

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



TWENTY-FIRST SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST

PROPER 26

October 30, 2022
8:45 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Arioso in D flat

Edwin H. Lemare
(1865-1934)

The Word of God

HYMN

Before thy throne, O God, we kneel

St. Petersburg
#574 *The Hymnal 1982*

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit. †
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Robert Powell



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

OLD TESTAMENT LESSON – Isaiah 1:10-18

Hear the word of the LORD,
you rulers of Sodom!
Listen to the teaching of our God,
you people of Gomorrah!
What to me is the multitude of your sacrifices?
says the LORD;
I have had enough of burnt offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.
When you come to appear before me,
who asked this from your hand?
Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.
New moon and sabbath and calling of convocation--
I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.
When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,

says the LORD:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 32:1-8

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

THE NEW TESTAMENT LESSON – 2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL LESSON – Luke 19:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke †††

People **Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” So he hurried down and was happy to welcome him. All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Madeleine Rebouché

A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee, and for all the clergy and people.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless the missions of this congregation in Bolivia, Iraq, and especially for all congregational partnerships, for St. Andrew's, Hinche, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist. In the Anglican cycle of prayer, we remember the Iglesia Anglicana de Chile. In the Diocesan cycle of prayer, we remember the Church of Our Saviour, Gallatin.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, Olivia, Holli, Glenda, Gail, Bette, Sally, John David, Dart, Stacey, Martha, Parker, Sally, Benetta, Helen, Caitlin, John, Erin, Walker, Lacey, Tony, Katie, Nicholas, Fr. Jacoba, Clara, Thomas, Pat, Michelle, Alex, Virginia, Pamela, Diane, Tom, and Margo.

Silence

Lord, in your mercy, **Hear our prayer.**

For Isaac, an enslaved teenager baptized at Christ Church in the 1850s, and for the work of the Isaac Project at Christ Church Cathedral that a faithful narration of the history of this congregation will lead to repentance, renewal, and a reinvigoration of ministry to all people, friends, and residents of Middle Tennessee.

Silence

Lord, in your mercy, **Hear our prayer.**

For the Christ Church Cathedral Fall Pledge Drive, that everyone in parish life will embrace it as an opportunity to record the tithe for the next calendar year.

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially the Reverend Aleathia Dolores Nicholson; and Sandra Peterson, grandmother of Jason Peterson, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

HYMN

O bless the Lord, my soul!

*St. Thomas (Williams)
#411 The Hymnal 1982*

A musical score for the hymn 'O bless the Lord, my soul!'. It features a treble and bass staff with a key signature of one sharp (F#). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staves, with five numbered lines of text. The first line of the score is: 1 O bless the Lord, my soul! His grace to thee pro-claim! 2 O bless the Lord, my soul! His mer-cies bear in mind! 3 He will not al-ways chide; he will with pa-tience wait; 4 He par-dons all thy sins, pro-longs thy fee-ble breath; 5 He clothes thee with his love, up-holds thee with his truth; The second line of the score is: 1 And all that is with-in me join to bless his ho-ly Name! 2 For-get not all his ben-e-fits! The Lord to thee is kind. 3 his wrath is ev-er slow to rise and rea-dy to a-bate. 4 he heal-eth thine in-fir-mi-ties and ran-soms thee from death. 5 and like the ea-gle he re-news the vi-gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S 154

New Plainsong

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please follow the direction of the ushers in order to receive Communion.

HYMN

There's a wideness in God's mercy

Beccher
#470 *The Hymnal 1982*

1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;
2 There is no place where earth's sor-rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib-er-ty.
there is no place where earth's fail-ings have such kind-ly judg-ment given.
and the heart of the E-ter-nal is most won-der-ful-ly kind.

There is wel-come for the sin-ner, and more gra-cies for the good;
There is plen-ti-ful re-demp-tion in the blood that has been shed;
If our love were but more faith-ful, we should take him at his word;

there is mer-cy with the Sa-vior; there is heal-ing in his blood.
there is joy for all the mem-bers in the sor-rows of the Head.
and our life would be thanks-giv-ing for the good-ness of the Lord.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,**

and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

HYMN

Let thy Blood in mercy poured

Jesu, meine Zuversicht
#313 The Hymnal 1982

1 Let thy Blood in mer - cy poured, let thy gra - cious
2 Thou didst die that I might live; bless - ed Lord, thou
3 By the thorns that crowned thy brow, by the spear-wound
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give
and the nail - ing, by the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,

Refrain
of thy bound-less love the to - ken.
Jes - us by his sor - rows gave me. Thou didst give thy -
claim, O Christ, thy love un - fail - ing.
of thy match-less love for - give me.

self for me, now I give my - self to thee.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Allegro con spirito in Bb major

Frank Bridge
(1879-1941)

ANNOUNCEMENTS

PLEDGE TODAY!

You Are Here To Be Light – Christ Church Cathedral Pledge Drive 2023

See the Cathedral website for more information www.christcathedral.org

CHRISTIAN FORMATION 10 a.m.- 11a.m.

Catechesis of the Good Shepherd and Nursery/Toddler – Atrium

Youth Formation – 810 Broadway Building

The Dean's Forum: *A report from the Isaac Project Committee: Phase II* – Parish Hall

The Contemplation Class: Today's class will focus on *Twelve Step Recovery*, a program which subscribes to no particular religion, yet whose principles align with the scriptures to promote a way of living beneficial to all people of faith, not just those who suffer from addiction. – Chapel

EYC All Hallow's Eve

Today, 5-7 p.m.

Cultural Arts Series Sacred Space for the City

The Organ Works of César Franck

Scott Dettra, Organist

Monday, October 31, 7:30 p.m. Free and open to the public.

Scott Dettra (Church of the Incarnation, Dallas), organ. This will be the second of a pair of concerts honoring the composer César Franck on the 200th anniversary of his birth. The first concert will be held at West End UMC the evening before. Franck's complete oeuvre for organ will be performed over the two evenings. Co-sponsored by the Nashville Chapter of the American Guild of Organists. A reception will follow.

Room In The Inn Volunteers Needed

Program Begins Thursday, November 3

Christ Church Cathedral participates in the Winter Shelter program for Room in the Inn each year. Every Thursday from November through March, we are hosting 12 homeless men to share a meal, take part in fellowship and have a warm place to sleep. To sign up go to <https://bit.ly/3DAcpEJ> If you have any questions please contact David Morton at dmorton60@gmail.com or 615.715.0946 or Jeff Rossini at jeffrossini@gmail.com or 615.519.2740.

All Saints Solemn Choral Evensong

Sunday, November 6, 4:00 p.m.

Free and open to the public

The Cathedral Choir sings Choral Evensong, under the direction of Canon Dr. Michael Velting, Dr. Malcolm Matthews, organ. Evensong will be preceded by an organ concert at 3:30 p.m. by Stephen Z. Cook. A reception will follow.

Christ Church Cathedral Directory

We want YOU to be in the Directory!

Connect with other parishioners in our community via the Cathedral's Online Directory!

To be listed in our secure online directory, you will need to:

1. Log into your *Realm account*. If you're having trouble logging in, please contact

CCCdatabase@christcathedral.org for help.

2. Update your privacy settings to "Anyone in the church" and for your children, check the "Opt in to Online Directory" box if you wish to include them in your directory listing. (*Note: The directory is only accessible to our church family. Your information is never shared outside of this community.*)

Questions? Contact Catherine or Molly at CCCdatabase@christcathedral.org

SAVE THE DATES

Youth Bolivia Pilgrimage – Registration Opens November 1

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Madeleine Rebouché, *Curate*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

The Cathedral Choristers

EUCCHARISTIC MINISTERS

Deaver Collins, Andrea Tucker, Jane Boram

SACRISTAN

Karmine Quiggle

ACOLYTES

Leland Champion, Elizabeth John, Miriam John, David Anderson

LECTORS

Ann Howard, Frances Christian, Varina Willse

EUCCHARIST VISITOR

Monica Urness

WAYFARER

Jon Stanley

USHERS

Don Dawson (*Head Usher*), Keith Simmons,
Sarah Tally, Carolyn Totaro

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle (*Junior Warden*)
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

2025

Hal Johnson
Susie Ries
Jay Wellons
John Whitaker
Tyler Yarbrow (*Senior Warden*)

Caroline Rossini (*Clerk*)

Dale Maxfield (*Treasurer*)

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A Center for the Community of the Cross of Nails
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