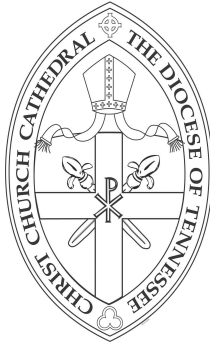


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



EIGHTEENTH SUNDAY AFTER PENTECOST

A CELEBRATION OF BAPTISM AND THE HOLY EUCHARIST
PROPER 21

SEPTEMBER 26, 2021
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Nicolas de Grigny
(1672-1703)

Récit de tierce en taille

HOLY BAPTISM

The congregation stands as the procession enters.

OPENING ACCLAMATION

Bishop Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE BAPTISMAL SENTENCES (*BCP, p. 299*)

Bishop There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Bishop One Lord, one Faith, one Baptism;
People **One God and Father of all.**

COLLECT OF THE DAY

Bishop The Lord be with you.
People **And also with you.**
Bishop Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE NEW TESTAMENT LESSON – Ephesians 2:13-22

But now in Christ Jesus, you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh, he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him, the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 19:7-14

- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

HYMN

Before thy throne, O God, we kneel

St. Petersburg
#574 Hymnal 1982

1 Be - fore thy throne, O God, we kneel: give us a con - science
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
may we rise, more pure, more true, more no - bly wise.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system includes two verses of lyrics. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the hymn with a double bar line.

THE GOSPEL LESSON – Mark 9:38-50

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark. †††

People **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Right Reverend Eugene T. Sutton

A moment of silence and reflection follows the sermon.

Please stand.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Then the candidate unable to answer for themselves are presented individually by their parents and godparents, as follows

Parents and Godparents

I present N. to receive the Sacrament of Baptism.

The Bishop asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God’s help.

Bishop

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God’s help.

Then the Bishop asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?
Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?
Answer **I do.**

Question Do you put your whole trust in his grace and love?
Answer **I do.**

Question Do you promise to follow and obey him as your Lord?
Answer **I do.**

The Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in her life in Christ?

People **We will.**

Bishop

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?
People **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will, you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will, you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will, you proclaim by word and example the Good
News of God in Christ?

People **I will, with God's help.**

Bishop Will, you seek and serve Christ in all persons, loving
 your neighbor as yourself?

People **I will, with God's help.**

Bishop Will, you strive for justice and peace among all
 people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

The Bishop then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

Leader Deliver *them*, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open *their hearts* to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill *them* with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep *them* in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach *them* to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send *them* into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring *them* to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Bishop says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Bishop blesses the water, first saying

 The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Bishop

We thank you, Almighty God, for the gift of water. Over it, the Holy Spirit moved in the beginning of creation. Through it, you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it, we are buried with Christ in his death. By it, we share in his resurrection. Through it, we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Bishop touches the water

Now sanctify † this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Bishop, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed for the candidate, the Priest, at a place in full sight of the congregation, prays over her, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and say

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Or this action may be done immediately after the administration of the water and before the preceding prayer.

WELCOMING OF THE NEWLY BAPTIZED

When all have been baptized, the Bishop says

Let us welcome the newly baptized.

Bishop and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Eric N. Jelleb, son of Nyonkonfee "Agnes" Manue and Alexander Jellen; and

Anne Helene Nichols, daughter of Reba Halsey-Nichols and David Nichols

Please stand.

THE PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

THE OFFERTORY

ANNOUNCEMENTS *to be offered by the Bishop*



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

THE GREAT THANKSGIVING (*Eucharistic Prayer D, p. 372*)

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Bishop proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Bishop and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Bishop continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy, you came to our help so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets, you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor, he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Bishop is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Bishop and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Bishop continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury; Michael, Presiding Bishop, for John, Bishop of Tennessee, and all who minister in your Church. Grant them all things necessary for their common life and bless them in their proclamation of the Good News of Jesus Christ through the ministry of your Holy Spirit.

In the Anglican Cycle of Prayer, pray for the Episcopal Church.

In the Diocesan cycle of prayer, we remember St. Ann's Church, Nashville.

Remember our partner congregations: St. George's Baghdad, St. Andrew's, Hinche, Haiti, St. Anselm's, Nashville, and Gordon Memorial United Methodist Church, Nashville.

Remember and give thanks for the newly baptized, Eric N. Jelleh, son of Nyonkonfee "Agnes" Manue and Alexander Jellen; and Anne Helene Nichols, daughter of Reba Halsey-Nichols and David Nichols.

Remember, especially Susan, Patti, Tom, Rachel, John, Tallu, Joe, Bill, David, Becki, Lisa, Dolores, Rosemary, Dan, Mavis, Lyn, Darrell, Marion, Olivia, Jeremy, Kay, Glenda, Karen, Charles, Shook, Matthew, Bette, Jim, Jane, Randall, and George.

Remember all who have died in the peace of Christ, † especially Millicent McCathern, mother of Randall McCathern, mother-in-law of Holly, grandmother of Alyson Solloway, & Greg McCathren; and Johanna Barendse, wife of Andre, mother of Angie Cook, and those whose faith is known to you alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Bishop breaks the consecrated Bread.

A period of silence is kept

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Facing the people, the Bishop says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacrament is distributed.

Please follow the direction of the ushers in order to receive Communion.

SOLO AT THE DISTRIBUTION

John Bacchus Dykes
(1823-1876)

Shepherd of souls, refresh and bless

Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.

We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place.

Be known to us in breaking bread,
and do not then depart;
Savior, abide with us, and spread
thy table in our heart.

Lord, sup with us in love divine
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food.

James Montgomery

POSTCOMMUNION PRAYER

Bishop Let us pray.

Bishop and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Johann Sebastian Bach
(1685-1750)

Prelude in C major BWV 547*a*

The Cathedral Welcomes Guest Preacher

The Right Reverend Eugene T. Sutton, *Bishop of Maryland*



The Right Reverend Eugene Taylor Sutton has been Bishop of the Episcopal Diocese of Maryland since June 2008. Throughout his ministry in parishes and academia, he has held teaching posts in homiletics and liturgics at Vanderbilt University Divinity School in Nashville, New Brunswick Theological Seminary in New Jersey, and General Theological Seminary in New York. In addition to having published several articles on homiletics, liturgy, and spirituality, Bishop Sutton has led national conferences and seminars on preaching, prayer, and personal spirituality and worship.

SERMON NOTES:

CELEBRANT AND PREACHER

The Right Reverend Eugene T. Sutton,
Bishop of Maryland

DEACON

The Reverend Caroline Smith Parkinson, *Retired*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
The Reverend Canon Matthew W. Lewis, *Canon for Evangelism and Christian Formation*
Becca Walton, *Seminarian*

MUSICIANS

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*
Jason Peterson, *Baritone*

SACRISTAN

Kris Moore

LECTOR

Brian Jackson

EUCCHARISTIC VISITOR

Becca Ingle

WAYFARER

Melissa Rose

USHERS

Eddie Birchfield, John Bridges, Barker Evans, Sam Warlick

TECHNICAL DIRECTOR

Roger Rhoads

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2022

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Jill Meese
Pete Stringer (Senior Warden)
Varina Willse (Junior Warden)
Ellen Wright

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle
Brooks Smith

2024

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A Center for the Community of the Cross of Nails

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