



TWENTIETH SUNDAY AFTER PENTECOST A CELEBRATION OF THE HOLY EUCHARIST PROPER 25

October 23, 2022

CHRIST CHURCH CATHEDRAL

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

AN ORDER FOR HOLY COMMUNION

PRELUDE The Kingdom of God Andrew and Nathan Callaway Greg Bieck

WELCOME

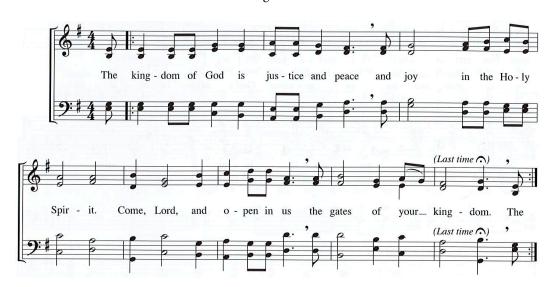
OPENING ACCLAMATION

Leader Blessed be God: Father, Son, and Holy Spirit. †

And blessed be his kingdom, now and for ever. Amen. People

SONG OF PRAISE Taize Community

The kingdom of God



THE COLLECT OF THE DAY

Leader The Lord be with you. People

And also with you.

Leader Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

THE OLD TESTAMENT LESSON - Sirach 35:12-17

Give to the Most High as he has given to you, and as generously as you can afford.

For the Lord is the one who repays, and he will repay you sevenfold.

Do not offer him a bribe, for he will not accept it and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality.

He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

Leader The Word of the Lord.
People Thanks be to God.

PSALM 84:1-6 Quam dilecta!

- 1 How dear to me is your dwelling, O LORD of hosts! *
 My soul has a desire and longing for the courts of the LORD;
 my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house and the swallow a nest where she may lay her young; * by the side of your altars, O LORD of hosts, my King and my God.
- 3 Happy are they who dwell in your house! * they will always be praising you.
- 4 Happy are the people whose strength is in you! * whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, * for the early rains have covered it with pools of water.
- 6 They will climb from height to height, * and the God of gods will reveal himself in Zion.

GOSPEL HYMN Allen and Dorsey

Precious Lord, take my hand

Precious Lord, take my hand, lead me on, let me stand I am tired, I am weak, I am worn Through the storm, through the night, lead me on to the light Take my hand, precious Lord, lead me home

When my way grows drear, precious Lord, linger near When my life is almost gone Hear my cry, hear my call, hold my hand lest I fall Take my hand, precious Lord, lead me home

When the darkness appears and the night draws near And the day is past and gone At the river I stand, guide my feet, hold my hand Take my hand, precious Lord, lead me home

THE GOSPEL LESSON - Luke 18:9-14

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. †††
People Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON – The Reverend Richard K. Wineland *A moment of silence and reflection follows the sermon.*

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

and his kingdom will have no end.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

† and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form III, BCP, p. 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

That our works may mid lavor in your signt.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence*

The People may add their own petitions.

CONFESSION OF SIN AND ABSOLUTION

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Worship Leader concludes with an absolution

THE PEACE

Celebrant The peace of the Lord be always with you.

La paz del Senor!

People

And also with you.

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private email and Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to Father Richard Wineland at 615.491.5204.

NEXT SUNDAY'S BreakingBread@6 JAZZ MASS with the Ted Wilson Quartet. Join us and invite a friend!

THE HOLY COMMUNION

OFFERTORY MUSIC



Nathan & Andrew Callaway

Please touch the QR code with your finger to give on your device.

THE GREAT THANKSGIVING (BCP, p. 361 A)

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

M. Haugen (from Mass of Creation)

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: *Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

And now, as our Savior Christ has taught us, has taught us, we are bold to say

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Taize Community

Eat this bread, drink this cup, come to me and never be hungry Eat this bread, drink this cup, trust in me and you will not thirst

THE INVITATION

The Gifts of God for the People of God.

THE SACRAMENT IS DISTRIBUTED

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

(attributed to Francis of Assissi)

Leader Let us pray.

People Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

THE BLESSING

DISMISSAL

Leader Go in peace to love and serve the Lord.

People Thanks be to God.

CLOSING SONG Greg Bieck

PRAYERS

Today we pray especially for Susan, Patti, John, Bill, David, Lisa, Dolores, Rosemary, Olivia, Holli, Glenda, Gail, Bette, Sally, John David, Dart, Stacey, Martha, Parker, Sally, Benetta, Helen, Caitlin, John, Erin, Walker, Lacey, Tony, Katie, Nicholas, Fr. Jacoba, Clara, Thomas, Pat, Michelle, Pat, Alex, Virginia, Pamela, Diane, Tom, and Margo.

We give thanks for the birth of Silas Faxon Trumbo, son of Frances Wright and Pierce Trumbo, grandson of Ellen and George Wright, and nephew of Virginia Payne and Kidd Redd.

We pray also for those who have died, especially Erwin "Herk" Hargrove, father of John Hargrove, Amy Hargrove Cate and Sarah Hargrove, grandfather of Blythe Cate and Cate Hargrove Taylor, and former husband of Lynne D. Hargrove; and Carol Ann Welch Snyder, mother of Melinda Balser and mother-in-law of Jeff Balser.

FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Caitlyn Elizabeth Killen and Charles Marcus Stone IV, on Saturday, October 22, 2022, by Marcus's aunt, Sandra Merritt.

ANNOUNCEMENTS

MEMORIAL GIFTS FOR ALL SAINTS MUSIC AND FLOWERS - See the Cathedral website for more information **www.christcathedral.org**

YOU ARE HERE TO BE LIGHT - CHRIST CHURCH CATHEDRAL PLEDGE DRIVE 2023
See the Cathedral website for more information www.christcathedral.org

SAVE THE DATES

Journey In Faith Open House – October 26

Diocesan Day of Prayer Cathedral Labyrinth Prayer Walk – October 29

Altar Guild Gathering – October 29

Cultural Arts Series: Organ Concert by Scott Dettra - October 31

All Saints Solemn Choral Evensong - November 6

WORSHIP LEADER AND PREACHER

The Reverend Richard K. Wineland, Coordinator and Pastor for Breaking Bread@6

MUSICIANS

Greg Bieck, *piano* Nathan and Andrew Callaway, *viola and violin*

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023	2024	2025
Denise Bentley	Erica Chappell	Hal Johnson
Christina Callaway	Brad Daugherty	Susie Ries
Ben Fuqua	Eran Stanley	Jay Wellons
Karmine Quiggle (Junior Warden)	Kelsey Urness	John Whitaker
Brooks Smith	Amy Woodson	Tyler Yarbro (Senior Warden)

Caroline Rossini (Clerk) Dale Maxfield (Treasurer)



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A Center for the Community of the Cross of Nails

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