



BreakingBread@6



NINETEENTH SUNDAY AFTER PENTECOST JAZZ MASS

A CELEBRATION OF THE HOLY EUCHARIST, RITE II

Proper 21

SEPTEMBER 29, 2024

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Proclaim. Seek. Serve.

JAZZ MASS: AN ORDER FOR HOLY COMMUNION

Featuring: THE HYMNTETT

(*The Ted Wilson Quintet*)

Don Aliquo, *saxophone*

Roger Bissell, *trombone*

Ted Wilson, *piano*

Jacob Jezioro, *bass*

Josh Hunt, drums

Musical arrangements by Ted Wilson

PRELUDE How firm a foundation

WELCOME The Reverend Richard K. Wineland, *Associate Rector for Evangelism and Parish Life*

THE LITURGY OF THE WORD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.

OPENING ACCLAMATION

Leader Blessed be God: Father, Son and Holy Spirit..

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

traditional Spiritual

You've got a place

1. You've got a place at the welcome table
You've got a place at the welcome table, some of these days, Hallelujah!
You've got a place at the welcome table
You've got a place at the welcome table, some of these days

2. We're goin' to feast on milk and honey...
3. We'll give thanks at the welcome table...
4. We'll come home to the welcome table...

*The word “Collect” comes from the Latin *con lectione*, or “with the readings.” The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight’s worship.*

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE NEW TESTAMENT LESSON – James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner’s soul from death and will cover a multitude of sins.

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalms are the ancient songbook of the Jewish people.

PSALM 19:7-14

Caeli enarrant

- 7 The law of the LORD is perfect
 and revives the soul; *
 the testimony of the LORD is sure
 and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
 and rejoice the heart; *
 the commandment of the LORD is clear
 and gives light to the eyes.
- 9 The fear of the LORD is clean
 and endures for ever; *
 the judgments of the LORD are true
 and righteous altogether.

10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often he offends? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

GOSPEL HYMN

Taize Community

Laudate Dominum

THE GOSPEL LESSON – Mark 9:38-50

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark. †††
People Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the

unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON –The Reverend Richard K. Wineland
A moment of silence and reflection follows the sermon.

The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son, he is worshiped and glorified.
 He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 † and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*Form VI, BCP, p. 392*)

The Leader and People pray responsively

In the presence of God and the community of faith, we acknowledge the many ways we have failed to live up to our calling as disciples of Christ. Yet we also know that in God's compassion and mercy we are already forgiven!

THE CONFESSION

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of all that enslaves us, for what we have done, and all that we have left undone. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Shalom. Salam. La paz del Señor.

Leader The peace of the Lord be always with you.
People **And also with you.**

THE ANNOUNCEMENTS

NEXT SUNDAY **BreakingBread@6 JAZZ MASS, October 27** with the Ted Wilson Quintet. Join us and invite a friend!

Thanks to all our volunteer staff who set up for worship every week. **Do you feel called?**

Breaking Bread@6 is now pet-welcoming. Animal companions are always invited to join us. We ask that your pet be on a leash, please. Spread the word!

THE HOLY COMMUNION

All are invited to complete their act of worship by the giving of offerings, gifts and tithes for the ministry of the Cathedral parish.



Please scan this QR code with your phone or tablet to leave your tithe and offering this evening. There are also alms basins at the entrances to the worship space.

OFFERTORY

THE HYMNTELL

All creatures of our God and King

*We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The *Sursum Corda* (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.*

THE GREAT THANKSGIVING (*Eucharistic Prayer A*, p. 361)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in *Isaiah 6:1-5*. The Benedictus (Latin for “blessed”) is based on *Matthew 21:9* and *Luke 13:35*.*

THE SANCTUS

Leader and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest!**

(trad. Appalachian folk melody, *Land of Rest*)

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer, also known as the Our Father, is the prayer that Jesus taught his disciples to pray, and has been a part of eucharistic liturgies since the early centuries of the church's history.

THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we now pray,

People **Our Father, who art in heaven,**
 Hallowed be thy Name, thy
 kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. “This is my Body, which is given for you.”

(Luke 22:19-20)

THE BREAKING OF THE BREAD

Turn your eyes upon Jesus. look full in his wonderful face
And the things of earth will grow strangely dim
 In the light of his glory and grace

Helen Lemel

Celebrant The gifts of God for the people of God.

THE INVITATION

This table is made ready for those who love Him, and for those who want to love Him more. So come, you who have been here often and you who have not been here for a long time, you who have tried to follow Him and you who have failed. Come now, for it is God who invites you.

THE SACRAMENT IS DISTRIBUTED

(Music during Communion: *What a friend we have in Jesus*)

The priest will provide directions regarding receiving Communion. You may eat the Bread and drink from the Chalice if you wish. If you would like to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is also available.

THE POST-COMMUNION PRAYER

(attributed to Francis of Assisi)

Leader Let us pray.

People Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE BLESSING

CLOSING SONG

People get ready

THE HYMN TETT

THE DISMISSAL

Leader Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

FLOWERS

The flowers in the Chancel are given to the Glory of God and in thanksgiving and dedication to the ministry of Bishop William Mostert for his 40th Ordination Anniversary.

PRAYERS

Today we pray especially for Susan, Bill, Nancy, Tom, Melanie, Sandy, Stacey, Lennon, Nancy, Jerry, Jim, Phyllis, Liam, Lucy, John David, Mimi, Brandy, John, Garland, Elaine, Natalie, Doris, Doug, Mike, Jose, Jack, Evelyn, Frank, Jeanette, Lynn, Courtney, Bill, Barbara, Roy, and Rachel.

We give thanks for the birth of Andrew Edward Solloway, son of Alyson McCathren Solloway and Adam Solloway, brother of Elizabeth, and grandson of Holly and Randall McCathren.

We pray also for those who have died, especially John Richard Lodge, Jr. "Dick," husband of Gina, father of Sarah and Richard, father-in-law of Trey and Rachael, grandfather of Virginia, E.B., Jack, and Josephine; and Myrna Vlahos mother of Chris, Stephanie and Courtney (Bryan) and grandchildren Emma, Stefan, Sofia, Stella and Stefan.

WORSHIP LEADER AND PREACHER

The Reverend Richard K. Wineland, *Associate Rector for Evangelism and Parish Life*

MUSICIANS THE HYMNTETT (*The Ted Wilson Quintet*)

Don Aliquo, *saxophone*
Roger Bissell, *trombone*
Ted Wilson, *piano*
Jacob Jezioro, *bass*
Josh Hunt, *drums*

TECHNICAL DIRECTOR

Roger Rhoads



CATHEDRAL VESTRY

2025

Hal Johnson (*Senior Warden*)
Susie Ries
Jay Wellons
John Whitaker (*Junior Warden*)
Tyler Yarbro

2026

Billy Ballard
Christina Isbel
Donald McKenzie
David Morton
Sarah Tally

2027

Susan Barge
Sam Bessey
Ellie Teal Gardner
Anna Grimes
David Paine

Ellen Wright (*Clerk*)
Dale Maxfield (*Treasurer*)

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The Confession used in this evening's worship has been adapted from St. Stephen's Richmond's Celtic Liturgy by Trinity Episcopal Church, Santa Barbara, CA.

A Center for the Community of the Cross of Nails

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Please help us recycle by discarding used papers in the designated receptacles in the Nave.*