

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



TWELFTH SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST

PROPER 17

August 28, 2022
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Johann Sebastian Bach

Concerto in G minor *after* Georg Telemann BWV 985(1685-1750)

-Adagio

Choral prelude on *My God, thy table now is spread*

C. Hubert H. Parry

(1848-1918)

The Word of God

HYMN

Engelberg

All praise to thee, for thou, O King divine

#477 *The Hymnal 1982*

The musical score is written for a single voice part in G major, 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The first staff contains the first line of the hymn: 'All praise to thee, for thou, O King di - vine,'. The second staff contains the second line: 'Let this mind be in us which was in thee,'. The third staff contains the third line: 'didst yield the glo - ry that of right was thine,'. The fourth staff contains the fourth line: 'who wast a ser - vant that we might be free,'. The fifth staff contains the fifth line: 'that in our dark - ened hearts thy grace might shine.' and the sixth staff contains the sixth line: 'hum - bling thy - self to death on Cal - va - ry.' The seventh staff contains the final line: 'Al - le - lu - ia! A - men.' The music is simple and melodic, with a key signature of one sharp (F#) and a common time signature (C).

All praise to thee, for thou, O King di - vine,
Let this mind be in us which was in thee,
didst yield the glo - ry that of right was thine,
who wast a ser - vant that we might be free,
that in our dark - ened hearts thy grace might shine.
hum - bling thy - self to death on Cal - va - ry.
Al - le - lu - ia! A - men.

Celebrant Blessed be God: Father, Son, and Holy Spirit. †

People **And blessed be his kingdom, now and for ever. Amen.**

TRISAGION

Holy God, holy and mighty, Holy Immortal One,

Have mercy upon us.

Holy God, holy and mighty, Holy Immortal One,

Have mercy upon us.

Holy God, holy and mighty, Holy Immortal One,

Have mercy upon us.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

OLD TESTAMENT LESSON – Sirach 10:12-18

The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.
For the beginning of pride is sin,
and the one who clings to it pours out abominations.
Therefore the Lord brings upon them unheard-of calamities,
and destroys them completely.
The Lord overthrows the thrones of rulers,
and enthrones the lowly in their place.
The Lord plucks up the roots of the nations,
and plants the humble in their place.
The Lord lays waste the lands of the nations,
and destroys them to the foundations of the earth.
He removes some of them and destroys them,
and erases the memory of them from the earth.
Pride was not created for human beings,
or violent anger for those born of women.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 112

- 1 Hallelujah!
Happy are they who fear the LORD *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

- 5 It is good for them to be generous in lending *
 and to manage their affairs with justice.
- 6 For they will never be shaken; *
 the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
 their heart is right;
 they put their trust in the LORD.
- 8 Their heart is established and will not shrink, *
 until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
 and their righteousness stands fast for ever;
 they will hold up their head with honor.
- 10 The wicked will see it and be angry;
 they will gnash their teeth and pine away; *
 the desires of the wicked will perish.

THE NEW TESTAMENT LESSON – Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” So we can say with confidence,

“The Lord is my helper;
I will not be afraid.
What can anyone do to me?”

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL LESSON – Luke 14:1, 7-14

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke †††

People **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher;’ then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON –The Reverend Madeleine Rebouché

A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee, and for all the clergy and people.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless the missions of this congregation in Bolivia, Iraq, and especially for all congregational partnerships, for St. Andrew's, Hinche, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist. In the Anglican cycle of prayer, we remember the Anglican Church in Aotearoa, New Zealand and Polynesia. In the Diocesan cycle of prayer, we remember Calvary Church, Cumberland Furnace and St. James Church, Dickson.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. That refugees will find shelter and home — especially the Kohistani family: Ghulam Rabi, Farida, Wasiq, Emad, Exam, Fawad, Farman, Jalwa, Jabran, and Fayaq.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

We give thanks for the newly born Mia Elizabeth Taylor, daughter of Bailey Elizabeth Quiggle-Taylor and Daniel Taylor, granddaughter of Karmine and Wes Quiggle.

Silence.

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Susan, Patti, John, Bill, David, Lisa, Dolores, Rosemary, Olivia, Glenda, Gail, Bette, John David, Isabel, Dart, Stacey, Mary, Martha, Holli, Parker, Sally, Benetta, Helen, Caitlin, John, Erin, Walker, Jackson, Lacey, Tony, Jim, Dot, John, Katie, Nicholas, Lacie, Bradford, and Fr. Jacoba.

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially _____, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

HYMN

Rockingham
My God, thy table now is spread
#321 *The Hymnal 1982*



My God, thy ta - ble now is spread, thy cup with
O let thy ta - ble hon - ored be, and fur - nished
love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.

THE GREAT THANKSGIVING (*Eucharistic Prayer B*, p. 367)

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please follow the direction of the ushers in order to receive Communion.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

HYMN

Hymn to Joy
Joyful, joyful, we adore thee
#376 The Hymnal 1982



Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee. prais - ing thee, their sun a - bove.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
teach - us how to love each o - ther, lift us to the joy di - vine.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

ANNOUNCEMENTS

Sunday Breakfast and Coffee Minute

Sunday breakfast in Cheek Hall between summer liturgies at 9:15 a.m. "Coffee Minute" at 11:30 a.m. in Parish Hall. Come for nourishment and fellowship!

Ushers Are Needed for Sunday Liturgies

Beginning Sunday, September 11, 7:30 a.m., 8:45 a.m., and 11:15 a.m.

The only requirement is that you greet people with a smile. It's as easy as that. Ushers are being lined up for the fall, starting September 11, so now's the time to get in touch with Robert Rich robertdrich@comcast.net for the 7:30 a.m.; Donald McKenzie dinmck@gmail.com / **615.390.0491** for the 8:45 a.m. liturgy; or John Bridges sofewdo@gmail.com / **615.830.1745** for the 11:15 a.m. liturgy. All are welcome -- the same way we welcome all.

Cathedral Ministry Fair

Sunday, September 11 and 18

Calling all gifts and talents!

If you are ready to take your place in the life, worship, and governance of Christ Church Cathedral, please join us on September 11 and 18, from 10 a.m. until 11 a.m. to explore the many opportunities you might offer your unique gifts in ministry? Mark your calendar, additional details and information coming soon!

EfM – Education for Ministry

Mondays and Wednesdays beginning in September

EfM participants read and discuss the Old Testament (year 1), the New Testament (year 2), Church history (year 3), and theology (year 4). You do not have to commit to all four program years nor complete in four years. Christ Church Cathedral Offers two sessions. Both sessions are seeking new participants. If interested in the Wednesday morning sessions, please contact Susan Standbrook at susan.standbrook@gmail.com or Frances Christian at frances.h.christian@gmail.com If you are interested in Monday evening sessions contact Bob Allen at bobballen@bellsouth.net

Fall Schedule begins Sunday, September 11!

Holy Eucharist, Rite I - 7:30 a.m.

Holy Eucharist, Rite II - 8:45 a.m.

Holy Eucharist, Rite II - 11:15 a.m.

BreakingBread@6, Rite II - 6:00 p.m.

Christian Formation 10 a.m. - 11 a.m. (Begins on September 18)

CELEBRANT

The Reverend Canon Anna Russell Friedman, *Canon for Family Ministries*

PREACHER

The Reverend Madeleine Rebouché, *Curate*

DEACON

The Reverend Canon Lissa Smith, *Canon Pastor*

MUSICIAN

Canon Dr. Michael Velting, *Organist and Choirmaster*

SACRISTAN

Caroline Rossini

ACOLYTE

David Anderson

LECTORS

Amy Woodson, Brad Daugherty, Becca Ingle

EUCCHARIST VISITOR

Betsy Stubblefield

WAYFARER

Melissa Rose

USHERS

Carolyn Totaro, Erica Chappell, Doug Chappell

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle (*Junior Warden*)
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

2025

Hal Johnson
Susie Ries
Jay Wellons
John Whitaker
Tyler Yarbrow (*Senior Warden*)

Caroline Rossini (*Clerk*)
Dale Maxfield (*Treasurer*)

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A Center for the Community of the Cross of Nails

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Please help us recycle by discarding used papers in the designated receptacles in the Nave.