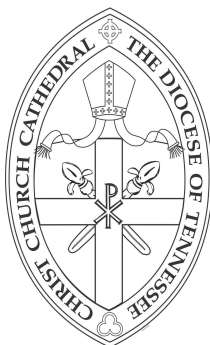


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



FIRST SUNDAY OF ADVENT

A CELEBRATION OF THE HOLY EUCHARIST
WITH AN ADVENT LITANY
ADVENT 1

NOVEMBER 28, 2021
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

The First Sunday of Advent

AN ADVENT LITANY

Peter R. Hallock (adapt.)

God the Father, Creator of heaven and earth,



God the Son, Redeemer of the world,

Have mercy on us.

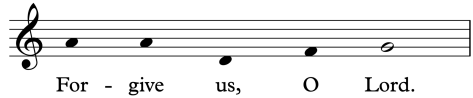
God the Holy Spirit, Sanctifier of the faithful,

Have mercy on us.

Holy, blessed, and glorious Trinity, One God,

Have mercy on us.

We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.



We have not loved you with all our heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

Forgive us, O Lord.

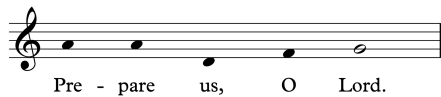
We have squandered the resources of your creation and been insensitive to the needs of generations yet to come.

Forgive us, O Lord.

Forgive what we have been, amend what we are, direct what we shall be, that we may delight in your will and walk in your ways.

Forgive us, O Lord.

Help us to prepare your way, opening our hearts to the transforming grace of your Word.



Lead us in the way of John the Baptist, that our hearts may be open to receive the gift of the One who is to come.

Prepare us, O Lord.

Let us hear again the message of Gabriel and ponder anew the miracle of life.

Prepare us, O Lord.

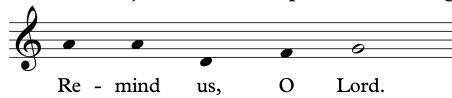
Like Mary, let us sing with joy as we give thanks for the coming of the Savior.

Prepare us, O Lord.

Fill us, O Lord, with the desire to observe this holy season, so that we might come to the birth of your Son in joy and expectation.

Prepare us, O Lord.

Your will is justice and respect for the dignity of all people.



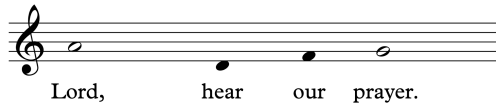
Your will is empowering love, giving us courage to bear the burdens of life.

Remind us, O Lord.

Your will is peace, comfort to the troubled conscience and hope for new beginnings.

Remind us, O Lord.

In all our life, O Lord, enliven our hopes, inspire our dreams, that we may delight in your will and walk in your ways.



Keep us expectant, O Lord, to see new possibilities for life and ministry through the eyes of your Son.

Lord, hear our prayer.

Empower us to reach out in love to the forsaken, the destitute and the oppressed.

Lord, hear our prayer.

We pray for direction in our community of faith, for the ministry of laity and clergy, and all in authority in the nations of the world.

Lord, hear our prayer.

We pray for all humanity, for peace, for good-will among nations, and for your spirit of love in our hearts.

Lord, hear our prayer.

We pray for all who are ill and those in trouble and adversity.

Lord, hear our prayer.

We pray for those who have died and all who are the vessels of God's grace in every generation.

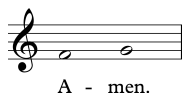
Lord, hear our prayer.

Lord, have mercy.



Lord, have mercy.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.



THE OLD TESTAMENT LESSON – Jeremiah 33:14-16

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: “The LORD is our righteousness.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 25:1-9

- 1 To you, O LORD, I lift up my soul;
 my God, I put my trust in you; *
 let me not be humiliated,
 nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
 let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
 and teach me your paths.
- 4 Lead me in your truth and teach me, *
 for you are the God of my salvation;
 in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
 for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
 remember me according to your love
 and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
 therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
 and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
 to those who keep his covenant and his testimonies.

HYMN

Helmsley
#57 Hymnal 1982

Lo! he comes, with clouds descending

1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - every eye shall now be - hold him, robed in
our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.

THE GOSPEL LESSON – Luke 21:25-36

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. †††
People **Glory to you, Lord Christ.**

Jesus said, “There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

Then he told them a parable: “Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Timothy E. Kimbrough
A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for † the resurrection of the dead,
and the life of the world to come. Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

THE OFFERTORY

ANNOUNCEMENTS *to be offered by the Celebrant*



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he † who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacrament is distributed.

Please follow the direction of the ushers in order to receive Communion.

ANTHEM

Marty Wheeler Burnett
(b, 1961)

Come, thou long-expected Jesus

Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us,
let us find our rest in thee.

Israel's strength and consolation,
hope of all the earth thou art;
dear desire of every nation,
joy of every longing heart.

Born thy people to deliver,
born a child and yet a king,
born to reign in us forever,
now thy gracious kingdom bring.

By thine own eternal Spirit
rule in all our hearts alone;
by thine all sufficient merit,
raise us to thy glorious throne.

Charles Wesley

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Johann Sebastian Bach
(1685-1750)

Wachet auf, ruft uns die Stimme BWV 645
Wake, awake, a voice is calling

CELEBRANT AND PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Dr. Malcolm Matthews, *Associate Organist and Choirmaster*
The Cathedral Choir

SACRISTAN

Susan Hudson

LECTOR

Christopher Peake

EUCCHARISTIC VISITOR

Monica Urness

USHERS

John Bridges, Ann Hopton, Ken Hughes, Rusty Terry

TECHNICAL DIRECTOR

Roger Rhoads

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John Bridges
Jill Meese
Pete Stringer (Senior Warden)
Varina Willse (Junior Warden)
Ellen Wright

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

Caroline Rossini (Clerk)
Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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