



TWENTY-FIRST SUNDAY AFTER PENTECOST JAZZ MASS

An Order for Celebrating the Holy Eucharist Proper 26

October 30, 2022

CHRIST CHURCH CATHEDRAL

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

JAZZ MASS: AN ORDER FOR HOLY COMMUNION

The Ted Wilson Quartet

Ted Wilson, *piano*Joshua Hunt, *drums*Jacob Jezioro, *bass*Don Aliquo, *saxophone*

Musical arrangements by Ted Wilson

PRELUDE Nettleton

Come thou fount of every blessing

WELCOME AND ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

Leader Blessed be God: Father, Son, and Holy Spirit. †

People And blessed be his kingdom, now and for ever. Amen.

SONG OF PRAISE Zimbabwe traditional

If you believe and I believe

If you believe and I believe, and we together pray The Holy Spirit must come down, and set God's people free!

And set God's people free, and set God's people free The Holy Spirit must come down and set God's people free!

THE COLLECT OF THE DAY

Leader The Lord be with you.

People And also with you.

Leader Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE NEW TESTAMENT LESSON – 2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you

among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Leader The Word of the Lord.
People **Thanks be to God.**

PSALM 32:1-8 Beati quorum

- 1 Happy are they whose transgressions are forgiven, * and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, * and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, * because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; * my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, * and did not conceal my guilt.
- 6 I said," I will confess my transgressions to the LORD." * Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; * when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; * you surround me with shouts of deliverance.

GOSPEL HYMN Taize community



THE GOSPEL LESSON - Luke 19:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. †††
People Glory to you, Lord Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON – The Very Reverend Timothy E. Kimbrough A moment of silence and reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

† and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form III, BCP, p. 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

CONFESSION OF SIN AND ABSOLUTION

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Worship Leader concludes with an absolution

THE PEACE

Celebrant The peace of the Lord be always with you.

La paz del Senor!

People And also with you.

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private email and Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to Father Richard Wineland at 615.491.5204.

THE NEXT BreakingBread@6 JAZZ MASS Sunday evening **November 27**, with the Ted Wilson Quartet. Join us and invite a friend!

THE HOLY COMMUNION

OFFERTORY MUSIC

Ted Wilson Quartet



Please touch the QR code with your finger to give on your device.

THE GREAT THANKSGIVING (BCP, p. 361 A)

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. M. Haugen (from Mass of Creation)

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: *Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

And now, as our Savior Christ has taught us, has taught us, we are bold to say

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Taize Community

Eat this bread, drink this cup, come to me and never be hungry Eat this bread, drink this cup, trust in me and you will not thirst

THE INVITATION

The Gifts of God for the People of God.

THE SACRAMENT IS DISTRIBUTED

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

(attributed to Francis of Assissi)

Leader Let us pray.

People Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

THE BLESSING

DISMISSAL

Leader Go in peace to love and serve the Lord.

People Thanks be to God.

CLOSING SONG A mighty fortress is our God

Ein feste Burg

PRAYERS

Today we pray especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, Olivia, Holli, Glenda, Gail, Bette, Sally, John David, Dart, Stacey, Martha, Parker, Sally, Benetta, Helen, Caitlin, John, Erin, Walker, Lacey, Tony, Katie, Nicholas, Fr. Jacoba, Clara, Thomas, Pat, Michelle, Pat, Alex, Virginia, Pamela, Diane, Tom, and Margo.

We pray also for those who have died, especially the Reverend Aleathia Dolores Nicholson; and Sandra Peterson, grandmother of Jason Peterson.

ANNOUNCEMENTS

PLEDGE TODAY!

You Are Here To Be Light – Christ Church Cathedral Pledge Drive 2023

See the Cathedral website for more information www.christcathedral.org

Cultural Arts Series Sacred Space for the City

The Organ Works of César Franck

Scott Dettra, Organist

Monday, October 31, 7:30 p.m. Free and open to the public.

Scott Dettra (Church of the Incarnation, Dallas), organ. This will be the second of a pair of concerts honoring the composer César Franck on the 200th anniversary of his birth. The first concert will be held at West End UMC the evening before. Franck's complete oeuvre for organ will be performed over the two evenings. Co-sponsored by the Nashville Chapter of the American Guild of Organists. A reception will follow.

Room In The Inn Volunteers Needed

Program Begins Thursday, November 3

Christ Church Cathedral participates in the Winter Shelter program for Room in the Inn each year. Every Thursday from November through March, we are hosting 12 homeless men to share a meal, take part in fellowship and have a warm place to sleep. To sign up go to https://bit.ly/3DAcpEJ If you have any questions please contact David Morton at dmorton60@gmail.com or 615.715.0946 or Jeff Rossini at jeffrossini@gmail.com or 615.519.2740.

All Saints Solemn Choral Evensong

Sunday, November 6, 4:00 p.m.

Free and open to the public

The Cathedral Choir sings Choral Evensong, under the direction of Canon Dr. Michael Velting, Dr. Malcolm Matthews, organ. Evensong will be preceded by an organ concert at 3:30 p.m. by Stephen Z. Cook. A reception will follow.

Christ Church Cathedral Directory

We want YOU to be in the Directory!

Connect with other parishioners in our community via the Cathedral's Online Directory!

To be listed in our secure online directory, you will need to:

1. Log into your *Realm account*. If you're having trouble logging in, please contact

CCCdatabase@christcathedral.org for help.

2. Update your privacy settings to "Anyone in the church" and for your children, check the "Opt in to Online Directory" box if you wish to include them in your directory listing. (*Note: The directory is only accessible to our church family. Your information is never shared outside of this community.*)

Questions? Contact Catherine or Molly at CCCdatabase@christcathedral.org

SAVE THE DATES

Youth Bolivia Pilgrimage – Registration Opens November 1

WORSHIP LEADER

The Reverend Richard K. Wineland, Coordinator and Pastor for Breaking Bread@6

PREACHER

The Very Reverend Timothy E. Kimbrough, Dean and Rector

MUSICIANS

The Ted Wilson Quartet

Ted Wilson, *piano*Joshua Hunt, *drums*Jacob Jezioro, *bass*Don Aliquo, *saxophone*

TECHNICAL DIRECTOR

Mark McQueen

CATHEDRAL VESTRY

2024	2025
Erica Chappell	Hal Johnson
Brad Daugherty	Susie Ries
Eran Stanley	Jay Wellons
Kelsey Urness	John Whitaker
Amy Woodson	Tyler Yarbro (Senior Warden)
	Brad Daugherty Eran Stanley Kelsey Urness

Caroline Rossini (Clerk) Dale Maxfield (Treasurer)



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A Center for the Community of the Cross of Nails

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