Nails***

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