



LAST SUNDAY AFTER PENTECOST

The Feast of Christ the King
A CELEBRATION OF THE HOLY EUCHARIST
PROPER 29

NOVEMBER 21, 2021

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

THE HOLY EUCHARIST RITE II

PRELUDE Matt Endahl

OPENING SONG

John the Revelator

Traditional Blues

First known recording by Delta bluesman Blind Willie Johnson in 1930

Refrain

Who's that writin'? John the Revelator Who's that writin'? John the Revelator Who's that writin'? John the Revelator Wrote the book of the seven seals

You know God walked down in the cool of the day, called Adam by his name But he refused to answer; he was naked and ashamed *Refrain*

You know Christ had twelve apostles, and three he led away He said, "Watch with me one hour, till I go yonder and pray" *Refrain*

Christ came on Easter morning, Mary and Martha came down to see He said, "Go tell my disciples to meet me in Galilee" Refrain

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9th and Broadway and beyond.
- We are celebrating the service of the Holy Eucharist, An Order for Holy Communion, which begins on (*BCP*, *p 355*).

THE WORD OF GOD

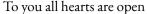
OPENING ACCLAMATION

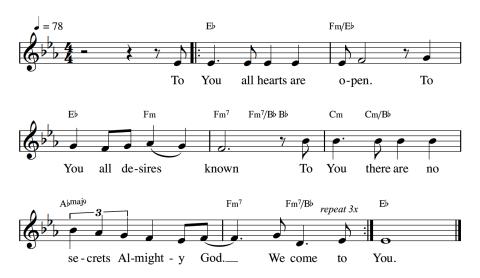
Leader † Blessed be God; Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

SONG OF PRAISE

Anonymous





THE COLLECT OF THE DAY

Leader The Lord be with you.

People And also with you.

Leader Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

THE NEW TESTAMENT LESSON -Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 93

1 The LORD is King;

he has put on splendid apparel; * the LORD has put on his apparel and girded himself with strength.

- 2 He has made the whole world so sure * that it cannot be moved;
- 3 Ever since the world began, your throne has been established; * you are from everlasting.
- 4 The waters have lifted up, O LORD, the waters have lifted up their voice; * the waters have lifted up their pounding waves.
- 5 Mightier than the sound of many waters, mightier than the breakers of the sea, * mightier is the LORD who dwells on high.
- 6 Your testimonies are very sure, *
 and holiness adorns your house, O LORD,
 for ever and for evermore.

GOSPEL HYMN We bow down Twila Paris

You are Lord of creation and Lord of my life, Lord of the land and the sea You were Lord of the heavens before there was time, and Lord of all lords you will be

We bow down, and we worship you, Lord We bow down, and we worship you, Lord We bow down, and we worship you, Lord Lord of all lords you will be!

You are King of creation and King of my life, King of the land and the sea You were King of the heavens before there was time, and King of all kings you will be

We bow down, and we crown you the King We bow down, and we crown you the King We bow down, and we crown you the King King of all kings you will be!

THE GOSPEL LESSON – John 18:33-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††

People Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON – The Reverend Richard K. Wineland *A moment of silence and reflection follows the sermon.*

CONFESSION OF FAITH (BCP, p. 358)

We believe in one God,

the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people; for all congregational partnerships, for St. Andrew's, Hinche, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist Church. In the Anglican Cycle of Prayer, we pray for the Church of Bangladesh. In the Diocesan cycle of prayer, we remember St. Barnabas, Tullahoma. Silence

Risen Lord, in your glory. Hear our prayer.

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established. *Silence*

Risen Lord, in your glory. Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

Silence

Risen Lord, in your glory. Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Risen Lord, in your glory. Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators, and all places of learning. *Silence*

Risen Lord, in your glory. Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Risen Lord, in your glory. Hear our prayer.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Worship Leader concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE

Leader The peace of the Lord be always with you. La paz del Senor sea con ustedes siempre.

People And also with you.

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to Fr. Richard Wineland at 615.491.5204.

NEXT BreakingBread@6 JAZZ MASS Sunday evening, **November 28**, with the Ted Wilson Quartet. Join us and invite a friend!

Breaking Bread@6 will also be offering an **all-Taize worship music service** on the Second Sunday of Advent, **December 5**.

OFFERTORY MUSIC Matt Endahl



Please touch the QR code with your finger to give on your device.

THE GREAT THANKSGIVING

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

- Land of Rest (trad. American folk tune)

Holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he † who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we now pray,

People Our Father, who art in heaven,

Hallowed be thy Name, thy

kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Our God is an awesome God, he reigns from heaven above With wisdom, power and love Our God is an awesome God!

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE DISMISSAL

Leader Go in peace to love and serve the Lord.

People Thanks be to God.

CLOSING SONG

Matt Endahl

FLOWERS

The flowers in the Chancel are given to the glory of God and in the loving memory of Kay Louise Snyder Simmons, by Keith Simmons.

2022 ANNUAL GIVING DRIVE

"...when we come together and are side by side, something wonderful will be released."
-Romans

We acknowledge with gratitude those who have recorded a pledge as of November 17, 2021:

Louisa and Joe Altman

Hosanna Banks

Beth and Steve Preston

Varina and Jeffrey Buntin

Laura and Hunter Rost

Pam Claybaker

Suzy and Sterling Smith

John Colton

Bella and Pete Stringer

Don Cusic

Betsy and Jerry Stubblefield

Michelle and Michael Hasty Kathryn Thompson

Mary Herbert and Mark Kelly Bill Walker

Anne Lane and Kenneth Penegar Christina Wilburn

Leigh and Michael MacMillan

PLEDGE UPDATE:

As of Wednesday, November 17, a total of 281 households had pledged \$1,289,242 Of these, 132 increased their pledge and 29 were new pledgers. Mail your pledge card today or pledge online at **christcathedral.org/giving**

WORSHIP LEADER AND PREACHER

The Reverend Richard K. Wineland, Coordinator and Pastor for Breaking Bread@6

MUSICIAN Matt Endahl

TECHNICAL DIRECTOR Roger Rhoads

CATHEDRAL VESTRY

2022	2023	2024
John Bridges	Denise Bentley	Erica Chappell
Jill Meese	Christina Callaway	Brad Daugherty
Pete Stringer (Senior Warden)	Ben Fuqua	Eran Stanley
Varina Willse (Junior Warden)	Karmine Quiggle	Kelsey Urness
Ellen Wright	Brooks Smith	Amy Woodson

Caroline Rossini (Clerk) Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

Printed on recycled paper

Please help us recycle by discarding used papers in the designated receptacles in the Nave.