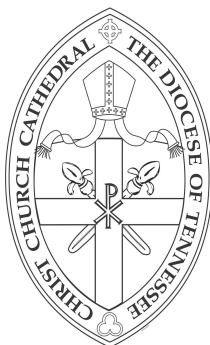


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



FEAST OF ALL SAINTS

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST
PROPER 27

NOVEMBER 7, 2021
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Girolamo Frescobaldi
(1583-1643)

Toccata ottava

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant † Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

Sine Nomine
#287 Hymnal 1982

For all the saints, who from their labors rest

1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:____
3 O may thy sol - diers, faith - ful, true, and bold,____
4 O blest com - mun - ion, fel - low - ship di - vine!____

thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
fight as the saints who no - bly fought of old, and
We feeble - ly strug - gle, they in glo - ry shine; yet

Name, O____ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with____ them, the vic - tor's crown of gold.
all are____ one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE OLD TESTAMENT LESSON –Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 24

- 1 The earth is the LORD's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD?" *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD' *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 “Who is this King of glory?” *
“The LORD, strong and mighty,
the LORD, mighty in battle.”
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 “Who is he, this King of glory?” *
“The LORD of hosts,
he is the King of glory.”

THE GOSPEL LESSON – John 11:32-44

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††

People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for † the resurrection of the dead,
and the life of the world to come. Amen.

A LITANY OF THANKSGIVING FOR A CHURCH

BCP, p. 578

Let us thank God whom we, with saints and angels, worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands.
Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,
We thank you, Lord.

For your presence whenever two or three have gathered together in your Name,
We thank you, Lord.

For this place where we may be still and know that you are God,
We thank you, Lord.

For making us your children by adoption and grace, and refreshing us day by day with the bread of life.
We thank you, Lord.

For the knowledge of your will and the grace to perform it,
We thank you, Lord.

For the fulfilling of our desires and petitions as you see best for us,
We thank you, Lord.

For the pardon of our sins, † which restores us to the company of your faithful people,
We thank you, Lord.

For the blessing of our vows and the crowning of our years with your goodness,
We thank you, Lord.

For the faith of those who have gone before us [*the reading of the Christ Church necrology*] and for our encouragement by their perseverance,
We thank you, Lord.

For the fellowship of the ever-Blessed Virgin Mary, and all your Saints,
We thank you, Lord.

After a brief silence, the Celebrant concludes with the following Doxology

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

People **For everything in heaven and on earth is yours.**

Celebrant Yours, O Lord, is the kingdom;

People **And you are exalted as head over all. Amen.**

Please stand.

THE PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

NAMES OF THE FAITHFUL DEPARTED buried from Christ Church Cathedral from 11/01/2020 to 10/31/2021

Johanna Barendse
Karin Anderson Burgess
James Howe Cheek III (Jim)
Etheldra Frances Cox
Laura Drake (C)
Frances Sutton Durham (C)
Geoffrey Michael Fleming (C)
Lynn Marie Grassmeyer
Franklin "Hamilton" Hazlehurst

Harold Hopton
Joanne Knight (C)
Sarah Goodpasture Little
Judith Ann Maxfield (Judy) (C)
William "Russell" Ries (C)
Dorothy Matthews Sanders
Susan Lee Dycus Strauss
Carroll Young
Ruth Grace Zibart

THE GREAT THANKSGIVING (*Eucharistic Prayer B*, p. 367)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he † who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacrament is distributed.

Please follow the direction of the ushers in order to receive Communion.

ANTHEM

Allan Bevan
(b. 1951)

The souls of the righteous

The souls of the righteous are in the hand of God,
and there shall no torment touch them.

The souls of the righteous are in the hand of God.
In the sight of the unwise they seemed to die,
but they are in peace.

Wisdom 3:1-3

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

ALL SAINTS BLESSING

May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Paolo Quagliati
(1555-1628)

Canzon

Note: During this past week staff member, Anna Russell Friedman (Canon for Family Ministries) gave birth to her third son, William Kelly Friedman. Mother and son are resting well and have returned home from the hospital. Words of encouragement and notecards may be mailed to her attention at 221 Harpeth Wood Drive, Nashville, TN. With this announcement, Canon Friedman begins a three-month family leave.

SERMON NOTES:

Gifts for Music at All Saints have been given to the glory of God, and

in loving memory of Frances and Faxon Payne, by their daughters, Virginia Payne and Ellen Wright
in memory of her son, Thaddeus Earl Watkins III, by Louise Watkins
in memory of his mother, Nancy B. Quittmeyer, by Robert Quittmeyer
in memory of Henry and Ann Hopton, and Jack and Ginny Hopton, by Amy Richardson
in thanksgiving for Canon Dr. Michael Velting, Dr. Malcolm Matthews, and the Cathedral Choir,
by Cliff and Janet Brown
in memory of Geoffrey Fleming, by Leigh, Michael, Cade, and Rhys MacMillan
in fond memory of Dr. Franklin Hamilton Hazlehurst, by Fletch and Bill Coke
in loving memory of their son, Davis K. Loftin, by David and C.B. Loftin
in memory of Tula Standbrook, by Fred and Susan Standbrook
in memory of Carrie Banks Teaford, by her family; Diane, Gaia, Amanda, Hosanna, Clare, and Jeremy
in loving memory of Hal and Frances Durham, by Laura and David Duncan
in memory of Sarah Ann Robinson Kimbrough (Timothy's mother), Steven Forris Kimbrough
(Timothy's brother), and Paul and Agnes Detomo (Darlene's parents), by Timothy and Darlene Kimbrough
by John and Allison Beasley
in loving memory of Andy Grimes, by Betty, Julie, Betsy, Marie, and Anna
in memory of Russell Ries, by Susie Ries

Gifts of Flowers at All Saints have been given to the glory of God, and

in memory of Ann and Henry Hopton, by Shirley and George Cudabac
in loving memory of Joseph Peter Altman II, by Louisa and Joe Altman
in honor of the past and present Flower Guild members
in memory of Anne Williams Moore, by Roger Moore and Brian Jackson
in memory of Judith Ann Maxfield, by Bill Maxfield
in memory of Judith Ann Maxfield, by Becky and Dale Maxfield
in memory of Father Norman Bray, by Elizabeth Mathis
in loving memory of Joseph Peter Altman II, with love from his grandchildren: Jane, PJ,
Camille, Gavin, William, Owen, Harrison and Henry
in loving memory of Russell Ries by Susie Ries
in loving of Frances and Faxon Payne by their daughters Virginia Payne and Ellen Wright

2022 ANNUAL GIVING DRIVE

“...when we come together and are side by side, something wonderful will be released.”

-Romans

We acknowledge with gratitude those who have recorded a pledge as of November 3, 2021:

Jeff and Virginia Bailey

Lisa Barry

Meg and Sam Bessey

Wendy and Wilson Buntin

Josephine Chromy

Ed Coleman

Richard Daniel

Susan Edwards

Sarah Ellery

Amy Fleming

Mimi and Bill Fondren

Emily and Jan Freitag

Kenneth Hughes

Peggy Kendall and Johathan Sheehan

Cynthia Kershner

Melissa and Colin Kirkby

Melanie and Bill Leader

Sandy and Gary Mahla

Janet McCutchen and James Burkard

Louise and Donald McKenzie

Diane and John Meakin

Jere and Paul Myers

Elizabeth and Anthony Osbourne

Marion Ott and Craig Philip

Bob Philp

Seema Prasad

Sheri Sellmeyer and Barry Kolar

Mary Jane and Gilbert Smith

Jeanne and Steve Thomas

Paulette Whitworth

PLEDGE UPDATE

As of Wednesday, November 3, a total of 237 households had pledged \$1,118,604. Of these, 107 increased their pledge and 24 were new pledgers. Mail your pledge card today or pledge online at christcathedral.org/giving

CELEBRANT AND PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

MUSICIANS

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

The Cathedral Choir

SACRISTAN

Kris Moore

THURIFER

Janetta Flaming

LECTOR

John Bridges

VERGER

Win Bassett

EUCCHARISTIC VISITOR

Arnold Malcolm

USHERS

Ginny McCoy, Ann Hopton (Head Usher), Ken Hughes, Sam Warlick

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2022

John Bridges
Jill Meese
Pete Stringer (Senior Warden)
Varina Willse (Junior Warden)
Ellen Wright

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

Caroline Rossini (Clerk)
Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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Please help us recycle by discarding used papers in the designated receptacles in the Nave.