



# BreakingBread@6

FIFTEENTH SUNDAY AFTER PENTECOST  
A CELEBRATION OF THE HOLY EUCHARIST  
PROPER 18

SEPTEMBER 5, 2021

900 Broadway  
Nashville, Tennessee 37203  
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[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



## HOLY EUCHARIST: RITE II

PRELUDE

*Matt Endabl*

OPENING SONG

Let justice flow like streams

Text: *Jane Parker Huber*

Let justice flow like streams, of sparkling water pure  
Enabling growth, refreshing life, abundant, cleansing sure.

Let righteousness roll on, as other's cares we heed  
An ever-flowing stream of faith translated into deed.

So may God's plumb line, straight, define our measure true  
And justice, right and peace pervade this world or whole life through.

### WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9<sup>th</sup> and Broadway and beyond.
- We are celebrating the service of the Holy Eucharist, An Order for Holy Communion, which begins on (*BCP, p 355*).

### THE WORD OF GOD

OPENING ACCLAMATION

*Leader* † Blessed be God; Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

To you all hearts are open

*Composer unknown*

To you all hearts are open, to you all desires are known  
To you there no secrets, Almighty God, we come to you (repeat)

THE COLLECT OF THE DAY

*Leader* The Lord be with you.

*People* **And also with you.**

*Leader* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON – Isaiah 35:4-7a

Say to those who are of a fearful heart,

‘Be strong, do not fear!

Here is your God.

He will come with vengeance,  
with terrible recompense.

He will come and save you.’

Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness,  
and streams in the desert;  
the burning sand shall become a pool,  
and the thirsty ground springs of water;

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

PSALM 146

- 1 Hallelujah!  
Praise the LORD, O my soul! \*  
I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.
- 3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.
- 7 The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;  
the LORD cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

*Laudate Dominum, laudate Dominum, omnes, gentes, Alleluia!*  
*Laudate Dominum, laudate Dominum, omnes, gentes, Alleluia!*

Sing, praise and bless the Lord; sing, praise and bless the Lord  
 Peoples, nations, Alleluia!  
 Sing, praise and bless the Lord; sing, praise and bless the Lord  
 Peoples, nations, Alleluia!

# THE GOSPEL LESSON –Mark 7:24-37

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark. †††

*People* **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Timothy E. Kimbrough

*A moment of silence and reflection follows the sermon.*

CONFESSION OF FAITH (*BCP, p. 358*)

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.**

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE, FORM IV

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people; for all congregational partnerships, for St. Andrew's, Hinchey, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist Church. In the Anglican Cycle of Prayer, we pray for the Province of the Episcopal Church of Sudan. In the Diocesan cycle of prayer, we remember St. James' Church, Dickson, and Calvary Church, Cumberland Furnace.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators, and all places of learning.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Worship Leader concludes with an absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Leader*        The peace of the Lord be always with you.

*People*        **And also with you.**

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group here: **<https://bit.ly/2LQyZ0d>**

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up here: **<https://bit.ly/36pUy12>**



*Please touch the QR code with your finger to give on your device.*

## THE GREAT THANKSGIVING

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Gracious God, maker of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*Land of Rest* (trad. American folk tune)

**Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he † who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest.**

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

#### THE LORD'S PRAYER

*Leader* As our Savior Christ has taught us, we now pray,

*People* **Our Father, who art in heaven,  
Hallowed be thy Name, thy  
kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

Turn your eyes upon Jesus, look full on his wonderful face  
and the things of earth will grow strangely dim  
in the light of his glory and grace.

#### THE INVITATION

The Gifts of God for the People of God.

## THE HOLY COMMUNION

### THE POST-COMMUNION PRAYER

*Leader* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING

### THE DISMISSAL

*Leader* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

### CLOSING SONG

Over my head

*African-American Traditional*

*Refrain:*

Over my head, I hear music in the air, over my head, I hear music in the air

Over my head, I hear music in the air

There must be a God somewhere

1. Oh, when the world is silent... (I hear music in the air)      There must be a God somewhere!
2. And when I'm feeling lonely... (I hear music in the air)
3. Now when I think on Jesus... (I hear music in the air)



WORSHIP LEADER AND PREACHER  
The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

MUSICIAN  
Matt Endahl

TECHNICAL DIRECTOR  
Roger Rhoads

### CATHEDRAL VESTRY

**2022**

John Bridges  
Jill Meese  
Pete Stringer (Senior Warden)  
Varina Willse (Junior Warden)  
Ellen Wright

**2023**

Denise Bentley  
Christina Callaway  
Ben Fuqua  
Karmine Quiggle  
Brooks Smith

**2024**

Erica Chappell  
Brad Daugherty  
Eran Stanley  
Kelsey Urness  
Amy Woodson

Caroline Rossini (Clerk)  
Dale Maxfield (Treasurer)

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