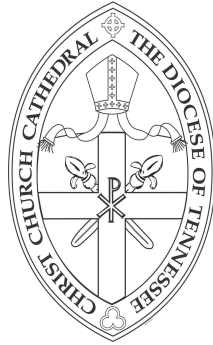


CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



TWENTY-SECOND SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST
PROPER 25

OCTOBER 24, 2021
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Johannes Brahms
(1833-1897)

Chorale prelude on *O Gott, du frommer Gott*
O God, thou faithful God

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant † Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

Lauda anima
#410 Hymnal 1982

Praise, my soul, the King of heaven

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "I Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring; ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing: Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King."

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON –Jeremiah 31:7-9

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 126

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
“The LORD has done great things for them.”
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.

- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

THE GOSPEL LESSON – Mark 10:46-52

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark. †††

People **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Canon Lissa Smith

A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for † the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM V (*BCP, p. 389*)

Deacon or other leaders

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael, our Presiding Bishop; for John, our own bishop; for all bishops and other ministers, for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect, and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially *Joe*, President of the United States; *Bill*, Governor of Tennessee; and *John*, Mayor of Nashville, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the baptism of Sara “Eliza” Elizabeth Brown, daughter of Florence Page Brown and Walter Brown on October 13, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer, especially for Susan, Patti, Tom, Rachel, John, Tallu, Joe, Bill, David, Becki, Lisa, Dolores, Rosemary, Mavis, Lyn, Marion, Paulie, Olivia, Jeremy, Kay, Glenda, Karen, Matthew, George, Gail, Stephanie, Jim, Ben, Nanette, Harold, Isla (*Pronounced like Island*), Phyllis, Jimmy, Bette, for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For Isaac, an enslaved teenager baptized at Christ Church in the 1850s, and for the work of the Isaac Project at Christ Church Cathedral that a faithful narration of the history of this congregation will lead to repentance, renewal, and a reinvigoration of ministry to all people, friends, and residents of Middle Tennessee, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church and remember those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

CONFESSION OF SIN AND ABSOLUTION

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins † through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

THE OFFERTORY

ANNOUNCEMENTS *to be offered by the Celebrant.*



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he † who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacrament is distributed.

Please follow the direction of the ushers in order to receive Communion.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

William Selby
(1738-1798)

Fugue in A major

YOUTH FORMATION AND EYC

Today at 10 a.m. and 4 p.m.

We're back! Youth Formation & EYC will resume today: Join us at 10 a.m. in the 810 Building for grade level formation. We're so excited to be back in one of our favorite spaces. Please wear a face covering and meet in your respective classroom. All students need to complete a release form to participate. Go to **christcathedral.org** to sign up.

The Great Pumpkin EYC Social: We will gather at the Diocesan House at 4 p.m. today, for our monthly EYC Social: The Great Pumpkin. We'll have festive snacks, pumpkin carving, games, and more. Please register for our EYC Social at **christcathedral.org** friends are welcome!

2022 ANNUAL GIVING DRIVE

“...when we come together and are side by side, something wonderful will be released.”

-Romans

We acknowledge with gratitude those who have recorded a pledge as of October 15, 2021:

Cynthia Anderson	Sally and Tom Kanaday
Sandra Aud	Larry Lancaster
Anne and Robert Brandt	Jere Lane
Lily and Jay Catalano	Anzora Lee-Starks
Amy and George Cate	Mary Lowe and Jim McFarland
Rebecca and Deaver Collins	Kathy and David Morton
Mary Cook	Lauren Painter
Carter and Chris Dawson	Emmie and Steve Rick
Suzanne and George Dittfurth	Melissa and Thomas Riss
Jan Dossey	Kate and Eric Satz
Ellen and Townes Duncan	Molly Dale and Richard Smith
Anna Russell and Christopher Friedman	Crandall Story
Alison Fuller	Jeff Teague
Mary and Bill Hance	Katherine and Bobby Thym
Julie and Erwin Hargrove	Lisa and Ray Waddle
Lynne Hargrove	Mary and Chris Watke
Sally Gentry and Jack Hill	Joyce Wilding
Ann Hopton	Varina and Walker Willse
Becca and Joe Ingle	

PLEDGE UPDATE

As of Friday, October 15, a total of 165 households had pledged \$752,070. Of these, 78 increased their pledge and 13 were new pledgers. Mail your pledge card today or pledge online at christcathedral.org/giving

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Canon Lissa Smith, *Canon Pastor*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

ASSISTING

Becca Walton, *Seminarian*

MUSICIAN

Canon Dr. Michael Velting, *Organist and Choirmaster*

SACRISTAN

Pete Stringer

LECTOR

Hannah Lavey

EUCCHARISTIC VISITOR

Jon Stanley

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2022

John Bridges
Jill Meese
Pete Stringer (Senior Warden)
Varina Willse (Junior Warden)
Ellen Wright

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

Caroline Rossini (Clerk)
Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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