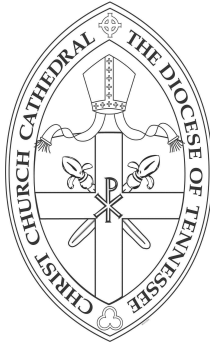


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



TWENTIETH SUNDAY AFTER PENTECOST
A CELEBRATION OF BAPTISM AND THE HOLY EUCHARIST
PROPER 23

OCTOBER 10, 2021
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Cantique

Edward Elgar
(1857-1934)

HOLY BAPTISM

The congregation stands as the procession enters.

HYMN

Tysk
#475 Hymnal 1982
descant: Michael Velting

God himself is with us

1 God him-self is with us; let us all a - dore him,
4 Come, a - bide with - in me; let my soul, like Ma - ry,
and with awe ap - pear be - fore him. God is here with -
be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing
in us: souls in si - lence fear him, hum-bly, fer - vent -
Spi - rit, with trans - fi - guring splen - dor; love and hon - or
ly draw near him. Now his own who have known
will I ren - der. Where I go here be - low,
God, in wor-ship low - ly, yield their spi - rits whol - ly.
let me bow be - fore thee, know thee, and a - dore thee.

OPENING ACCLAMATION

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

THE BAPTISMAL SENTENCES (*BCP, p. 299*)

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON – Amos 5:6-7, 10-15

Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

For I know how many are your transgressions,
and how great are your sins—

you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.

Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 90:12-17

- 12 So teach us to number our days *
that we may apply our hearts to wisdom.
- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

THE GOSPEL LESSON – 10:17-31

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark. †††

People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Canon Matthew W. Lewis

A moment of silence and reflection follows the sermon.

PRESENTATION AND EXAMINATION OF THE CANDIDATE

Celebrant

The Candidate for Holy Baptism will now be presented

Parents and Godparents

I present Isabelle to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in her life in Christ?

People **We will.**

Celebrant

Let us join with this one who is committing herself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will, you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will, you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will, you proclaim by word and example the Good
News of God in Christ?

People **I will, with God's help.**

Celebrant Will, you seek and serve Christ in all persons, loving
your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will, you strive for justice and peace among all
people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new
birth and for those who have renewed their commitment to Christ.

Leader Deliver *her*, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open *her heart* to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill *her* with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep *her* in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach *her* to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send *her* into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring *her* to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it, the Holy Spirit moved in the beginning of creation. Through it, you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it, we are buried with Christ in his death. By it, we share in his resurrection. Through it, we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify † this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Isabelle, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed for the candidate, the Priest, at a place in full sight of the congregation, prays over her, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *Isabelle* your *servant* the forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and says

Isabelle, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Or this action may be done immediately after the administration of the water and before the preceding prayer.

WELCOMING OF THE NEWLY BAPTIZED

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Isabelle Maitland Stransky, daughter of Lindsay Pratt Stransky and Conor Louis Stransky.

Please stand.

THE PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

THE OFFERTORY

ANNOUNCEMENTS *to be offered by the Dean*



Scan this QR code with your phone or tablet to leave your tithe and offering this morning.

You may also leave your tithe and offering in the alms basins as they are passed.

THE GREAT THANKSGIVING (*Eucharistic Prayer D, p. 372*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy, you came to our help so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets, you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor, he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury; Michael, Presiding Bishop, for John, Bishop of Tennessee, and all who minister in your Church. Grant them all things necessary for their common life and bless them in their proclamation of the Good News of Jesus Christ through the ministry of your Holy Spirit.

In the Anglican Cycle of Prayer, pray for the Church of the Province of West Africa.

In the Diocesan cycle of prayer, we remember the Episcopal School of Nashville.

Remember our partner congregations: St. George's Baghdad, St. Andrew's, Hinche, Haiti, St. Anselm's, Nashville, and Gordon Memorial United Methodist Church, Nashville.

Remember and give thanks for the newly baptized, Isabelle Maitland Stransky.

Remember, especially Susan, Patti, Tom, Rachel, John, Tallu, Joe, Bill, David, Becki, Lisa, Dolores, Rosemary, Dan, Mavis, Lyn, Marion, Olivia, Jeremy, Kay, Glenda, Karen, Charles, Shook, Matthew, Bette, Jim, Jane, Randall, George, Gail, Stephanie, Jim, and Ben.

Remember all who have died in the peace of Christ, † and those whose faith is known to you alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacrament is distributed.

Please follow the direction of the ushers in order to receive Communion.

ANTHEM

Richard Shephard
(1949-2021)

Jesu! dulcis memoria
Jesus, the very thought is sweet

*Jesu! dulcis memoria; dans vera cordis gaudia;
sed super mel et omnia dulcis eius presentia.*

*Nil canitur suavius, auditur nil iucundius,
nil cogitatur dulcius, quam Jesu, Dei Filius.*

*Jesu, spes paenitentibus, quam pius es petentibus,
quam bonus te quaerentibus sed quid invenientibus?*

*Jesu dulcedo cordium, fons vivus, lumen mentium,
excedens omne gaudium et omne desiderium.*

*Nec lingua valet dicere nec littera exprimere
expertus potest credere quid sit Jesum diligere. Amen.*

Jesu! the very thought is sweet; in that dear name all heart joys meet.
But O, than honey, sweeter far the glimpses of his presence are.

No word is sung more sweet than this, no sound is heard more full of bliss,
no thought brings sweeter comfort nigh, than Jesus, Son of God most high.

Jesu, the hope of souls forlorn, how good to them for sin that mourn!
To them that seek thee, O how kind! But what art thou to them that find?

Jesu, thou joy of loving hearts! Thou fount of life, thou light of men!
From the best bliss that earth imparts we turn unfilled to thee again.

No tongue of mortal can express, no pen can write, the blessedness:
He only who hath proved it knows what bliss from love of Jesus flows. Amen.

c. 12th Century

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Johann Sebastian Bach
(1685-1750)

Fugue in G major BWV 541b

FLOWERS

*The flowers in the Chancel are given to the glory of God and in loving memory of
James (Jim) Howe Cheek III, by his family.*

SERMON NOTES:

2022 ANNUAL GIVING DRIVE

"...when we come together and are side by side, something wonderful will be released."

-Romans

We acknowledge with gratitude those who have recorded a pledge as of October 1, 2021:

French Ball
Diane Banks
Susan and Dan Barge
Delinda and Keene Bartley
Allison and John Beasley
Rachel and Gentry Barden
Raymond Beck
Susie Brannon
John Bridges
Greer Broemel
Mary Lea and Frederick Bryant
Brian Buchanan
Lindsay and Joshua Burgener
Christina and Everett Callaway
Picksley Cheek
Frances Christian
Alice Coke
Susie Cohan
Sandra and Jim Cohron
Frances and Brooks Corzine
Margaret Cox
Cynthia and Ben Curtis
Janet Davies
Heather and Brad Daugherty
Elise and Nathan Dugger
Pamela Eddy and Robert Martineau
Kate and Steve Ezell
Mary and Lester Glover
Mary Stevens and Roy Gottfried
Betty Grimes
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Darlene and Timothy Kimbrough
Rod Kochtitzky

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Caroline and Jeff Rossini
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Amy Woodson
Melinda and Taylor Wray
Ellen and George Wright
Marie and Jeremy Yeagle
Jessica and John Younger
Andrea and Scott Zieher

CELEBRANT

The Reverend Canon Lissa Smith, *Canon Pastor*

PREACHER

The Reverend Canon Matthew W. Lewis, *Canon for Evangelism and Christian Formation*

DEACON

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

Becca Walton, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Dr. Malcolm Matthews, *Associate Organist and Choirmaster*
The Cathedral Choir

SACRISTAN

Kris Moore

LECTOR

Jane Boram

EUCCHARISTIC VISITOR

Susan Hudson

WAYFARER

Josephine Chromy

USHERS

Sam Bessey, John Bridges, Barker Evans, Ann Hopton

TECHNICAL DIRECTOR

Roger Rhoads

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2022

John Bridges
Jill Meese
Pete Stringer (Senior Warden)
Varina Willse (Junior Warden)
Ellen Wright

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle
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2024

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A Center for the Community of the Cross of Nails

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