

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



LAST SUNDAY AFTER PENTECOST

The Feast of Christ the King

A CELEBRATION OF THE HOLY EUCHARIST

PROPER 29

November 20, 2022
7:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE I

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. **Amen.**

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON – Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 46

- 1 God is our refuge and strength, *
 a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
 and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
 and though the mountains tremble at its tumult.
- 4 The LORD of hosts is with us; *
 the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
 the holy habitation of the Most High.
- 6 God is in the midst of her;
 she shall not be overthrown; *
 God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
 God has spoken, and the earth shall melt away.
- 8 The LORD of hosts is with us; *
 the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the LORD, *
 what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
 he breaks the bow, and shatters the spear,
 and burns the shields with fire.
- 11 “Be still, then, and know that I am God; *
 I will be exalted among the nations;
 I will be exalted in the earth.”

12 The LORD of hosts is with us; *
the God of Jacob is our stronghold.

THE NEW TESTAMENT LESSON – Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL LESSON – Luke 23:33-43

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. †††

People **Glory be to thee, O Lord.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON – The Reverend Canon Lissa Smith

A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*BCP, p. 328*)

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop; John, Bishop of Tennessee, and the Cathedral clergy that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, President of the United States; Bill, the Governor of Tennessee; and John, Mayor of Nashville, that they may be led to wise decisions and right actions for the welfare and peace of the world. Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We pray especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, Olivia, Holli, Gail, John David, Stacey, Martha, Benetta,, Caitlin, John, Erin, Walker, Lacey, Tony, Katie, Nicholas, Fr. Jacoba, Clara, Alex, Virginia, Pamela, Diane, Tom, Margo, Lucy, Michelle, S R, Millie, and Janet.

We ask thy blessing upon the Kohistani family: Ghulam Rabi, Farida, Wasiq, Emad, Exam, Fawad, Farman, Jalwa, Jabran, and Fayaq.

And we also bless thy holy Name for all thy servants departed this life, especially Honey Lou Glasscock, mother Katharine Ray, mother-in-law of Daniel Ray, † beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Celebrant

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Celebrant stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE HOLY COMMUNION

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

THE GREAT THANKSGIVING (*BCP, p. 333*)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord our God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

† Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Then may be said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

CHRIST CHURCH CATHEDRAL PLEDGE DRIVE 2023

"...You are here to be light."

-Matthew 5:16

We acknowledge with gratitude those who have recorded a pledge as of November 15, 2022:

Elizabeth Zagatta Allison
David Anderson
Rob Barrick
Raymond Beck
Anne and Robert Brandt
Susie Brannon
Janet and Cliff Brown
Jess Brown
Wyeth and Ed Burgess
Christina Annette and Everett Callaway
Teddie Clark and Don Dawson
Hayley and Hank Clay
Monica and Sean Coakley
Fletch and Bill Coke
Delores Delvin
Laura and Burgin Dossett
Anne Gaither
Deborah and Stephen Hays
Sara and Scott Hoffman
Carolyn and Ed Landers

Jere Lane
Daveta and Brent Lawrence
Pam and Clark Lea
Melanie Lutenbacher and Robin Foster
Daniel Meadows
Mary Miller and Joseph Watson
Katherine and Gordon Moffat
Ann Olsen
Marian Ott and Craig Philip
Mary Ellen Pethel
JoHelen Railsback
Gail Reeve
Barbara and Mason Rowe
Eran and Jon Stanley
Martha and Art Stinson
Bob Sullivan
Jeff Teague
Ann Walker-King and Ken King
Lee and Richard Wineland
Ellen and George Wright

PLEDGE UPDATE

As of Tuesday, November 15, a total of **183** households had pledged **\$929,306** of these, **82** increased their pledge and **12** were new pledgers. Mail your pledge card today or pledge online at **christcathedral.org/giving**

ANNOUNCEMENTS

PLEDGE TODAY!

You Are Here To Be Light – Christ Church Cathedral Pledge Drive 2023

See the Cathedral website for more information www.christcathedral.org

We Welcome Guest Preacher: The Right Reverend Michael Burrows

The Right Reverend Michael Burrows is a bishop in the Church of Ireland. He was elected Bishop of the Diocese of Tuam, Limerick and Killaloe on January 14, 2022, and ordained in 1987 after graduating from Trinity College Dublin. He initially served as Curate of Douglas with Frankfield, in the Diocese of Cork, Cloyne and Ross (1987–1991). Bishop Burrows was subsequently Chaplain of Trinity College Dublin (1991–1994), during which time he was also a Lecturer in Church History and Liturgy at the Church of Ireland Theological College. He was elected Bishop of Cashel, Ferns and Ossory in March 2006 and consecrated as bishop in Christ Church Cathedral, Dublin, in July of that year. Bishop Burrows is Chair of the Church of Ireland's Commission for Christian Unity and Dialogue, Chair of the Board of Governors of the Anglican Centre in Rome, Co-Chair of the Church of Ireland–Methodist Covenant Council, and Patron of the Irish Guild of the Church (Cumann Gaelach na hEaglaise). He is married to Claire, they have four grown children. Bishop Burrows is a keen railway enthusiast and organist.

CHRISTIAN FORMATION 10 a.m. - 11 a.m.

Catechesis of the Good Shepherd and Nursery/Toddler – Atrium

Youth Formation – 810 Broadway Building

The Dean's Forum: A Reception for Bishop Burrows – Parish Hall

The Contemplation Class: *What is God calling the church, and each of us as individuals, to do? The class will be focusing on the subject of our transformation.* The guest speaker will be David Weeks, a local attorney, who was raised Catholic and in adulthood became Episcopalian. Class will not be meet Thanksgiving weekend. – Chapel

The Healing Ministry Returns .

The Healing Ministry will return to the Chapel on November 27.

For Those Interested: Healing Ministry provides support to parishioners in times of crisis, illness, and/or transition through Prayer, the Laying on of Hands, and Anointing. On Sunday mornings during the Liturgies, members of the clergy and lay healing ministers assist parishioners who come into the Chapel seeking prayer for the healing of body, mind, and spirit and for the ability to peacefully manage life's many sufferings.

Christ Church Cathedral Directory

We want YOU to be in the Directory!

Connect with other parishioners in our community via the Cathedral's Online Directory!

To be listed in our secure online directory, you will need to:

1. Log into your *Realm account*. If you're having trouble logging in, please contact

CCCdatabase@christcathedral.org for help.

2. Update your privacy settings to "Anyone in the church" and for your children, check the "Opt in to Online Directory" box if you wish to include them in your directory listing. (*Note: The directory is only accessible to our church family. Your information is never shared outside of this community.*)

Questions? Contact Catherine or Molly at CCCdatabase@christcathedral.org

SAVE THE DATES:

Advent Festival – November 27

Ms. Cheap Penny Drive – Begins November 27

Jesse Tree – December 10

Annual Festival of Lessons and Carols – December 11

Nashville Unlimited Concert – December 13

The Annual Christmas Pageant – December 18

CELEBRANT AND PREACHER
The Reverend Canon Lissa Smith, *Canon Pastor*

SACRISTAN
Brooks Smith

USHER
Bill Ballard

*Names and contact information for the Cathedral staff
may be found at christcathedral.org*

CATHEDRAL VESTRY

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle (*Junior Warden*)
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

2025

Hal Johnson
Susie Ries
Jay Wellons
John Whitaker
Tyler Yarbrow (*Senior Warden*)

Caroline Rossini (*Clerk*)
Dale Maxfield (*Treasurer*)

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A Center for the Community of the Cross of Nails

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Please help us recycle by discarding used papers in the designated receptacles in the Nave.