

BreakingBread@6



NINETEENTH SUNDAY AFTER PENTECOST TAIZÉ

AN ORDER FOR CELEBRATING THE HOLY EUCHARIST
PROPER 24

October 16, 2022

CHRIST CHURCH CATHEDRAL

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

TAIZÉ

AN ORDER FOR HOLY COMMUNION

BE RECONCILED ALL YOU WHO ENTER HERE

Parents, children, partners, enemies;
believers and those who cannot believe;
Christians and their fellow Christians.

(Taken from the entrance to the Church of the Reconciliation at the Community of Taizé, France)

God understands every human language. Remaining close to God in silence is already prayer: your lips remain closed, but your heart is speaking to him. And, by the Holy Spirit, Christ prays in you more than you can imagine.

- Brother Roger, founder of Taizé

PRELUDE

Ludovico Einaudi

Wind Song

Arranged by Miles McConnell

SONG

Taizé Community

The Kingdom God is justice and peace

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of staves. The first system contains the first line of the song, and the second system contains the second line. The lyrics are written below the staves. The score includes various musical notations such as notes, rests, and repeat signs. The first system ends with a double bar line, and the second system ends with a double bar line and a repeat sign. The lyrics are: 'The king - dom of God is jus - tice and peace and joy in the Ho - ly Spir - it. Come, Lord, and o - pen in us the gates of your_ king - dom. The'.

The king - dom of God is jus - tice and peace and joy in the Ho - ly
Spir - it. Come, Lord, and o - pen in us the gates of your_ king - dom. The

THE WORD OF GOD

OPENING ACCLAMATION

Leader Blessed be God: Father, Son, and Holy Spirit. †
People **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

Taizé Community

Christ, you are Light
Christe, Lux Mundi

Chri - ste, lux mun - di, qui se - qui - tur te ha -
Christ, you are light for those who fol - low you. You

be - bit lu - men vi - tae, lu - men vi - tae.
come to bring to all the light of life.

Taizé Community

Laudate Dominum

Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes
Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!

gen - tes, al - le - lu - ia! al - le - lu - ia!
na - tions! Al - le - lu - ia! Al - le - lu - ia!

G
1. Am F Dm E 2. Am Dm E Am

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE NEW TESTAMENT LESSON – 2 Timothy 3:14–4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Leader The Word of the Lord.
People **Thanks be to God.**

PSALM 121 *Levavi oculos*

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

GOSPEL HYMN

Fintan O'Carroll and Christopher Walker

Celtic Alleluia



THE GOSPEL LESSON – Luke 18:1-8

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

MEDITATION – The Reverend Madeleine Rebouche

A moment of silence and reflection follows the meditation.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *with sung response*

Silence

O Lord, hear my prayer

First system of musical notation for the song. It consists of a treble and bass staff joined by a brace. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the staves.

O Lord, hear my prayer, O Lord, hear my prayer. When I call an - swer me. O
The Lord is my song, the Lord is my praise: All my hope comes from God. The

Second system of musical notation for the song. It consists of a treble and bass staff joined by a brace. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the staves. Chord symbols are written above the treble staff: Em, C6, D, G6, Am, B, Em. The word 'fine' is written above the final measure of the treble staff.

Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O
Lord is my song, the Lord is my praise: God, the well - spring of life. The

All **In peace, let us pray to the Lord. For the peace from above, and for our salvation, let us pray to the Lord. For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.**

Sung: *O Lord, hear my prayer.*

All **For this holy house, and for all who offer here their worship and praise. For the health of the creation, for abundant harvests that all may share, and for peaceful times; for public servants, the government, and those who protect us, and for those who work for peace, justice, and healing in this and every place, let us pray to the Lord.**

Sung: *O Lord, hear my prayer.*

All For those who travel, for those who are sick and suffering, and for those who are in captivity. For deliverance in the time of affliction, wrath, danger, and need. For Michael and John our bishops, for all servants of the church, for this assembly, and for all people who await from the Lord great and abundant mercy.

Sung: *O Lord, hear my prayer.*

All O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go forth with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord.

Sung: *O Lord, hear my prayer.*

SILENCE

Worshippers may light individual candles and place them in the vessels as the prayer vigil continues.

Leader

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Worship Leader concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Leader The peace of the Lord be always with you.
People **And also with you.**

La paz del Señor sea con ustedes siempre.

OFFERTORY MUSIC

Evocacion

Jose Luis Merlin



Please touch the QR code with your finger to give on your device.

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

M. Haugen (*from Mass of Creation*)

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus

Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Taize Community

Eat this bread, drink this cup, come to me and never be hungry
Eat this bread, drink this cup, trust in me and you will not thirst

THE INVITATION

The Gifts of God for the People of God.

THE SACRAMENT IS DISTRIBUTED

Taize Community

The Kingdom God is justice and peace

The musical score is written for a choir in 4/4 time, with a key signature of one sharp (F#). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 'The king - dom of God is jus - tice and peace and joy in the Ho - ly Spir - it. Come, Lord, and o - pen in us the gates of your_ king - dom. The'. The first system ends with a repeat sign. The second system ends with a final cadence marked '(Last time)'.

The king - dom of God is jus - tice and peace and joy in the Ho - ly

Spir - it. Come, Lord, and o - pen in us the gates of your_ king - dom. The

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

(attributed to Francis of Assisi)

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

THE BLESSING

Go now, to serve Christ and follow him.

Let your old life fall like a grain of wheat into the earth so that you may bear much fruit

as you allow God to reshape your heart

and live in the obedience to the law written within you.

And may God center you in truth and steady your spirit.

May Christ renew your joy and strengthen your will.

May the Spirit teach you God's hidden wisdom

and fill you with songs of rejoicing.

And may the blessing of God Almighty, Father, Son, and Holy Spirit,
be among you, and remain with you always.

Amen.

THE DISMISSAL

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

CLOSING SONG

Etude No. 7

Napoleon Coste

FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Callie Minh Tran and Gabriel Douglas Lechleiter, on Saturday, October 15, 2022.

SAVE THE DATE

Cathedral Men's Prayer Breakfast - October 18

Journey In Faith – October 26

Diocesan Day of Prayer Cathedral Labyrinth Prayer Walk – October 29

Altar Guild Gathering – October 29

WORSHIP LEADER

The Reverend Richard K. Wineland, *Coordinator and Pastor for BreakingBread@6*

PREACHER

The Reverend Madeleine Rebouché, *Curate*

MUSICIANS

Miles McConnell and Susan Compton

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle (Junior Warden)
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

2025

Hal Johnson
Susie Ries
Jay Wellons
John Whitaker
Tyler Yarbrow (Senior Warden)

Caroline Rossini (Clerk)
Dale Maxfield (Treasurer)



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A Center for the Community of the Cross of Nails

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