

# BreakingBread@6



## TWENTY-FOURTH SUNDAY AFTER PENTECOST TAIZÉ

AN ORDER FOR CELEBRATING THE HOLY EUCHARIST, RITE II

NOVEMBER 12, 2023

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



# TAIZÉ

## AN ORDER FOR HOLY COMMUNION

### BE RECONCILED ALL YOU WHO ENTER HERE

Parents, children, partners, enemies;  
believers and those who cannot believe;  
Christians and their fellow Christians.

*(Taken from the entrance to the Church of Reconciliation at the Community of Taizé, France)*

*God understands every human language. Remaining close to God in silence is already prayer: your lips remain closed, but your heart is speaking to him. And, by the Holy Spirit, Christ prays in you more than you can imagine.*

*- Brother Roger, founder of Taizé*

PRELUDE

*Lisa Rhea*

WELCOME

The Reverend Richard K. Wineland, *Associate Rector for Evangelism*

SONGS

*Taizé community*

*Laudate, omnes gentes*

The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of three staves of music. The first staff begins with a treble clef, a key signature of two flats, and a 3/4 time signature. It contains a series of eighth and quarter notes. The second staff continues the melody, with lyrics in Latin and English written below the notes. The third staff concludes the piece with a 'fine' marking and a double bar line. The lyrics are: 'prais - es, all you peo - ples, sing prais - es to the Lord. Sing / da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -'.

Sing  
Lau-

prais - es, all you peo - ples, sing prais - es to the Lord. Sing  
da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -

prais - es, all you peo - ples, sing prais - es to the Lord! Sing  
da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau -

*Congolese melody*

God loves all his many people

God loves all his many people with surpassing love  
Blesses all as his own children, cares for every one

*Refrain*

*Come to him, friend, come to him, friend, come receive his joy  
Earthly things don't last forever, come receive his joy*

God wants you to come to him now, wants you as his child  
Come, my friend, do not refuse him, he is Lord of all

*Refrain*

In the Lord is our salvation, in the Lord is love  
Come, my friend, do not refuse him, come, receive his joy

*Refrain*

## THE LITURGY OF THE WORD

*The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.*

### OPENING ACCLAMATION

*Leader* † Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### SONG OF PRAISE

*Laudate Dominum*

*Taize community*



*The word “Collect” comes from the Latin con lectione, or “with the readings.” The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight’s worship.*

## THE COLLECT OF THE DAY

*Leader*        The Lord be with you.

*People*        **And also with you.**

*Leader*        Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE OLD TESTAMENT LESSON – Amos 5:18-24

Thus says the Lord, the God of hosts, the Lord:

Alas for you who desire the day of the LORD!

Why do you want the day of the LORD?

It is darkness, not light;

as if someone fled from a lion,

and was met by a bear;

or went into the house and rested a hand against the wall,

and was bitten by a snake.

Is not the day of the LORD darkness, not light,

and gloom with no brightness in it?

I hate, I despise your festivals,

and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the offerings of well-being of your fatted animals

I will not look upon.

Take away from me the noise of your songs;

I will not listen to the melody of your harps.

But let justice roll down like waters,

and righteousness like an everflowing stream.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*The Psalms are the ancient songbook of the Jewish people.*

## PSALM 70

*Deus, in adjutorium*

- 1 Be pleased, O God, to deliver me; \*  
O LORD, make haste to help me.
- 2 Let those who seek my life be ashamed  
and altogether dismayed; \*  
let those who take pleasure in my misfortune  
draw back and be disgraced.
- 3 Let those who say to me "Aha!" and gloat over me turn back, \*  
because they are ashamed.
- 4 Let all who seek you rejoice and be glad in you; \*  
let those who love your salvation say for ever,  
"Great is the LORD!"
- 5 But as for me, I am poor and needy; \*  
come to me speedily, O God.
- 6 You are my helper and my deliverer; \*  
O LORD, do not tarry.

## GOSPEL HYMN

*Confitemini Domino*  
Come and fill our hearts

*Taizé community*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia!  
Come and fill our hearts with your peace, al - le - lu - ia!

Em C Em A D

*It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.*

#### THE GOSPEL LESSON – Matthew 25:1-13

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew. †††

*People* **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour." who were before you."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

#### THE SERMON – The Reverend Richard Wineland

*A moment of silence and reflection follows the sermon.*

*The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.*

#### THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven:**  
**by the power of the Holy Spirit**  
**he became incarnate from the Virgin Mary,**  
**and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**

and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
**We believe in the Holy Spirit, the Lord, the giver of life,**  
**who proceeds from the Father and the Son.**  
**With the Father and the Son, he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *(with sung response)*

*Silence*

O Lord, hear my prayer, O Lord, hear my prayer. When I call an - swer me. O  
 The Lord is my song, the Lord is my praise: All my hope comes from God. The

Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O  
 Lord is my song, the Lord is my praise: God, the well - spring of life. The

*Leader* God who is behind, before, within and beyond all things, we thank you for your constant presence and persistent love. We ask that we may be mindful of your presence in us and around us this night. We pray for the world, for ourselves, and for those dear to us.

We long for your kindness.

God of all kindness, we come to you seeking kindness,  
 for ourselves and for those close to us.

We long for compassion.

God of all compassion, we come to you seeking compassion for those  
 living in the midst of violence.

**ALL: O Lord, hear my prayer/The Lord is my song...**

*Leader* We long for justice. God of all justice, we come to you seeking justice -  
 for those who are treated unfairly, and for the vulnerable.

Gracious and merciful God, your Spirit comforts those who endure trials. We pray for our  
 community and for our neighbors - for all who suffer this night.



We long for beauty. God of all beauty, we come to you seeking beauty -  
for all the places where beauty is obscured.

**ALL: O Lord, hear my prayer/The Lord is my song ...**

*Leader* God of compassion, you hold your people tenderly in your care. We pray for all who long to know you and rest in your loving arms. We pray for the church in all places, that in all of her frailty and failures she may yet offer hope and love to a hurting world.

God of all wisdom and understanding, we bring to you our confusion and the concerns we carry in our hearts.

We long for love, made real and tangible in our world. God of all love,  
we come to you seeking love.

God of grace and glory, you fling stars into the heavens; you see every sparrow fall. Deepen our trust in the mystery of your presence and your power made known to us fully in blessed Jesus, your Son. In the name of Jesus and for the sake of the world we pray.

**ALL: O Lord, hear my prayer/The Lord is my song...**

### **SILENCE**

*Continuing in prayer, worshipers may light individual candles and place them  
in the vessels as the prayer vigil continues.*

*Leader*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people,  
and strengthen us to do your will; through Jesus Christ our Lord.

**Amen.**

*In the presence of God and the community of faith, we acknowledge the many ways we have failed to live up to our calling as disciples of Christ. Yet we also know that in God's compassion and mercy we are already forgiven!*

### THE CONFESSION

*Leader and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of all that enslaves us, for what we have done, and all that we have left undone. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.*

### THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*As beloved and forgiven people, we can truly live in Peace, and in God's shalom. Let us greet one another with a sign of peace.*

## THE PEACE

*Shalom. Salam. La paz del Señor.*

*Leader* The peace of the Lord be always with you.  
*People* **And also with you.**

## THE ANNOUNCEMENTS

**THE NEXT BreakingBread@6 JAZZ MASS** Sunday evening **November 26**, with the Ted Wilson Quartet.  
Join us and invite a friend!

**Worshippers are invited to complete their act of worship** by the giving of offerings, gifts and tithes for the ministry of the Cathedral parish. The alms basin is located in the rear of the nave.

## THE HOLY COMMUNION



*Please scan this QR code with your phone or tablet to leave your tithe and offering this evening.*

## OFFERTORY

*Teri Reid and Lisa Rhea*

*We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.*

## THE GREAT THANKSGIVING

*Leader* The Lord be with you.  
*People* **And also with you.**  
*Leader* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Leader* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Leader* The table of bread is now to be made ready.  
*People* **It is the table of company with Jesus, and all who love him.**

*Leader* It is the table of sharing with the poor of the world,  
*People* **with whom Jesus identified himself.**

*Leader* It is the table of communion with the earth  
*People* **in which Christ became incarnate.**

*Leader* So come to this table, you who have much faith  
*People* **and you who would like to have more;**

*Leader* you who have been here often  
*People* **and you who have not been for a long time;**

*Leader* You who have tried to follow Jesus, and you who have failed; come.  
*People* **It is Christ who invites us to meet him here.**

*Leader* In Christ, your Son, your life and ours are brought together in a wondrous exchange. He made his home among us that we might forever dwell in you.

*People* **Through your Holy Spirit you call us to new birth, in a creation restored by love.**

*Leader* As children of your redeeming purpose we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

## THE SANCTUS

*The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for “blessed”) is based on Matthew 21:9 and Luke 13:35.*

*Leader and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

*(Land of Rest, trad. folk melody)*

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest!**

*Then the Leader continues*

We thank you, O Lord our God, for this world which you have given us: you never cease to make it new, and you call us to work with you; you welcome the work of our hands. You made humankind in your image; each one of us is fashioned in your likeness, and we recognize your face in the faces of our sisters and brothers. You have never desired to live apart from us, and you taught us to know you through the Law and the Prophets, the Apostles and Evangelists, who told the marvelous story of your love. And you have come to us in your Son, Jesus Christ. In him you have walked along our roads, looked at us with human eyes, lived as we do, and shared with us the joy that can never be lost.

On the night he was betrayed, your Son Jesus took bread, blessed and broke it and gave it to his disciples saying, “Take, eat. This is my Body: it is broken for you.”

Likewise he also took the cup, offered you thanks and gave it to them saying, “Drink this, all of you. This is my Blood of the New Covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

Holy God, you have given us his Body and Blood, and we now give ourselves to you. Through the death and resurrection of your Son, and through the Holy Spirit who has been given to us, we can make you our eternal home. Made one in Christ and one with each other, we offer these gifts and with them ourselves, a single, living act of praise.

*People* **Amen.**

*The Lord’s Prayer, also known as the Our Father, is the only prayer that Jesus taught his disciples to pray, and has been a part of eucharistic liturgies since the early centuries of the church’s history.*

## THE LORD’S PRAYER

*Leader* And now, as our Savior Christ has taught us, has taught us, we are bold to say

*People* **Our Father, who art in heaven,  
Hallowed be thy Name, thy  
kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

*The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you."  
 (Luke 22:19-20)*

## THE BREAKING OF THE BREAD

Celebrant We break this bread to share in the body of Christ.

People **Though we are many, we are one body, because we all share one bread.**

*Taizé Community*

Bless the Lord, my soul

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

## THE INVITATION

The Gifts of God for the People of God.

## THE SACRAMENT IS DISTRIBUTED

*The priest will provide directions regarding receiving Communion. You may eat the Bread and drink from the Chalice if you wish. If you would like to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.*

*The Blessed Sacrament made with low-gluten bread is also available.*

## THE POST-COMMUNION PRAYER

*(attributed to Francis of Assisi)*

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek**

to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

*We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.*

## THE BLESSING

## THE DISMISSAL

*Leader*      Go in peace to love and serve the Lord.  
*People*      **Thanks be to God.**

## CLOSING SONG

The kingdom of God is justice and peace

*Taize community*

The musical score is written for a piano and voice. It consists of two systems of music. The first system has a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 4/4 time signature. The bass staff has a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: "The king - dom of God is jus - tice and peace and joy in the Ho - ly". The second system also has a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 4/4 time signature. The bass staff has a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: "Spir - it. Come, Lord, and o - pen in us the gates of your\_ king - dom. The". There are repeat signs at the end of both systems. Above the final repeat sign in the second system, there is a note: "(Last time ^)".

## PRAYERS

**We pray especially for** Susan, Patti, John, Bill, David, Lisa, Rosemary, Fr. Jacoba, Alex, Nancy, Tom, Tony, John, Ashley, Billy, Donna, Bob, John, Johnny, French, Amy, Jesse & family, Kathleen, Stephanie, Jackie, Stacey, Barbara, and Jillian.

## CHRIST CHURCH CATHEDRAL ANNUAL PLEDGE DRIVE 2024

*The gifts of your people and 'the work of our hands'*

*-BCP, p. 567*

We acknowledge with gratitude those who have recorded a pledge as of November 8, 2023:

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As of Wednesday, October 25, a total of **260** households had pledged **\$1,368,270** of which **114** increased their pledge and **19** were new pledgers. Mail your pledge card today or pledge online at [christcathedral.org/giving](http://christcathedral.org/giving)



### WORSHIP LEADER & PREACHER

The Reverend Richard K. Wineland, *Associate Rector for Evangelism*

### MUSICIANS

Teri Reid, *piano*

Lisa Rhea, *concert harp*

### TECHNICAL DIRECTOR

Roger Rhoads



### CATHEDRAL VESTRY

#### 2024

Erica Chappell  
Brad Daugherty  
Eran Stanley  
Kelsey Urness  
Amy Woodson

#### 2025

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Susie Ries  
Jay Wellons  
John Whitaker (*Junior Warden*)  
Tyler Yarbrow (*Senior Warden*)

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*The Confession used in this evening's worship has been adapted from St. Stephen's Richmond's Celtic Liturgy by Trinity Episcopal Church, Santa Barbara, CA. The Prayers of the People and the Eucharistic Prayer are adapted from the Taizé Community of France.*

### *A Center for the Community of the Cross of Nails*

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