

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



FIFTEENTH SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST, RITE II

Proper 17

SEPTEMBER 1, 2024
10:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Sonata IV
-Allegretto

Felix Mendelssohn
(1809-1847)

HYMN

Word of God

Praise to the living God!

Leoni

#372 *The Hymnal 1982*

OPENING ACCLAMATION (*BCP*, p. 355)

THE COLLECT FOR PURITY (*BCP*, p. 355)

GLORIA IN EXCELSIS S 280

Robert Powell

S numbers are found in the front of the Hymnal 1982.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Deuteronomy 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 15

Mode 6

Refrain

The right - eous shall a - bide up - on God's ho - ly hill.

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart. **Refrain**
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD. **Refrain**
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown. **Refrain**

THE NEW TESTAMENT LESSON – James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN

Take my life, and let it be

Hollingside
#707 *The Hymnal 1982*

THE GOSPEL LESSON – Mark 7:1-8, 14-15, 21-23

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark. †††

People **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

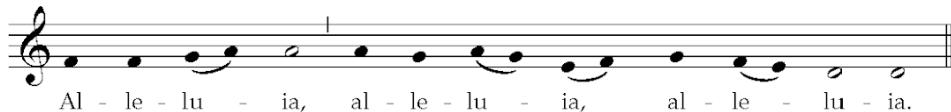
You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ALLELUIA VERSE



Show me your ways, O Lord; lead me in your truth and teach me.

Psalm 25:3-4

THE SERMON – The Reverend Vicki Tucker Burgess

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP*, p. 358)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP*, p. 388)

Response: Hear our prayer.

THE CONFESSION OF SIN AND ABSOLUTION (*BCP*, p. 360)

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

ANTHEM

Almighty God, who has me brought

Thomas Ford
(c.1580-1648)

Almighty God, who hast me brought
in safety to the present day,
keep me from sin in heart and thought,
and teach me what to do and say.

Almighty Lord and God of love,
direct mine heart and guide my ways.
Amend my miss, my mind remove
from all that from thy glory strays.

Sir William Leighton

THE GREAT THANKSGIVING (BCP, p. 361 *Eucharistic Prayer A*)

Sanctus S 129

Robert Powell

S page numbers are found in the front of the Hymnal.

The Lord's Prayer (BCP, p. 364)

The Breaking of the Bread (BCP, p. 364)

Fraction Anthem S 154

New Plainsong

David Hurd

THE SACRAMENT IS DISTRIBUTED

Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

MUSIC DURING COMMUNION

Anthem

H. Walford Davies
(1869-1941)

Blessed are the pure in heart

Blessed are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

Still to the lowly soul
he doth himself impart,
and for this cradle and his throne
chooseth the pure in heart.

J. Keble

Please join in singing the Communion hymn.

Hymn

O Master, let me walk with thee

Maryton

#660 *The Hymnal 1982*

POSTCOMMUNION PRAYER (*BCP*, p. 365)

THE BLESSING

HYMN

Immortal, invisible, God only wise

St. Denio

#423 *The Hymnal 1982*

DISMISSAL

VOLUNTARY

Stephen Z. Cook

Improvisation

PRAYERS

Today we pray especially for Susan, Bill, Nancy, Tom, Melanie, Dick, Sandy, Stacey, Lennon, Kathleen, Nancy, Roger, Jerry, Jim, Phyllis, Liam, Lucy, John David, Jeffrey, Mimi, Brandy, Garland, Park, Patrick, Elaine, Natalie, Doris, Doug, and Mike.

We give thanks for the birth of Broderick Owen Williams, "Brody," son of Molly and David Williams, and brother of Ellison and Henry.

We pray also for those who have died, especially Joseph Kremer, Jr., brother of Chris Kremer, brother-in-law of Kristin Kremer; Margaret McCreath, friend of CB and David Loftin; and Pete Hoffman, brother of Scott, brother-in-law of Sara, father of Mark.

CELEBRANT

The Reverend Madeleine Rebouché, *Associate Rector for Liturgy and Christian Formation*

PREACHER

The Reverend Vicki Tucker Burgess, *Interim Rector*

DEACON

The Reverend Mary McCarthy, *Deacon*

ASSISTING

The Reverend Richard K. Wineland, *Associate Rector for Evangelism and Parish Life*

MUSICIANS

Dr. Stephen Z. Cook, *Guest Organist and Choir Director*
The Cathedral Choir

EUCCHARISTIC MINISTERS

Debbie Webster, Janetta Fleming, Deaver Collins, John Whitaker

SACRISTAN

Susan Hudson

ACOLYTES

Kathleen Gant, Lucy Reynolds, Emmy Reynolds

LECTORS

Alex Joyce, Julie Rook, Denise Bentley

EUCCHARIST VISITOR

Eran Stanley

HEALING PRAYER

Debbie Webster

USHERS

John Bridges (*Head Usher*), Alex Joyce, Ann Hopton, Sam Warlick

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2025

Hal Johnson (*Senior Warden*)
Susie Ries
Jay Wellons
John Whitaker (*Junior Warden*)
Tyler Yarbro

2026

Billy Ballard
Christina Isbel
Donald McKenzie
David Morton
Sarah Tally

2027

Susan Barge
Sam Bessey
Ellie Teal Gardner
Anna Grimes
David Paine

Ellen Wright (*Clerk*)

Dale Maxfield (*Treasurer*)

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