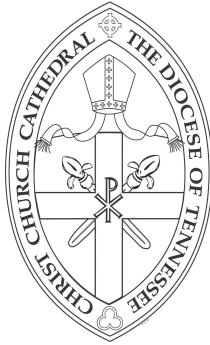


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



TWENTY-FIRST SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST

PROPER 24

OCTOBER 17, 2021
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Nicolas de Grigny
(1672-1703)

Basse de Trompette

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant † Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

Finnian
#492 Hymnal 1982

Sing, ye faithful, sing with gladness

I Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
sweet - est strain, with the prais - es of your Sa - vior
let his house res - ound a - gain; him let all your
mu - sic hon - or, and your songs ex - alt his reign.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE NEW TESTAMENT LESSON – Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 91:9-16

- 9 Because you have made the LORD your refuge, *
 and the Most High your habitation,
- 10 There shall no evil happen to you, *
 neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
 to keep you in all your ways.
- 12 They shall bear you in their hands, *
 lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
 you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
 therefore will I deliver him; *
 I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
 I am with him in trouble;
 I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
 and show him my salvation.

THE GOSPEL LESSON – Mark 10:35-45

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark. †††

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you, but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Madeleine Rebouché

A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for † the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM V (*BCP*, p. 389)

Deacon or other leaders

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael, our Presiding Bishop; for John, our own bishop; for all bishops and other ministers, for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect, and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially *Joe*, President of the United States; *Bill*, Governor of Tennessee; and *John*, Mayor of Nashville, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the Renewal of Marriage Vows of Erin Sylvia Hughes and Kyle Alexander Hughes on the anniversary of their wedding, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer, especially for Susan, Patti, Tom, Rachel, John, Tallu, Joe, Bill, David, Becki, Lisa, Dolores, Rosemary, Dan, Mavis, Lyn, Marion, Paulie, Olivia, Jeremy, Kay, Glenda, Karen, Charles, Matthew, Bette, Jim, Jane, Randall, George, Gail, Stephanie, Jim, Ben, Nanette, for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For Isaac, an enslaved teenager baptized at Christ Church in the 1850s, and for the work of the Isaac Project at Christ Church Cathedral that a faithful narration of the history of this congregation will lead to repentance, renewal, and a reinvigoration of ministry to all people, friends, and residents of Middle Tennessee, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, especially Susan Lee Strauss mother of Sean and Shannon, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

CONFESSION OF SIN AND ABSOLUTION

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins † through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

THE OFFERTORY

ANNOUNCEMENTS *to be offered by the Celebrant.*



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he † who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacrament is distributed.

Please follow the direction of the ushers in order to receive Communion.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Nicolas de Grigny
(1672-1703)

Dialogue sur les Grands Jeux

FLOWERS

*The flowers in the Chancel are given to the glory of God and in the loving memory of their mothers: Connally
Crawford Bauerschmidt and Ann Morris Pearce, by John and Caroline Bauerschmidt.*

PARTNERSHIP WITH ST. ANSELM'S EPISCOPAL CHURCH

*Dean Kimbrough is leading worship and preaching this morning at St. Anselm's Episcopal Church as part of the
unfolding relationship with this partner congregation.*

2022 ANNUAL GIVING DRIVE

“...when we come together and are side by side, something wonderful will be released.”

-Romans

We acknowledge with gratitude those who have recorded a pledge as of October 8, 2021:

Clara Allison
Rose and Billy R Ballard
Rob Barrick
Wyeth and Edward Burgess
Fletch and Bill Coke
Charles W Cook, Jr.
Nina and Page Davidson
Dawn and Robert Edwards
Ellie and Brady Fulton
Michelle and Ben Fuqua
Candyee and Richard Goode
Gloria Graves
Charlene Harb
Susan and Mike Hudson
Stefanie and David Joyce
Katie and Matthew Lewis
Morgan and Walter Merrill
Margaret Monteverde

Jennie and Roderic Murray
Melissa and Christopher Puri
Karmine and Wes Quiggle
Jo Helen Railsback
Robert Rich
Lisa and Fritz Richter
Alene and John Roth
Jerrell Shelton
Bonnie Pilon and Richard Smith
Eran and Jon Stanley
Jeremy Teafor
John Thurman
Debbie Webster
Melissa and John Wellons
Joyce Wilding
Carol and Charles Wray
Ellen and George Wright

CELEBRANT

The Reverend Canon Matthew W. Lewis, *Canon for Evangelism and Christian Formation*

PREACHER

The Reverend Madeleine Rebouché, *Curate*

DEACON

The Reverend Canon Lissa Smith, *Canon Pastor*

ASSISTING

Becca Walton, *Seminarian*

MUSICIAN

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

SACRISTAN

John Whitaker

LECTOR

John Whitaker

EUCCHARISTIC VISITOR

Betsy Stubblefield

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2022

John Bridges
Jill Meese
Pete Stringer (Senior Warden)
Varina Willse (Junior Warden)
Ellen Wright

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

Caroline Rossini (Clerk)

Dale Maxfield (Treasurer)

FOLLOW US

info@christcathedral.org | christcathedral.org | youth.christcathedral.org
ChristCathedralNashville (Facebook) | @christcathedral (Twitter) | @christcathedralnashville (Instagram)
ChristCathedralNash (YouTube)

A Center for the Community of the Cross of Nails

Printed on recycled paper

Please help us recycle by discarding used papers in the designated receptacles in the Nave.