



BreakingBread@6

SEVENTEENTH SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST
PROPER 20

SEPTEMBER 19, 2021

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

PRELUDE

Matt Endabl

OPENING SONG

Great is the Lord

Michael W. and Deborah Smith

Great is the Lord, he is holy and just, by his power we trust in his love.
Great is the Lord, he is faithful and true, by his mercy he proves he is love.

Great is the Lord and worthy of glory, great is the Lord and worthy of praise.
Great is the Lord, now lift up your voice, now lift up your voice.
Great is the Lord! Great is the Lord! (repeat)

Repeat, 2nd time: Great are YOU, Lord ...
I lift up MY voice ...

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9th and Broadway and beyond.
- We are celebrating the service of the Holy Eucharist, An Order for Holy Communion, which begins on (*BCP, p 355*).

THE WORD OF GOD

OPENING ACCLAMATION

Leader † Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

To you all hearts are open

Anonymous

To you all hearts are open, to you all desires are known
To you there are no secrets, Almighty God, we come to you. (*repeat*)

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE NEW TESTAMENT LESSON – James 3:13 – 4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 54

- 1 Save me, O God, by your Name; *
 in your might, defend my cause.
- 2 Hear my prayer, O God; *
 give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,
 and the ruthless have sought my life, *
 those who have no regard for God.
- 4 Behold, God is my helper; *
 it is the Lord who sustains my life.
- 5 Render evil to those who spy on me; *
 in your faithfulness, destroy them.
- 6 I will offer you a freewill sacrifice *
 and praise your Name, O LORD, for it is good.
- 7 For you have rescued me from every trouble, *
 and my eye has seen the ruin of my foes.

Make me a servant, humble and meek; Lord let me lift up those who are weak
 And may the prayer of my heart always be
 Make me a servant, make me a servant, make me a servant today.

THE GOSPEL LESSON –Mark 9:30-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark. †††

People **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH (*BCP, p. 358*)

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.**
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people; for all congregational partnerships, for St. Andrew's, Hinchey, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist Church. In the Anglican Cycle of Prayer, we pray for the Church of the Province of Uganda. In the Diocesan cycle of prayer, we remember the Church of the Holy Cross, Murfreesboro.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators, and all places of learning.

Silence

Risen Lord, in your glory. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Risen Lord, in your glory. **Hear our prayer.**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Worship Leader concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Leader The peace of the Lord be always with you.
People **And also with you.**

THE ANNOUNCEMENTS

BreakingBread@6 JAZZ MASS next Sunday evening, **September 26**, with the Ted Wilson Quartet. Please invite a friend to join you!

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to Fr. Richard Wineland at 615.491.5204.

OFFERTORY MUSIC

Matt Endabl



Please touch the QR code with your finger to give on your device.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Celebrant and People - *Land of Rest* (trad. American folk tune)

Hosanna in the highest.
Blessed is he † who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” †

Celebrant and People

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The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we now pray,

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Turn your eyes upon Jesus, look full on his wonderful face
and the things of earth will grow strangely dim
in the light of his glory and grace.

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

THE DISMISSAL

Leader Go in peace to love and serve the Lord.
People **Thanks be to God.**

CLOSING SONG

Take my life and let it be

Havergal and Melan

Take my life and let it be consecrated, Lord, to thee
Take my moments and my days, let them flow in ceaseless praise
Let them flow in ceaseless praise.

Take my hands and let them move at the impulse of thy love
Take my feet and let them be, swift and beautiful for thee
Swift and beautiful for thee.

Take my voice and let me sing always, only, for my king
Take my lips and let them be filled with messages from thee
Filled with messages from thee.

Take my love, my Lord, I pour at thy feet its measure store
Take myself and I will be ever, only, all for thee
Ever, only, all for thee.

FLOWERS

The flowers in the Chancel are given to the Glory of God and in memory of Carl Haywood,
by his daughter Liz Mount.

WORSHIP LEADER AND PREACHER
The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

MUSICIAN
Matt Endahl

TECHNICAL DIRECTOR
Roger Rhoads

CATHEDRAL VESTRY

2022

John Bridges
Jill Meese
Pete Stringer (Senior Warden)
Varina Willse (Junior Warden)
Ellen Wright

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

Caroline Rossini (Clerk)
Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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