



BreakingBread@6



FOURTEENTH SUNDAY AFTER PENTECOST AN ORDER FOR CELEBRATING THE HOLY EUCHARIST, RITE II PROPER 17

SEPTEMBER 3, 2023

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

AN ORDER FOR HOLY COMMUNION

PRELUDE

Twila Paris

We bow down

You are Lord of creation and Lord of my life, Lord of the land and the sea
You were Lord of the heavens before there was time, and Lord of all lords you will be

We bow down, and we worship you, Lord, we bow down, and we worship you, Lord
We bow down, and we worship you, Lord, Lord of all lords you will be!

You are King of creation and King of my life, King of the land and the sea
You were King of the heavens before there was time, and King of all kings you will be

We bow down, and we crown you the King, we bow down, and we crown you the King
We bow down, and we crown you the King, King of all kings you will be!

WELCOME

The Reverend Richard Wineland, *Associate Rector for Evangelism*

HYMN

Carmina Sacra, 1841

Take my life and let it be (*See insert*)

THE LITURGY OF THE WORD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.

OPENING ACCLAMATION

Leader † Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

Joe Tirro

To you all hearts are open

To You all hearts are open.

You all de-sires known To You there are no.

se - crets Al-might - y God... We come to You.

Chords: Eb, Fm, Fm⁷, Fm⁷/Bb, Bb, Cm, Cm/Bb, A_b major (3), Fm⁷, Fm⁷/Bb, Eb.

repeat 3x

*The word “Collect” comes from the Latin *con lectione*, or “with the readings.” The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight’s worship.*

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE NEW TESTAMENT LESSON – Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay,” says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalms are the ancient songbook of the Jewish people.

PSALM 26:1-8

Judica me, Domine

- 1 Give judgment for me, O LORD,
 for I have lived with integrity; *
 I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me; *
 examine my heart and my mind.
- 3 For your love is before my eyes; *
 I have walked faithfully with you.
- 4 I have not sat with the worthless, *
 nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; *
 I will not sit down with the wicked.

- 6 I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell *
and the place where your glory abides.

GOSPEL HYMN

I have decided to follow Jesus

Indian traditional

I have decided to follow Jesus, I have decided to follow Jesus
I have decided to follow Jesus, no turning back, no turning back

The world behind me, the cross before me, the world behind me, the cross before me
The world behind me, the cross before me, no turning back, no turning back

Though none go with me, still I will follow, though none go with me, still I will follow
Though none go with me, still I will follow, no turning back, no turning back

It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON – Matthew 16:21-28

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew. †††
People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON –The Reverend Richard K. Wineland
A moment of silence and reflection follows the sermon.

The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 † and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Form III, BCP, p. 387*)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Leader

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

In the presence of God and the community of faith, we acknowledge the many ways we have failed to live up to our calling as disciples of Christ. Yet we also know that in God's compassion and mercy we are already forgiven!

THE CONFESSION

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of all that enslaves us, for what we have done, and all that we have left undone. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

As beloved and forgiven people, we can truly live in Peace, and in God's peace. Let us greet one another with a sign of peace.

THE PEACE

Shalom. Salam. La paz del Señor.

Leader The peace of the Lord be always with you.
People **And also with you.**

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group. If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to **Father Richard Wineland** at **615.491.5204**.

NEXT BreakingBread@6 JAZZ MASS Sunday evening, **September 24** with the Ted Wilson Quintet. Join us and invite a friend!

THE HOLY COMMUNION

As we move to the altar we are invited to complete our act of worship by the giving of offerings, gifts and tithes for the ministry of the Cathedral parish.

THE OFFERING



Please scan this QR code with your phone or tablet to leave your tithe and offering this evening.

HYMN

Jerry Kimbrough

OFFERTORY

*We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The *Sursum Corda* (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.*

THE GREAT THANKSGIVING (*Eucharistic Prayer A BCP*, p. 361)

Leader The Lord be with you.
People **And also with you.**
Leader Lift up your hearts.
People **We lift them to the Lord.**
Leader Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is indeed right to give you our thanks and praise, Almighty God, for you love mercy; you strengthen the upright, and you cherish your people, as a mother loves her children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in *Isaiah 6:1-5*. The Benedictus (Latin for “blessed”) is based on *Matthew 21:9* and *Luke 13:35*.*

THE SANCTUS

Leader and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest!**

(Land of Rest, trad. folk melody)

The people stand or kneel. Then the Leader continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Leader is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Leader and People

Christ has died.

Christ is risen.

Christ will come again.

The Leader continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer, also known as the Our Father, is the prayer that Jesus taught his disciples to pray, and has been a part of eucharistic liturgies since the early centuries of the church's history.

THE LORD'S PRAYER

Leader And now, as our Savior Christ has taught us, has taught us, we are bold to say

People **Our Father, who art in heaven,**
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. “This is my Body, which is given for you.” (Luke 22:19-20)

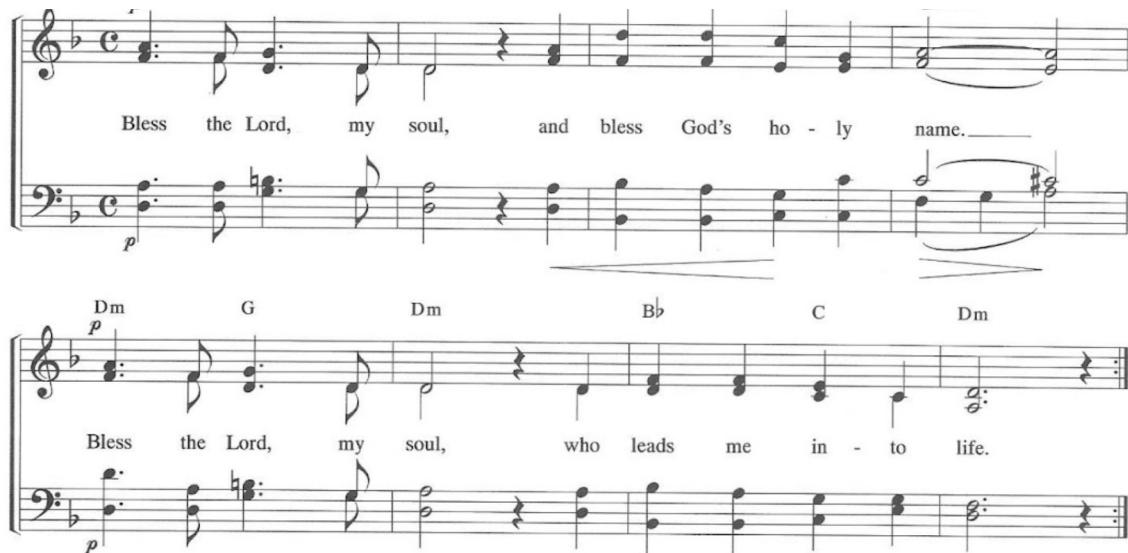
THE BREAKING OF THE BREAD

Celebrant We break this bread to share in the body of Christ.

People **Though we are many, we are one body, because we all share one bread.**

Taize Community

Bless the Lord, my soul



THE INVITATION

The Gifts of God for the People of God.

THE SACRAMENT IS DISTRIBUTED

The priest will provide directions regarding receiving Communion. You may eat the Bread and drink from the Chalice if you wish. If you would like to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is also available.

THE POST-COMMUNION PRAYER

(attributed to Francis of Assissi)

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE BLESSING

Go in love, for love alone endures. Go in peace, for peace is the gift of God. Go in safety, for we cannot go where God is not. And the blessing of Almighty God: Father, Son and Holy Spirit, be upon you, and remain with you always. **Amen.**

CLOSING SONG

Shine, Jesus, Shine

Graham Kendrick

Refrain

*Shine, Jesus shine, fill this land with the Father's glory
Blaze, Spirit blaze, set our hearts on fire
Flow, river flow, flood the nations with grace and mercy
Send forth your Word, Lord, and let there be light!*

Lord, the light of your love is shining, in the midst of the darkness, shining
Jesus, light of the world shine upon us, set us free by the truth you now bring us
Shine on me, shine on me
Refrain

As we gaze on your kingly brightness, so our faces display your likeness
Ever changing from glory to glory, mirrored here, may our lives tell your story
Shine on me, shine on me
Refrain

THE DISMISSAL

Leader Go in peace to love and serve the Lord.
People **Thanks be to God.**

FLOWERS

The flowers in the Chancel are given to the glory of God and in celebration of Catherine and Emma Lin's baptisms by their family.

PRAYERS

We pray especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, John David, Stacey, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, S R, Sarah, Everett, Art, Roman, Ash, Nancy, Perry, French, Leah, Susan, Ann, John, Ashley, Hugo, Kathleen, Tom, Robin, Maggie, Jerry, Cortney, Harper, Candyee, Eddy, Hailie, Jim & Linda, Mya, Landon, John, David, Makenzie, and Gail.

We give thanks for Catherine Eishin Lin, and Emma Aiyu Lin, daughters of Julia and Christopher Lin, baptized this morning.

ANNOUNCEMENTS

September 3, 2023

KEEP UP-TO-DATE ON BROADWAY BRIDGE CLOSURES

To keep up-to-date on the Broadway Bridge closures, go to the TDOT website here:
bit.ly/broadwaybridgeupdates

BREAKFAST: 9:15 a.m. **COFFEE MINUTE:** 11:30 a.m.

FALL SCHEDULE BEGINS NEXT SUNDAY, SEPTEMBER 10

7:30 a.m. Rite I

8:45 a.m. Rite II

11:15 a.m. Rite II

6:00 p.m. BreakingBread@6 Rite II

Nursery & Toddler Atrium 8:15 a.m.-12:45 p.m.

All Christian Formation 10 a.m. - 11 a.m. (Begins September 17)

Sunday Breakfast 7:45 a.m. – 8:45 a.m. Cheek Hall **Coffee Minute** 12:15 p.m. Parish Hall

MINISTRY FAIR - TWO SUNDAYS

Sunday, September 10 & 17

Calling all gifts and talents! If you are ready to take your place in the life, worship, and governance of Christ Church Cathedral, please join us on September 10 and 17, from 10 a.m. until 11 a.m. to explore the many opportunities available that you might offer your unique gifts.

YOUTH (EYC) AND CATECHESIS OF THE GOOD SHEPHERD OPEN HOUSES

Please join us for Open Houses on **September 10**, from **10 a.m. until 11 a.m.** Come see our spaces and meet some of our staff! The programs will kick off on September 17.

AN INTRODUCTION TO THE ENNEAGRAM AS A SPIRITUAL TOOL

Saturday, September 16, 10 a.m.

Registration required, space limited. See the Cathedral website.

SACRED SPACE FOR THE CITY ARTS SERIES PRESENTS ROD MCGAHA AND FRIENDS

Immersive Performance: Regeneration

Sunday, September 17, 3:30 p.m.

Well-known Nashville jazz trumpeter and multimedia artist Rod McGaha will be joined by both musicians and dancers in a program celebrating the resilience of Black communities. This program is in conjunction with the exhibit in which Mr. McGaha is participating at the nearby Frist Art Museum, *Multiplicity: Blackness In Contemporary American Collage*. \$20 suggested donation. A reception will follow.

SAVE THE DATES IN OCTOBER

Nashville CARES AIDS Walk

Saturday, October 7, 9 a.m., Hadley Park

BLESSING OF THE ANIMALS

Sunday, October 8, 4 p.m.

NEWCOMERS FALL BRUNCH

Sunday, October 15, 12:15 p.m.

Please go to the Cathedral website for more announcements and information www.christcathedral.org

WORSHIP LEADER AND PREACHER
The Reverend Richard Wineland, *Associate Rector for Evangelism*

MUSICIANS
Jerry Kimbrough, *guitar*

TECHNICAL DIRECTOR
Roger Rhoads



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*The Confession used in this evening's worship has been adapted from St. Stephen's Richmond's Celtic Liturgy
by Trinity Episcopal Church, Santa Barbara, CA.*

A Center for the Community of the Cross of Nails

*Printed on recycled paper
Please help us recycle by discarding used papers in the designated receptacles in the Nave.*