

BreakingBread@6



TWENTY-FIFTH SUNDAY AFTER PENTECOST
AN ORDER FOR CELEBRATION OF THE HOLY EUCHARIST, RITE II
Proper 27

NOVEMBER 10, 2024

900 Broadway
Nashville, Tennessee 37203
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christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Proclaim. Seek. Serve.

AN ORDER FOR HOLY COMMUNION

PRELUDE

Lee Armstrong Wineland

WELCOME

The Reverend Richard K. Wineland, *Associate Rector for Evangelism and Parish Life*

HYMN

God of grace and God of glory

Cwm Rhondda
#594 *The Hymnal 1982*

THE LITURGY OF THE WORD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.

OPENING ACCLAMATION

Leader Blessed be God: Father, Son and Holy Spirit..

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

If you believe and I believe

Zimbabwe traditional

If you believe and I believe, and we together pray
The Holy Spirit must come down and set God's people free

And set God's people free, and set God's people free
The Holy Spirit must come down and set God's people free

The word "Collect" comes from the Latin con lectione, or "with the readings." The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight's worship.

THE COLLECT OF THE DAY

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Ruth 3:1-5; 4:13-17

Naomi, her mother-in-law, said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is

winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalms are the ancient songbook of the Jewish people.

PSALM 146

Lauda, anima mea

- 1 Hallelujah!
 Praise the LORD, O my soul! *
 I will praise the LORD as long as I live;
 I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
 for there is no help in them.
- 3 When they breathe their last, they return to earth, *
 and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
 whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
 who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
 and food to those who hunger.
- 7 The LORD sets the prisoners free;
 the LORD opens the eyes of the blind; *
 the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;
 the LORD cares for the stranger; *
 he sustains the orphan and widow,
 but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, *
 your God, O Zion, throughout all generations.
 Hallelujah!

THE NEW TESTAMENT LESSON – Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader The Word of the Lord.
People **Thanks be to God.**

GOSPEL HYMN

I surrender all

Van de Vanter and Weeden

All to Jesus I surrender, all to him I freely give
I will ever love and trust him, in his presence daily live

Refrain
I surrender all, I surrender all
All to thee, my blessed Savior, I surrender all

All to Jesus I surrender, humbly at his feet I bow
Worldly pleasures all forsaken, take me Jesus, take me now
Refrain

All to Jesus I surrender, make me, Savior, wholly thine
Let me feel the Holy Spirit, truly know that thou art mine
Refrain

All to Jesus I surrender, Lord, I give myself to thee
Fill me with thy love and power, let thy blessings fall on me
Refrain

It is the Church's ancient custom to stand while the gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON – Mark 12:38-44

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark. †††
People **Glory to you, Lord Christ.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are

contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON – Sister Hannah Winkler, CSM
A moment of silence and reflection follows the sermon.

The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*Form VI, BCP, p. 392*)

The Leader and People pray responsively

In the presence of God and the community of faith, we acknowledge the many ways we have failed to live up to our calling as disciples of Christ. Yet we also know that in God's compassion and mercy we are already forgiven!

THE CONFESSION

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of all that enslaves us, for what we have done, and all that we have left undone. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Shalom. Salam. La Paz del Senor.

Leader The peace of the Lord be always with you.
People **And also with you.**

THE ANNOUNCEMENTS

THE NEXT BreakingBread@6 JAZZ MASS, November 24 with the Ted Wilson Quintet. Join us and invite a friend!

Breaking Bread@6 is pet-welcoming. Animal companions are always invited to join us. We ask that your pet be on a leash, please. Spread the word!

THE HOLY COMMUNION

All are invited to complete their act of worship by the giving of offerings, gifts and tithes for the ministry of the Cathedral parish.



*Please scan this QR code with your phone or tablet to leave your tithe and offering this evening.
There are also alms basins at the entrances to the worship space.*

OFFERTORY

Lee Armstrong Wineland

We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for "lift up your hearts") is one of the most ancient parts of the service, dating to the third century.

THE GREAT THANKSGIVING (*Eucharistic Prayer A*, p. 361)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

Blessed are you, O Lord our God; you bring forth bread from the earth and offer Jesus as the Bread of life and the Cup of our salvation. Grant that we who daily seek the bread which sustains our bodies may also hunger and thirst for the feast of love. The table is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate.

So, come to this table that represents remembrance for the forgotten, companionship to the lonely, comfort for the sick, liberation for those who are oppressed, healing for the wounded, hope for the disparaged, and the good news of the Kin-dom of God.

Blessed are you, God of all grace. You are known to us in Jesus, who washed his disciple's feet and said, "I am among you as one who serves." It is Christ who invites us to meet him here.

Therefore we praise you, O God; joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Latin for "Holy") is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for "blessed") is based on Matthew 21:9 and Luke 13:35.

THE SANCTUS

Leader and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

(trad. Appalachian folk melody, *Land of Rest*)

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest!

The people stand or kneel. Then the Celebrant continues

On the night before he died, Jesus took bread and gave you thanks. He broke the bread and gave it to his disciples and said, "Take, eat. This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine; gave you thanks, and said, "Drink this, all of you: For this is my Blood of the new Covenant, shed for you and for many for the forgiveness of sins. Do this to remember me."

Therefore, with this bread and wine we recall your goodness.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Send your Holy Spirit upon this bread and wine that we may be nourished by your Presence, know your peace, and live in the strength of your Wisdom.

Bless us as we receive these gifts so that we may serve you in unity, constancy and peace, and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer, also known as the Our Father, is the prayer that Jesus taught his disciples to pray, and has been a part of eucharistic liturgies since the early centuries of the church's history.

THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we now pray,

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

*The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you."
(Luke 22:19-20)*

THE BREAKING OF THE BREAD

Celebrant The gifts of God for the people of God.

THE INVITATION

This table is made ready for those who love Him, and for those who want to love Him more. So come, you who have been here often and you who have not been here for a long time, you who have tried to follow Him and you who have failed. Come now, for it is God who invites you.

THE SACRAMENT IS DISTRIBUTED (Music during Communion: *Lee Armstrong Wineland*)

The priest will provide directions regarding receiving Communion. You may eat the Bread and drink from the Chalice if you wish. If you would like to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is also available.

THE POST-COMMUNION PRAYER

(attributed to Francis of Assisi)

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE BLESSING

CLOSING SONG

Wade in the water

Traditional Spiritual

Refrain

Wade in the water, wade in the water children

Wade in the water, God's gonna trouble the water

See that host all dressed in white - God's gonna trouble the water

The leader looks like the Israelite - God's gonna trouble the water

Refrain

See that band all dressed in red - God's gonna trouble the water

Looks like the band that Moses led - God's gonna trouble the water

Refrain

Look over yonder, and what do I see? God's gonna trouble the water

The Holy Ghost is a-comin' on me - God's gonna trouble the water

Refrain

If you don't believe I've been redeemed - God's gonna trouble the water

Just follow me down to Jordan's stream - God's gonna trouble the water

Refrain

THE DISMISSAL

Leader Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

PRAYERS

Today we pray especially for John, Brian, Tom, Natalie, Jose, Phyllis, Barbara, Susan, Doris, Roy, Bill, John David, Michael, Kenny, Melanie, Sandy, Bill, Liam, Brandy, Stacey, Marcus, Rachel, Mimi, Nancy, Elaine, Jerry, Lennon, and Cortney.

We give thanks for the newly baptized Dylan Michael Ray, son of Lindsay and Danny Ray; Poni Patience Jolobi, daughter of Nyonkonfee (Agnes) Manue; and Ayden Jude Loughran-Pierce, son of Moe Loughran and Curtis Pierce.

We pray also for those who have died, especially Samara Lee Ostos, a friend of Alex Joyce.

CHRIST CHURCH CATHEDRAL ANNUAL PLEDGE DRIVE 2025

And all the believers met together in one place and shared everything they had.

Acts 2:44

We acknowledge with gratitude those who have recorded a pledge between 10/24/2024 and 11/6/2024:

Ginny and Jeff Bailey
Diane Banks
John and Caroline Bauerschmidt
Maura Black Sullivan
Deborah Brewington and Anne Hightower
Vicki Burgess
Christina Annette and Everett Callaway
Hayley and Hank Clay
Monica and Sean Coakley
Frannie and Brooks Corzine
Gari and Wade Cowan
Richard Daniel
Heather and Brad Daugherty
Lisa and Tim DiScenza
Jan Dossey
Judith Dudley
Phyllis Ellis
Jennifer Gibbons and William Mahan
Meghan Gwaltney and Alvaro Manrique Barrenechea
Holli Harrison
John Summers and Catherine Hayden
Sara and Scott Hoffman
Linda Holt
Sandra and Art Hooper
Susan John and John Benjamin
Joshua Jolly
Kathy and Daniel Killman
Carroll and Gary Kimball
Jere Lane

John E. Lansche
Leigh and Michael MacMillan
Sue McDougall
Katherine and Gordon Moffat
Margaret and Skip Neblett
Tobi and George Nolan
Elizabeth and Anthony Osbourne
Dan Pomeroy
Mary Byrnes and Geoffrey Pratt
Jo Dee and Gibson Prichard
Scott Rayson
Susie Ries
Michael Scott
Pam and Michael Sheridan
Ruben Simpliciano and David Coe
Elaine and Robert Smyth
Mary Stevens and Roy Gottfried
Martha and Art Stinson
Bella and Pete Stringer
Elizabeth Ann Stringer
Rusty Terry
Monica and Thor Urness
Mary and Christopher Ward
Mary and Chris Watke
Eleanor Weaver
Arlene Wilson
Lee and Richard Wineland
Eric Wiuff

WORSHIP LEADER

The Reverend Richard K. Wineland,
Associate Rector for Evangelism and Parish Life

PREACHER

Sister Hannah Winkler, CSM
Prioress of the Community of St. Mary, Sewanee

MUSICIAN

Lee Armstrong Wineland, *piano*

TECHNICAL DIRECTOR

Roger Rhoads



CATHEDRAL VESTRY

2025

Hal Johnson (*Senior Warden*)
Susie Ries
Jay Wellons
John Whitaker (*Junior Warden*)
Tyler Yarbrow

2026

Billy Ballard
Christina Isbel
Donald McKenzie
David Morton
Sarah Tally

2027

Susan Barge
Sam Bessey
Ellie Teal Gardner
Anna Grimes
David Paine

Ellen Wright (*Clerk*)
Dale Maxfield (*Treasurer*)

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*The Confession used in this evening's worship has been adapted from St. Stephen's Richmond's Celtic Liturgy
by Trinity Episcopal Church, Santa Barbara, CA.
Portions of the Eucharistic Prayer have been adapted from St. Augustine's Chapel liturgy, Nashville, Tennessee.*

A Center for the Community of the Cross of Nails

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