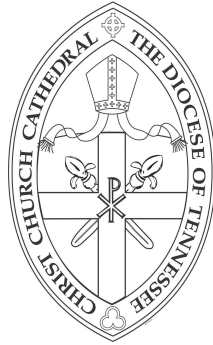


CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



LAST SUNDAY AFTER PENTECOST  
*The Feast of Christ the King*  
A CELEBRATION OF THE HOLY EUCHARIST  
PROPER 29

NOVEMBER 21, 2021  
8:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



# HOLY EUCHARIST: RITE II

VOLUNTARY

Johann Jakob Froberger  
(1616-1667)

Toccata in D minor

## THE WORD OF GOD

OPENING ACCLAMATION

*Celebrant* † Blessed be God; Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

*Diademata*  
#494 Hymnal 1982

Crown him with many crowns

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature is D minor (two flats) and the time signature is common time (C). The lyrics are: 1 Crown him with man - y crowns, the Lamb up - on his throne; Hark! 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown 1 how the heaven - ly an - them drowns all mu - sic but its own; a - 5 him the King, to whom is given the won - drous name of Love. Crown 1 wake, my soul, and sing of him who died for thee, and 5 him with man - y crowns, as thrones be - fore him fall, crown 1 hail him as thy match - less King through all e - ter - ni - ty. 5 him, ye kings, with man - y crowns, for he is King of all.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## THE OLD TESTAMENT LESSON – Daniel 7:9-10, 13-14

As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.  
A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.

As I watched in the night visions,

I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.  
To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 93

- 1 The LORD is King;  
he has put on splendid apparel; \*  
the LORD has put on his apparel  
and girded himself with strength.
- 2 He has made the whole world so sure \*  
that it cannot be moved;
- 3 Ever since the world began, your throne has been established; \*  
you are from everlasting.
- 4 The waters have lifted up, O LORD,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.
- 5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the LORD who dwells on high.
- 6 Your testimonies are very sure, \*  
and holiness adorns your house, O LORD,  
for ever and for evermore.

## THE GOSPEL LESSON – John 18:33-37

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John. †††

*People* **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON – The Reverend Canon Matthew W. Lewis

*A moment of silence and reflection follows the sermon.*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
  
We look for † the resurrection of the dead,  
    and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM V (*BCP, p. 389*)

*Deacon or other leaders*

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Michael, our Presiding Bishop; for John, our own bishop; for all bishops and other ministers, for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect, and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust, especially *Joe*, President of the United States; *Bill*, Governor of Tennessee; and *John*, Mayor of Nashville, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For the newly born, Grace Anne Paine, daughter of Georgia, and Thompson Paine, granddaughter of George and Ophelia Paine, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer, especially for Susan, Patti, Tom, Rachel, John, Tallu, Joe, Bill, David, Becki, Lisa, Dolores, Rosemary, Mavis, Lyn, Marion, Paulie, Olivia, Jeremy, Glenda, Matthew, George, Gail, Jimmy, Bette, Elliot, Emily, Stephen, for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For Isaac, an enslaved teenager baptized at Christ Church in the 1840s, and for the work of the Isaac Project at Christ Church Cathedral that a faithful narration of the history of this congregation will lead to repentance, renewal, and a reinvigoration of ministry to all people, friends, and residents of Middle Tennessee, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died, especially Robert Gardiner Allison, husband of Elizabeth Zagatta-Allison, father of Charlotte, Frances, and Jacqueline, and son of Clara Allison; Bettie Lou Hale, mother of Cynthia Henderson; and Jim Richardson, father of Bobby Richardson; Kay Louise Snyder Simmons, wife of Keith Simmons, mother of Jennifer Simmons McGugin, Lauren Kay Simmons Beem, Barton William Simmons; and Ruth Garmon Smith, mother of Dan Smith, in the communion of your Church and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

## CONFESSION OF SIN AND ABSOLUTION

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins † through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Holy Communion

THE OFFERTORY

ANNOUNCEMENTS *to be offered by the Celebrant.*



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.  
You may also leave your tithe and offering in the alms basins as they are passed.*

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**



*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he † who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following invitation*

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Sacrament is distributed.*

*Please follow the direction of the ushers in order to receive Communion.*

POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE BLESSING

DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

VOLUNTARY

Andrew Carter  
(b. 1939)

Trumpet Tune

FLOWERS

*The flowers in the Chancel are given to the glory of God and in the loving memory of  
Kay Louise Snyder Simmons, by Keith Simmons.*

**2022 ANNUAL GIVING DRIVE**

*“...when we come together and are side by side, something wonderful will be released.”*  
*-Romans*

We acknowledge with gratitude those who have recorded a pledge as of November 17, 2021:

Louisa and Joe Altman  
Hosanna Banks  
Varina and Jeffrey Buntin  
Pam Claybaker  
John Colton  
Don Cusic  
Michelle and Michael Hasty  
Mary Herbert and Mark Kelly  
Anne Lane and Kenneth Penegar  
Leigh and Michael MacMillan

Elinor McLaughlin  
Beth and Steve Preston  
Laura and Hunter Rost  
Suzy and Sterling Smith  
Bella and Pete Stringer  
Betsy and Jerry Stubblefield  
Kathryn Thompson  
Bill Walker  
Christina Wilburn

**PLEDGE UPDATE**

As of Wednesday, November 17, a total of 281 households had pledged \$1,289,242. Of these, 132 increased their pledge and 29 were new pledgers. Mail your pledge card today or pledge online at [christcathedral.org/giving](http://christcathedral.org/giving)

CELEBRANT

The Reverend Canon Lissa Smith, *Canon Pastor*

PREACHER

The Reverend Canon Matthew W. Lewis, *Canon for Evangelism and Christian Formation*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

ASSISTING

Becca Walton, *Seminarian*

MUSICIAN

Canon Dr. Michael Velting, *Organist and Choirmaster*

SACRISTAN

John Whitaker

LECTOR

Katy Varney

EUCCHARISTIC VISITOR

Debbie Webster

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

**2022**

John Bridges  
Jill Meese  
Pete Stringer (Senior Warden)  
Varina Willse (Junior Warden)  
Ellen Wright

**2023**

Denise Bentley  
Christina Callaway  
Ben Fuqua  
Karmine Quiggle  
Brooks Smith

**2024**

Erica Chappell  
Brad Daugherty  
Eran Stanley  
Kelsey Urness  
Amy Woodson

Caroline Rossini (Clerk)

Dale Maxfield (Treasurer)

FOLLOW US

info@christcathedral.org | christcathedral.org | youth.christcathedral.org  
ChristCathedralNashville (Facebook) | @christcathedral (Twitter) | @christcathedralnashville (Instagram)  
ChristCathedralNash (YouTube)

*A Center for the Community of the Cross of Nails*

*Printed on recycled paper*

*Please help us recycle by discarding used papers in the designated receptacles in the Nave.*