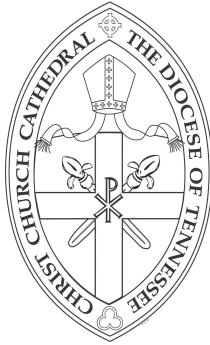


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



LAST SUNDAY AFTER PENTECOST

The Feast of Christ the King

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

PROPER 29

November 20, 2022
11:15 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Symphony No. 6 in G minor, Op. 42, No. 2
-Adagio

Charles-Marie Widor
(1844-1937)

The Word of God (Solemn)

HYMN

Hail, thou once despised Jesus!

In Babilone
#495 The Hymnal 1982



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit. †
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Jeffrey Smith

Mass in E

Mass copies are found in the pew racks.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON – Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

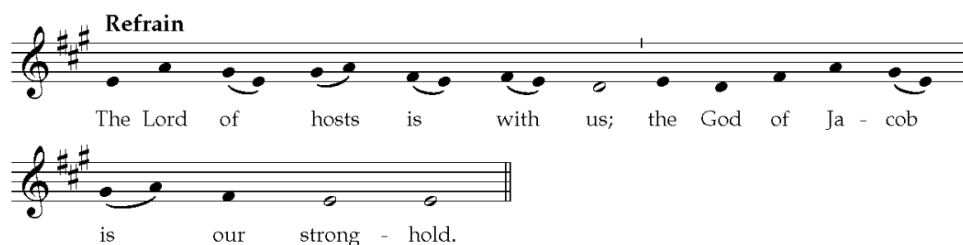
Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 46

Mode 2

Refrain sung by all



- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult. **Refrain**

- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away. **Refrain**
- 9 Come now and look upon the works of the LORD, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
- 11 “Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth.” **Refrain**

THE NEW TESTAMENT LESSON – Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector The Word of the Lord.
People **Thanks be to God.**

Love Unknown
#458 *The Hymnal 1982*

THE GOSPEL LESSON – Luke 23:33-43

Gospeller

The Holy Gospel of our Lord Je - sus Christ ac - cord - ing to Luke.

People

Glo - ry to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Gospeller



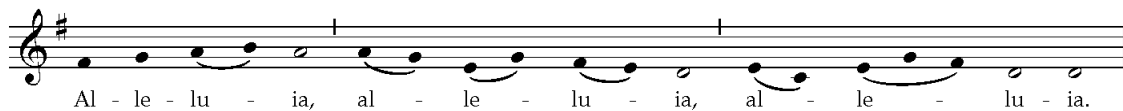
The Gos - pel of the Lord.

People



Praise to you, Lord Christ.

ALLELUIA VERSE



Blessed is the kingdom of our father David that is coming; blessed is he who comes in the name of the Lord.

Mark 11:10

THE SERMON – The Right Reverend Michael Burrows
A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP*, p. 388)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee, and for all the clergy and people.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. That refugees will find shelter and home — especially the Kohistani family: Ghulam Rabi, Farida, Wasiq, Emad, Exam, Fawad, Farman, Jalwa, Jabran, and Fayaq.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, Olivia, Holli, Gail, John David, Stacey, Martha, Benetta,, Caitlin, John, Erin, Walker, Lacey, Tony, Katie, Nicholas, Fr. Jacoba, Clara, Alex, Virginia, Pamela, Diane, Tom, Margo, Lucy, Michelle, S R, Millie, and Janet.

Silence

Lord, in your mercy, **Hear our prayer.**

For the Christ Church Cathedral Fall Pledge Drive, that everyone in parish life will embrace it as an opportunity to record the tithe for the next calendar year.

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially Honey Lou Glasscock, mother Katharine Ray, mother-in-law of Daniel Ray, † that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

ANTHEM

O Salutaris

Nicholas Wilton
(b. 1959)

*O salutaris Hostia,
quae caeli pandis ostium,
bella premunt hostilia,
da robur fer auxilium.*

*Uni trinoque Domino,
sit sempiterna gloria,
Qui vitam sine termino
nobis donet in patria. Amen*

O saving Victim, opening wide
the gate of Heaven to us below;
our foes press hard on every side;
your aid supply; your strength bestow.

To your great name be endless praise,
Immortal Godhead, One in Three.
O grant us endless length of days
in our true native land with thee. Amen

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Mass in E

Mass copies are found in the pew racks.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

sung by all

Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name,
thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
For thine is the king - dom, and the power, and the glo - ry,
for ev - er and ev - er. A - men.

The Celebrant breaks the consecrated Bread.

A period of silence is kept

FRACTION ANTHEM

Mass in E

Mass copies are found in the pew racks.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED.

Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is available in the Chapel.

MUSIC DURING COMMUNION

Anthem

O Bone Jesu

Carson Cooman
(b. 1982)

*O bone Jesu, miserere nobis,
quia tu creasti nos, tu redemisti nos
sanguine tuo praetiosissimo.*

O good Jesus, have mercy on us,
Because you created us, you have redeemed us
with your most precious blood.

Please join in singing the Communion hymn.

Hymn

The head that once was crowned with thorns

St. Magnus

#483 The Hymnal 1982

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

HYMN

Crown him with many crowns

Diademata
#494 The Hymnal 1982

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for van - some sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Organ Sonata No. 1 in F minor, Op. 65
-Allegro assai vivace

Felix Mendelssohn-Bartholdy
(1809-1847)

Meet Bishop Burrows at Coffee Minute after the 11:15 a.m. liturgy.

CHRIST CHURCH CATHEDRAL PLEDGE DRIVE 2023

"...You are here to be light."

-Matthew 5:16

We acknowledge with gratitude those who have recorded a pledge as of November 15, 2022:

Elizabeth Zagatta Allison

David Anderson

Rob Barrick

Raymond Beck

Anne and Robert Brandt

Susie Brannon

Janet and Cliff Brown

Jess Brown

Wyeth and Ed Burgess

Christina Annette and Everett Callaway

Teddie Clark and Don Dawson

Hayley and Hank Clay

Monica and Sean Coakley

Fletch and Bill Coke

Delores Delvin

Laura and Burgin Dossett

Anne Gaither

Deborah and Stephen Hays

Sara and Scott Hoffman

Carolyn and Ed Landers

Jere Lane

Daveta and Brent Lawrence

Pam and Clark Lea

Melanie Lutenbacher and Robin Foster

Daniel Meadows

Mary Miller and Joseph Watson

Katherine and Gordon Moffat

Ann Olsen

Marian Ott and Craig Philip

Mary Ellen Pethel

JoHelen Railsback

Gail Reeve

Barbara and Mason Rowe

Eran and Jon Stanley

Martha and Art Stinson

Bob Sullivan

Jeff Teague

Ann Walker-King and Ken King

Lee and Richard Wineland

Ellen and George Wright

PLEDGE UPDATE

As of Tuesday, November 15, a total of **183** households had pledged **\$929,306** of these, **82** increased their pledge and **12** were new pledgers. Mail your pledge card today or pledge online at **christcathedral.org/giving**

ANNOUNCEMENTS

PLEDGE TODAY!

You Are Here To Be Light – Christ Church Cathedral Pledge Drive 2023

See the Cathedral website for more information www.christcathedral.org

We Welcome Guest Preacher: The Right Reverend Michael Burrows

The Right Reverend Michael Burrows is a bishop in the Church of Ireland. He was elected Bishop of the Diocese of Tuam, Limerick and Killaloe on January 14, 2022, and ordained in 1987 after graduating from Trinity College Dublin. He initially served as Curate of Douglas with Frankfield, in the Diocese of Cork, Cloyne and Ross (1987–1991). Bishop Burrows was subsequently Chaplain of Trinity College Dublin (1991–1994), during which time he was also a Lecturer in Church History and Liturgy at the Church of Ireland Theological College. He was elected Bishop of Cashel, Ferns and Ossory in March 2006 and consecrated as bishop in Christ Church Cathedral, Dublin, in July of that year. Bishop Burrows is Chair of the Church of Ireland's Commission for Christian Unity and Dialogue, Chair of the Board of Governors of the Anglican Centre in Rome, Co-Chair of the Church of Ireland–Methodist Covenant Council, and Patron of the Irish Guild of the Church (Cumann Gaelach na hEaglaise). He is married to Claire, they have four grown children. Bishop Burrows is a keen railway enthusiast and organist.

CHRISTIAN FORMATION 10 a.m. - 11 a.m.

Catechesis of the Good Shepherd and Nursery/Toddler – Atrium

Youth Formation – 810 Broadway Building

The Dean's Forum: A Reception for Bishop Burrows – Parish Hall

The Contemplation Class: *What is God calling the church, and each of us as individuals, to do? The class will be focusing on the subject of our transformation.* The guest speaker will be David Weeks, a local attorney, who was raised Catholic and in adulthood became Episcopalian. Class will not be meet Thanksgiving weekend. – Chapel

The Healing Ministry Returns .

The Healing Ministry will return to the Chapel on November 27.

For Those Interested: Healing Ministry provides support to parishioners in times of crisis, illness, and/or transition through Prayer, the Laying on of Hands, and Anointing. On Sunday mornings during the Liturgies, members of the clergy and lay healing ministers assist parishioners who come into the Chapel seeking prayer for the healing of body, mind, and spirit and for the ability to peacefully manage life's many sufferings.

Christ Church Cathedral Directory

We want YOU to be in the Directory!

Connect with other parishioners in our community via the Cathedral's Online Directory!

To be listed in our secure online directory, you will need to:

1. Log into your *Realm account*. If you're having trouble logging in, please contact

CCCdatabase@christcathedral.org for help.

2. Update your privacy settings to "Anyone in the church" and for your children, check the "Opt in to Online Directory" box if you wish to include them in your directory listing. (*Note: The directory is only accessible to our church family. Your information is never shared outside of this community.*)

Questions? Contact Catherine or Molly at CCCdatabase@christcathedral.org

SAVE THE DATES:

Advent Festival – November 27

Ms. Cheap Penny Drive – Begins November 27

Jesse Tree – December 10

Annual Festival of Lessons and Carols – December 11

Nashville Unlimited Concert – December 13

The Annual Christmas Pageant – December 18

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Right Reverend Michael Burrows, *Bishop in the Church of Ireland*

ASSISTING

The Reverend Madeleine Rebouché, *Curate*

MUSICIANS

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

The Cathedral Choir

EUCCHARISTIC MINISTERS

Jane Boram, Andrea Tucker, Christina Callaway

SACRISTAN

Kris Moore

VERGER

Win Bassett

THURIFER

Hannah Kimbrough

ACOLYTES

Andrea Tucker, Nathan Callaway, Andrew Callaway, Wyeth Burgess

LECTORS

Richard Daniel, French Ball, Jane Boram

EUCCHARIST VISITOR

Ann Gwin

USHERS

Eddie Birchfield, Laura Hill, Ann Hopton (*Head Usher*)

Ginny McCoy, Ben Turnage

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle (*Junior Warden*)
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

2025

Hal Johnson
Susie Ries
Jay Wellons
John Whitaker
Tyler Yarbrow (*Senior Warden*)

Caroline Rossini (*Clerk*)

Dale Maxfield (*Treasurer*)

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A Center for the Community of the Cross of Nails

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Please help us recycle by discarding used papers in the designated receptacles in the Nave.