

THE HOLY EUCHARIST RITE II

PRELUDE

Matt Endahl

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9th and Broadway and beyond.
- We are celebrating the service of the Holy Eucharist, An Order for Holy Communion, which begins on (*BCP, p 355*).

THE WORD OF GOD

OPENING ACCLAMATION

Leader † Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

Anonymous

To you all hearts are open

The musical score is written in 4/4 time with a tempo of 78. It consists of three staves of music. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The tempo is marked as 78. The first staff contains the lyrics 'To You all hearts are o-pen. To'. The second staff contains the lyrics 'You all de-sires known To You there are no'. The third staff contains the lyrics 'se-crets Al-might - y God. We come to You.' and ends with a double bar line. Chord symbols are placed above the notes: Eb, Fm/Eb, Eb, Fm, Fm7, Fm7/Bb Bb, Cm, Cm/Bb, Abmaj9, Fm7, Fm7/Bb, and Eb. A triplet of eighth notes is marked with a '3' and a repeat sign is marked with 'repeat 3x'.

THE COLLECT OF THE DAY

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE OLD TESTAMENT LESSON – Wisdom of Solomon 3:1-9

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.
For though in the sight of others they were punished,
their hope is full of immortality.
Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them forever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 24

- 1 The earth is the LORD's and all that is in it, *
 the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
 and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD?" *
 and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
 who have not pledged themselves to falsehood,
 nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD' *
 and a just reward from the God of their salvation."

- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 “Who is this King of glory?” *
“The LORD, strong and mighty,
the LORD, mighty in battle.”
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 “Who is he, this King of glory?” *
“The LORD of hosts,
he is the King of glory.”

GOSPEL HYMN

R. Lowry, *Happy Voices*, 1865

Shall we gather at the river

Shall we gather at the river, where bright angel feet have trod
With its crystal tide forever flowing by the throne of God?

Refrain

*Yes, we'll gather at the river, the beautiful, the beautiful river
Gather with the saints at the river that flows by the throne of God*

Ere we reach the shining river, lay we every burden down
Grace our spirits will deliver, and provide a robe and crown
Refrain

Soon we'll reach the shining river, soon our pilgrimage will cease
Soon our happy hearts will quiver with the melody of peace
Refrain

THE GOSPEL LESSON – John 11:32-44

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††

People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I

knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Canon Lissa Smith
A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH (*BCP, p. 358*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**
**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people; for all congregational partnerships, for St. Andrew's, Hinchey, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist Church. In the Anglican Cycle of Prayer, we pray for the Anglican Church in Aotearoa, New Zealand, and Polynesia. In the Diocesan cycle of prayer, we remember All Saints' Church, Smyrna.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators, and all places of learning.

Silence

Risen Lord, in your glory. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Risen Lord, in your glory. **Hear our prayer.**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Worship Leader concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Leader The peace of the Lord be always with you. *La paz del Senor sea con ustedes siempre.*
People **And also with you.**

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to Fr. Richard Wineland at 615.491.5204.

NEXT BreakingBread@6 JAZZ MASS Sunday evening, **November 28**, with the Ted Wilson Quartet. Join us and invite a friend!

OFFERTORY MUSIC

Matt Endahl



Please touch the QR code with your finger to give on your device.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

- Land of Rest (trad. American folk tune)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he † who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we now pray,

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Our God is an awesome God, he reigns from heaven above
With wisdom, power and love
Our God is an awesome God!

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

THE DISMISSAL

Leader Go in peace to love and serve the Lord.
People **Thanks be to God.**

CLOSING SONG

Soon and very soon

Andrae Crouch

Soon and very soon, we are goin' to see the King
Soon and very soon, we are goin' to see the King
Soon and very soon, we are goin' to see the King
Hallelujah, hallelujah, we are goin' to see the King!

No more cryin' there, we are goin' to see the King
No more cryin' there, we are goin' to see the King
No more cryin' there, we are goin' to see the King
Hallelujah, hallelujah, we are goin' to see the King!

No more dyin' there, we are goin' to see the King
No more dyin' there, we are goin' to see the King
No more dyin' there, we are goin' to see the King
Hallelujah, hallelujah, we are goin' to see the King!

Soon and very soon ... *Hallelujah, hallelujah, hallelujah, hallelujah!*

Gifts for Music at All Saints have been given to the glory of God, and

in loving memory of Frances and Faxon Payne, by their daughters, Virginia Payne and Ellen Wright
in memory of her son, Thaddeus Earl Watkins III, by Louise Watkins
in memory of his mother, Nancy B. Quittmeyer, by Robert Quittmeyer
in memory of Henry and Ann Hopton, and Jack and Ginny Hopton, by Amy Richardson
in thanksgiving for Canon Dr. Michael Velting, Dr. Malcolm Matthews, and the Cathedral Choir,
by Cliff and Janet Brown
in memory of Geoffrey Fleming, by Leigh, Michael, Cade, and Rhys MacMillan
in fond memory of Dr. Franklin Hamilton Hazlehurst, by Fletch and Bill Coke
in loving memory of their son, Davis K. Loftin, by David and C.B. Loftin
in memory of Tula Standbrook, by Fred and Susan Standbrook
in memory of Carrie Banks Teaford, by her family; Diane, Gaia, Amanda, Hosanna, Clare, and Jeremy
in loving memory of Hal and Frances Durham, by Laura and David Duncan
in memory of Sarah Ann Robinson Kimbrough (Timothy's mother), Steven Forris Kimbrough
(Timothy's brother), and Paul and Agnes Detomo (Darlene's parents), by Timothy and Darlene Kimbrough
by John and Allison Beasley
in loving memory of Andy Grimes, by Betty, Julie, Betsy, Marie, and Anna
in memory of Russell Ries, by Susie Ries

Gifts of Flowers at All Saints have been given to the glory of God, and

in memory of Ann and Henry Hopton, by Shirley and George Cudabac
in loving memory of Joseph Peter Altman II, by Louisa and Joe Altman
in honor of the past and present Flower Guild members
in memory of Anne Williams Moore, by Roger Moore and Brian Jackson
in memory of Judith Ann Maxfield, by Bill Maxfield
in memory of Judith Ann Maxfield, by Becky and Dale Maxfield
in memory of Father Norman Bray, by Elizabeth Mathis
in loving memory of Joseph Peter Altman II, with love from his grandchildren: Jane, PJ,
Camille, Gavin, William, Owen, Harrison and Henry
in loving memory of Russell Ries by Susie Ries
in loving of Frances and Faxon Payne by their daughters Virginia Payne and Ellen Wright

2022 ANNUAL GIVING DRIVE

“...when we come together and are side by side, something wonderful will be released.”

-Romans

We acknowledge with gratitude those who have recorded a pledge as of November 3, 2021:

Jeff and Virginia Bailey
Lisa Barry
Meg and Sam Bessey
Wendy and Wilson Buntin
Josephine Chromy
Ed Coleman
Richard Daniel
Susan Edwards
Sarah Ellery
Amy Fleming
Mimi and Bill Fondren
Emily and Jan Freitag
Kenneth Hughes
Peggy Kendall and Johathan Sheehan
Cynthia Kershner
Melissa and Colin Kirkby

Melanie and Bill Leader
Sandy and Gary Mahla
Janet McCutchen and James Burkard
Louise and Donald McKenzie
Diane and John Meakin
Jere and Paul Myers
Elizabeth and Anthony Osbourne
Marion Ott and Craig Philip
Bob Philp
Seema Prasad
Sheri Sellmeyer and Barry Kolar
Mary Jane and Gilbert Smith
Jeanne and Steve Thomas
Paulette Whitworth

PLEDGE UPDATE

As of Wednesday, November 3, a total of 237 households had pledged \$1,118,604. Of these, 107 increased their pledge and 24 were new pledgers. Mail your pledge card today or pledge online at christcathedral.org/giving

WORSHIP LEADER AND PREACHER
The Reverend Canon Lissa Smith, *Canon Pastor*

MUSICIANS
Matt Endahl, Rev. Richard Wineland

TECHNICAL DIRECTOR
Roger Rhoads

CATHEDRAL VESTRY

2022

John Bridges
Jill Meese
Pete Stringer (Senior Warden)
Varina Willse (Junior Warden)
Ellen Wright

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle
Brooks Smith

2024

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A Center for the Community of the Cross of Nails

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Please help us recycle by discarding used papers in the designated receptacles in the Nave.