

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



FIFTEENTH SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST

PROPER 20

September 18, 2022
8:45 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Prelude and Fugue in A major *BWV 536*

Johann Sebastian Bach
(1685-1750)

HYMN

The Word of God

God himself is with us

Tysk
#475 *The Hymnal 1982*

1 God him-self is with us; let us all a - dore him,
2 Glad - ly, Lord, we of - fer thine to be for ev - er,
3 Thou per - vad - est all things; let thy rad - iant beau - ty
4 Come, a - bide with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with -
soul and life and each en - deav - or. Help us to sur -
light mine eyes to see my du - ty. As the ten - der
be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum - bly, fer - vent -
rend - er earth's de - ceit - ful trea - sures, pride of life, and
flow - ers ea - ger - ly un - fold them, to the sun - light
Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known
sin - ful plea - sures: thou a - lone shalt be known
calm - ly hold them, so let me qui - et - ly
will I ren - der. Where I go here be - low,

God, in wor - ship low - ly, yield their spi - rits whol - ly.
Lord of all our be - ing, life's true way de - cree - ing.
in thy rays im - bue me; let thy light shine through
let me bow be - fore thee, know thee, and a - dore thee.

Celebrant Blessed be God: Father, Son, and Holy Spirit. †
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

OLD TESTAMENT LESSON – Amos 8:4-7

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, “When will the new moon be over so that we may sell grain;
and the Sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances, buying the poor for silver
and the needy for a pair of sandals, and selling the sweepings of the wheat.”
The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 113

- 1 Hallelujah!
Give praise, you servants of the LORD; *
praise the Name of the LORD.
- 2 Let the Name of the LORD be blessed, *
from this time forth for evermore.
- 3 From the rising of the sun to its going down *
let the Name of the LORD be praised.
- 4 The LORD is high above all nations, *
and his glory above the heavens.
- 5 Who is like the LORD our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.
- 7 He sets them with the princes, *
with the princes of his people.
- 8 He makes the woman of a childless house *
to be a joyful mother of children.

THE NEW TESTAMENT LESSON – 1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth.

For there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL LESSON – Luke 16:1-13

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke †††

People **Glory to you, Lord Christ.**

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee, and for all the clergy and people.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless the missions of this congregation in Bolivia, Iraq, and especially for all congregational partnerships, for St. Andrew's, Hinche, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist. In the Anglican cycle of prayer, we remember Igreja Episcopal Anglicana do Brasil. In the Diocesan cycle of prayer, we remember the Church of the Holy Cross, Murfreesboro.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. That refugees will find shelter and home — especially the Kohistani family: Ghulam Rabi, Farida, Wasiq, Emad, Exam, Fawad, Farman, Jalwa, Jabran, and Fayaq.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Susan, Patti, John, Bill, David, Lisa, Dolores, Rosemary, Olivia, Glenda, Gail, Bette, Sally, John David, Dart, Stacey, Martha, Holli, Parker, Sally, Benetta, Helen, Caitlin, John, Erin, Walker, Jackson, Lacey, Tony, John, Katie, Nicholas, Lacie, Bradford, Fr. Jacoba, William, Clara, Diane, David, Lyonel, Thomas, and Pat,

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially Joseph Collins Penrith Turner, husband of Martha Turner, father of Hannah Lavey, father-in-law of John Lavey and grandfather of Frances and Mary Sparks Lavey, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

COMMISSIONING OF CHRISTIAN FORMATION TEACHERS AND LEADERS

Dean Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body and given a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to the special ministry of Christian formation.

Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his Church?

Celebrant I believe they are.

Dean You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Catechists and other Leaders I will.

Dean Will you faithfully and reverently execute the duties of your ministry to the honor of God and the benefit of the members of this congregation?

Catechists and other Leaders I will.

Dean I present to you these persons to be admitted to the ministry of Christian teaching and leading.

People **You are my witnesses, says the Lord, and my servants whom I have chosen.**

Dean Give thanks to the Lord and call upon his name.

People **Make known his deeds among the people.**

Dean The Lord be with you.

People **And also with you.**

Dean Let us pray.

God of all wisdom and knowledge, give your blessing and guidance to all who teach in your Church, that by word and example they may lead those whom they teach to the knowledge and love of you; through Jesus Christ our Lord. **Amen.**

In the Name of God and of this congregation, I commission you as Catechists, Teachers and Leaders in this parish.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

ANTHEM

My Jesus is my lasting joy

Dietrich Buxtehude
(1637-1707)

My Jesus makes my heart rejoice, his child am I always;
a shepherd kind and gracious he, within his house I'd stay.
His constant love to me he shows, my very name he knows;
whate'er betide, his love will guide, and keep all harm away.

My Jesus is my lasting joy, in peace I go and come;
his richest treasure he hath given, and to his arms I come.
When life is done, with God's own son in faith I shall abide;
he reigns above, and in his love will keep me at his side.

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S 154

New Plainsong

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please follow the direction of the ushers in order to receive Communion.

HYMN

Be thou my vision

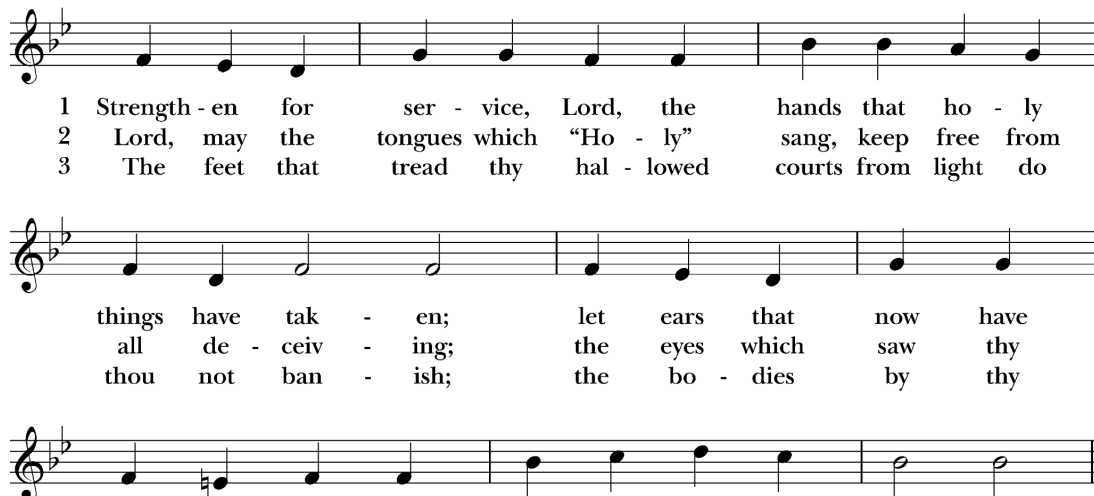
Slane
#488 *The Hymnal 1982*

The musical score is written on four staves in a single system. Each staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The melody is composed of quarter and eighth notes, with some measures containing rests. The lyrics are printed below the staves, aligned with the notes. The first staff contains the first line of the hymn, the second staff the second line, the third staff the third line, and the fourth staff the fourth line. The lyrics are as follows:

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,— what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

HYMN

Strengthen for service, Lord, the hands

Malabar
#312 *The Hymnal 1982*


1 Strength - en for ser - vice, Lord, the hands that ho - ly
 2 Lord, may the tongues which "Ho - ly" sang, keep free from
 3 The feet that tread thy hal - lowed courts from light do

things have tak - en; let ears that now have
 all de - ceiv - ing; the eyes which saw thy
 thou not ban - ish; the bo - dies by thy

heard thy songs to clam - or nev - er wak - en.
 love be bright, thy bless - ed hope per - ceiv - ing.
 Bo - dy fed with thy new life re - ple - nish.

POSTCOMMUNION PRAYER

Celebrant Let us pray.*Celebrant and People*

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

THE BLESSING

HYMN

Praise to the Lord, the Almighty

Lobe den Herren
#390 *The Hymnal 1982*



1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - - tion.
 need - est hath been grant - ed in what he or - dain - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Prelude on *Lobe den Herren*

John S. Dixon
(b. 1957)

This organ work, written in 2018, was dedicated to Michael Velting by the composer.

FLOWERS

The flowers in the Chapel are given to the glory of God and in memory of Glenda Stephens Renick, by her family.

ANNOUNCEMENTS

Sunday Breakfast and Coffee Minute

Sunday Breakfast in Cheek Hall 7:45 a.m. – 8:45 a.m. Coffee Minute at 12:15 p.m. in the Parish Hall

Christian Formation 10 a.m. - 11 a.m.

Catechesis of the Good Shepherd and Nursery/Toddler 10 a.m. - 11 a.m.

It's Not Too Late To Register!

Catechesis of the Good Shepherd (for more information and to register) go to <https://bit.ly/3KuFzHr>
Nursery/Toddler (for more information and to register) go to <https://bit.ly/3wDoAgg>

Confirmation Registration

We are excited to announce that registration is now open for the 2022-2023 confirmation preparation process for youth seeking the sacrament of confirmation in the Episcopal Church in grades 10 and up. At confirmation young people learn about the promises made on their behalf when they were baptized, and they are given the opportunity to take ownership and commit to those promises themselves. Visit the link to register and learn more: <https://www.christcathedral.org/confirmation>

Cathedral Men's Prayer Breakfast

Tuesday, September 20, 7 a.m.

The monthly men's prayer breakfast is open to all men of the Cathedral. Please RSVP by calling the Cathedral **615.255.7729**, the deadline is today. Suggested donation is \$5.

Scripture, Saints, and Songs is Back This Fall!

Beginning Wednesday, September 21 4-4:30 p.m.

Families will gather in a parishioner's yard on Wednesday afternoons at 4 p.m. (Note NEW time from previous years) Families are encouraged to attend! At least one caregiver is present with the child(ren), no drop-offs. Open to 3-year-olds through third grade and their families or caregivers. Please bring a lawn chair or blanket to sit on. RSVP is requested but not mandatory, only for planning purposes or a last-minute cancellation due to the weather. Thank you! For more information or with any questions, contact Caroline Rossini at carorossini@gmail.com

"On The Road" Jazz Mass

Sunday, September 25, 6 p.m.

St. Anselm's Episcopal Church

2008 Meharry Blvd, Nashville, TN 37208

The monthly Jazz Mass at BreakingBread@6 is going "On the Road" for the month of September!

We will be worshipping at St. Anselm's Episcopal Church, one of our ministry partners, on Sunday evening, September 25, at 6 p.m. The Ted Wilson Quartet will again be our musical collaborators for the liturgy. St. Anselm's is located directly across from the Fisk University campus, next door to the Alexander Looby home on Meharry Blvd. If the weather cooperates, we will be worshipping outside. Please join us and bring a friend with you! For more information email the Rev. Richard Wineland at rwineland@christcathedral.org, or call/text to **615.491.5204**.

31st Annual AIDS Walk

Saturday, October 1, 8 a.m.

Public Square Park

We are walking in-person again! Join the Cathedral team or make an online donation to either a member of the team or to the team at large here: <https://bit.ly/3d0WIw2>

For more information, contact Jere Lane at **615.496.3209** or lanejere@bellsouth.net

CHRISTIAN FORMATION LEADERS

Nursery and Toddler Atrium Staff and Assistants

Aileen Nelms, Cameron Jones, Ahlyndia Lee,
Ellie Gardner, Ellie Dabbs

Catechesis of the Good Shepherd

Catechists and Assistants

Level I – C

Mary McCarthy
Lindsey Doster
Maggie Meyer

Level I – B

Carm Dickhaus
Vanessa Swiggart

Level II – B (1st & 2nd)

Amy Lutz
Sarah Benfield

Level II – C (3rd)

Robin Ferguson
Christopher Friedman

Level III – A (4th & 5th)

Anna Russell Friedman
Diane Meakin

Youth Formation Teachers

7th-12th Grade

Brent and Daveta Lawrence
Trone and Catherine Sawyer
David and Diane Sussman
Hank and Dawn Edwards
Tom and Anna Noser

EfM Mentors

Frances Christian
Bob Allen
Shelton Clark
Susan Standbrook

CELEBRANT

The Reverend Canon Anna Russell Friedman, *Canon For Family Ministries*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Madeleine Rebouché, *Curate*
The Reverend Canon Lissa Smith, *Canon Pastor*

DEACON

The Reverend Molly Dale Smith

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Dr. Malcolm Matthews, *Associate Organist and Choirmaster*
The Cathedral Choristers

SACRISTAN

Pete Stringer

ACOLYTES

Jonas Simmons, Eveleigh Simmons

LECTORS

Brad Daugherty, Heather Daugherty, Jill Meese

EUCCHARIST VISITOR

Arnold Malcolm

WAYFARER

Claire Martin

USHERS

Donald McKenzie (*Head Usher*), Sam Bessey, Doug Chappell, Ashton Bessey, Don Cusic

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle (*Junior Warden*)
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

2025

Hal Johnson
Susie Ries
Jay Wellons
John Whitaker
Tyler Yarbro (*Senior Warden*)

Caroline Rossini (*Clerk*)
Dale Maxfield (*Treasurer*)

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