



BreakingBread@6

TWENTIETH SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST
PROPER 23

OCTOBER 10, 2021

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

PRELUDE

Matt Endahl

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9th and Broadway and beyond.
- We are celebrating the service of the Holy Eucharist, An Order for Holy Communion, which begins on (*BCP, p 355*).

THE WORD OF GOD

OPENING ACCLAMATION

Leader † Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

To you all hearts are open

Anonymous

♩ = 78

E♭ Fm/E♭

To You all hearts are o-pen. To

E♭ Fm Fm7 Fm7/B♭ B♭ Cm Cm/B♭

You all de-sires known To You there are no

A♭maj9 Fm7 Fm7/B♭ repeat 3x E♭

se-crets Al-might - y God. We come to You.

THE COLLECT OF THE DAY

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE NEW TESTAMENT LESSON – Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 90:12-17

- 12 So teach us to number our days *
 that we may apply our hearts to wisdom.
- 13 Return, O LORD; how long will you tarry? *
 be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
 so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
 and the years in which we suffered adversity.
- 16 Show your servants your works *
 and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
 prosper the work of our hands;
 prosper our handiwork.

If you believe and I believe

If you believe and I believe, and we together pray
The Holy Spirit must come down and set God's people free.

And set God's people free, and set God's people free
The Holy Spirit must come down and set God's people free.

THE GOSPEL LESSON –Mark 10:17-31

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark. †††

People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Richard Wineland

A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH (BCP, p. 358)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people; for all congregational partnerships, for St. Andrew's, Hinchey, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist Church. In the Anglican Cycle of Prayer, we pray for the Church of the Province of West Africa. In the Diocesan cycle of prayer, we remember the Episcopal School of Nashville.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators, and all places of learning.

Silence

Risen Lord, in your glory. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Risen Lord, in your glory. **Hear our prayer.**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Worship Leader concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Leader The peace of the Lord be always with you.
People **And also with you.**

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to Fr. Richard Wineland at 615.491.5204.

BreakingBread@6 JAZZ MASS Sunday evening, **October 24**, with the Ted Wilson Quartet. Join us and invite a friend!

OFFERTORY MUSIC

Matt Endahl



Please touch the QR code with your finger to give on your device.

THE GREAT THANKSGIVING

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People *- Land of Rest (trad. American folk tune)*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he † who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made

flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we now pray,

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Turn your eyes upon Jesus, look full on his wonderful face
and the things of earth will grow strangely dim
in the light of his glory and grace.

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

THE DISMISSAL

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

CLOSING SONG

Matt Endahl

FLOWERS

*The flowers in the Chancel are given to the glory of God and in loving memory of
James (Jim) Howe Cheek III, by his family.*

2022 ANNUAL GIVING DRIVE

“...when we come together and are side by side, something wonderful will be released.”

-Romans

We acknowledge with gratitude those who have recorded a pledge as of October 1, 2021:

French Ball
Diane Banks
Susan and Dan Barge
Delinda and Keene Bartley
Allison and John Beasley
Rachel and Gentry Barden
Raymond Beck
Susie Brannon
John Bridges
Greer Broemel
Mary Lea and Frederick Bryant
Brian Buchanan
Lindsay and Joshua Burgener
Christina and Everett Callaway
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Amy Woodson
Melinda and Taylor Wray
Ellen and George Wright
Marie and Jeremy Yeagle
Jessica and John Younger
Andrea and Scott Zieher

WORSHIP LEADER AND PREACHER

The Reverend Richard Wineland, *Coordinator and Pastor for BreakingBread@6*

MUSICIAN

Matt Endahl

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2022

John Bridges
Jill Meese
Pete Stringer (Senior Warden)
Varina Willse (Junior Warden)
Ellen Wright

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle
Brooks Smith

2024

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Kelsey Urness
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A Center for the Community of the Cross of Nails

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