

# BreakingBread@6



## THIRTEENTH SUNDAY AFTER PENTECOST JAZZ MASS AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

AUGUST 27, 2023

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

# JAZZ MASS: AN ORDER FOR HOLY COMMUNION

## Featuring: THE HYMNTETT

(The Ted Wilson Quintet)

Don Aliquo, *saxophone*

Roger Bissell, *trombone*

Ted Wilson, *piano*

Jacob Jezioro, *bass*

Josh Hunt, *drums*

*Musical arrangements by Ted Wilson*

PRELUDE                      The God of Abraham praise

WELCOME                    The Reverend Richard Wineland, *Associate Rector for Evangelism*

SONG                         All hail the power of Jesus' name

## THE LITURGY OF THE WORD

*The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.*

### OPENING ACCLAMATION

*Leader*        † Blessed be God: Father, Son, and Holy Spirit.

*People*        **And blessed be his kingdom, now and for ever. Amen.**

### SONG OF PRAISE

*Joe Tirro*

To you all hearts are open

To You all hearts are o-pen. To

You all de-sires known To You there are no

se-crets Al-might-y God. We come to You.

*The word "Collect" comes from the Latin con lectione, or "with the readings." The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight's worship.*

## THE COLLECT OF THE DAY

*Leader*        The Lord be with you.  
*People*        **And also with you.**  
*Leader*        Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE NEW TESTAMENT LESSON – Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

*The Psalms are the ancient songbook of the Jewish people.*

## PSALM 138

*Confitebor tibi*

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.

- 8 Though I walk in the midst of trouble, you keep me safe; \*  
 you stretch forth your hand against the fury of my enemies;  
 your right hand shall save me.
- 9 The LORD will make good his purpose for me; \*  
 O LORD, your love endures for ever;  
 do not abandon the works of your hands.

## GOSPEL HYMN

Bless the Lord, my soul

*Taizé community*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

*p*

Dm G Dm B $\flat$  C Dm

*It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.*

## THE GOSPEL LESSON – Matthew 16:13-20

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew. †††

*People* **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON – The Reverend Richard K. Wineland

*A moment of silence and reflection follows the sermon.*

*The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.*

#### THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
† and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE *(Form III, BCP, p. 387)*

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Leader*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**Amen.**

*In the presence of God and the community of faith, we acknowledge the many ways we have failed to live up to our calling as disciples of Christ. Yet we also know that in God's compassion and mercy we are already forgiven!*

## THE CONFESSION

*Leader and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of all that enslaves us, for what we have done, and all that we have left undone. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.*

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*As beloved and forgiven people, we can truly live in Peace, and in God's Shalom. Let us greet one another with a sign of peace.*

## THE PEACE

*Shalom. La paz del Señor.*

*Leader*

The peace of the Lord be always with you.

*People*

**And also with you.**

## THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group. If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to **Father Richard Wineland** at **615.491.5204**.

**NEXT BreakingBread@6 JAZZ MASS** Sunday evening, **September 24** with the Ted Wilson Quintet. Join us and invite a friend!

## THE HOLY COMMUNION

*As we move to the altar we are invited to complete our act of worship by the giving of offerings, gifts and tithes for the ministry of the Cathedral parish.*

## THE OFFERTORY



*Please scan this QR code with your phone or tablet to leave your tithe and offering this evening.*

## HYMN

The Hymntett

Built on a Rock

*We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.*

## THE GREAT THANKSGIVING (*Eucharistic Prayer A BCP, p. 361*)

*Leader*      The Lord be with you.  
*People*      **And also with you.**  
*Leader*      Lift up your hearts.  
*People*      **We lift them to the Lord.**  
*Leader*      Let us give thanks to the Lord our God.  
*People*      **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is indeed right to give you our thanks and praise, Almighty God, for you love mercy; you strengthen the upright, and you cherish your people, as a mother loves her children.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for “blessed”) is based on Matthew 21:9 and Luke 13:35.*

## THE SANCTUS

*Leader and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest!**

*(Land of Rest, trad. folk melody)*

*The people stand or kneel. Then the Leader continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Leader is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Leader and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Leader continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*The Lord's Prayer, also known as the Our Father, is the prayer that Jesus taught his disciples to pray, and has been a part of eucharistic liturgies since the early centuries of the church's history.*

## THE LORD'S PRAYER

*Leader* And now, as our Savior Christ has taught us, has taught us, we are bold to say

*People* **Our Father, who art in heaven,  
Hallowed be thy Name, thy  
kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**



**And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you."  
(Luke 22:19-20)*

#### THE BREAKING OF THE BREAD

*Celebrant* We break this bread to share in the body of Christ.  
*People* **Though we are many, we are one body, because we all share one bread.**

Turn your eyes upon Jesus, look full in his wonderful face  
And the things of earth will grow strangely dim  
In the light of his glory and grace

#### THE INVITATION

The Gifts of God for the People of God.

THE SACRAMENT IS DISTRIBUTED (Song: *Let us break bread together*)

*The priest will provide directions regarding receiving Communion. You may eat the Bread and drink from the Chalice if you wish. If you would like to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.*

*The Blessed Sacrament made with low-gluten bread is also available.*

THE POST-COMMUNION PRAYER (attributed to Francis of Assisi)

*Leader* Let us pray.

*People* **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

*We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.*

#### THE BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God, and may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you for ever. **Amen.**

## THE DISMISSAL

*Leader*        Go in peace to love and serve the Lord.  
*People*        **Thanks be to God.**

## CLOSING SONG

Lord, you give the Great Commission

*Rowthorn*

## PRAYERS

**We pray especially for** Susan, Patti, John, Bill, David, Lisa, Rosemary, John David, Stacey, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, S R, Sarah, Everett, Art, Roman, Ash, Nancy, Perry, French, Leah, Susan, Ann, John, Ashley, Hugo, Kathleen, Tom, Robin, Maggie, Jerry, Courtney, Harper, Candyee, Eddy, Hailie, Jim & Linda, Mya, Landon, John, and David.

**We pray also for those who have died**, especially Thomas Spencer West (Tom), husband of Patti West; and Mary M. Thomas, grandmother of Meg Bessey and great-grandmother of Ashton and Matthew Bessey.

## ANNOUNCEMENTS

August 27, 2023

### KEEP UP-TO-DATE ON BROADWAY BRIDGE CLOSURES

To keep up-to-date on the Broadway Bridge closures, go to the TDOT website here:  
**[bit.ly/broadwaybridgeupdates](https://bit.ly/broadwaybridgeupdates)**

**BREAKFAST:** 9:15 a.m.

**COFFEE MINUTE:** 11:30 a.m.

### NOTE SCHEDULE FOR NEXT SUNDAY, SEPTEMBER 3

**One morning service, Rite II, at 10:00 a.m.**

**BreakingBread@6 at 6:00 p.m.**

### FALL SCHEDULE BEGINS ON SUNDAY, SEPTEMBER 10

7:30 a.m. Rite I

8:45 a.m. Rite II

11:15 a.m. Rite II

6:00 p.m. BreakingBread@6 Rite II

**Christian Formation** 10 a.m. - 11 a.m. **(Begins September 17)**

**Catechesis of the Good Shepherd** 10 a.m. – 11 a.m.

**Sunday Breakfast** 7:45 a.m. – 8:45 a.m. Cheek Hall

**Coffee Minute** 12:15 p.m. Parish Hall

### SAVE THE DATES IN SEPTEMBER

#### MINISTRY FAIR - TWO SUNDAYS

**Sunday, September 10 & 17**

Calling all gifts and talents! If you are ready to take your place in the life, worship, and governance of Christ Church Cathedral, please join us on September 10 and 17, from 10 a.m. until 11 a.m. to explore the many opportunities available that you might offer your unique gifts.

#### YOUTH AND CATECHESIS OF THE GOOD SHEPHERD OPEN HOUSES

Please join us for Open Houses on September 10, from 10 a.m. until 11 a.m. Come see our spaces and meet some of our staff! The programs will kick off on September 17.

#### AN INTRODUCTION TO THE ENNEAGRAM AS A SPIRITUAL TOOL

**Saturday, September 16, 10:00 a.m.**

Registration required, space limited. See the Cathedral website.

#### SACRED SPACE FOR THE CITY ARTS SERIES PRESENTS

**ROD MCGAHA AND FRIENDS**

**Immersive Performance: Regeneration**

**Sunday, September 17, 3:30 p.m.**

Well-known Nashville jazz trumpeter and multimedia artist Rod McGaha will be joined by both musicians and dancers in a program celebrating the resilience of Black communities. This program is in conjunction with the exhibit in which Mr. McGaha is participating at the nearby Frist Art Museum, *Multiplicity: Blackness In Contemporary American Collage*. \$20 suggested donation. A reception will follow.

**Please go to the Cathedral website for more announcements and information [www.christcathedral.org](http://www.christcathedral.org)**

**WORSHIP LEADER AND PREACHER**

The Reverend Richard K. Wineland, *Associate Rector for Evangelism*

**MUSICIANS**

**THE HYMNTETT**

*(The Ted Wilson Quintet)*

Don Aliquo, *saxophone*

Roger Bissell, *trombone*

Ted Wilson, *piano*

Jacob Jezioro, *bass*

Josh Hunt, *drums*

**TECHNICAL DIRECTOR**

Roger Rhoads



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*The Confession used in this evening's worship has been adapted from St. Stephen's Richmond's Celtic Liturgy by Trinity Episcopal Church, Santa Barbara, CA.*

*A Center for the Community of the Cross of Nails*

*Printed on recycled paper*

*Please help us recycle by discarding used papers in the designated receptacles in the Nave.*