

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SECOND SUNDAY OF ADVENT

A CELEBRATION OF THE HOLY EUCHARIST

December 4, 2022
8:45 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Andreas Kneller
(1649-1724)

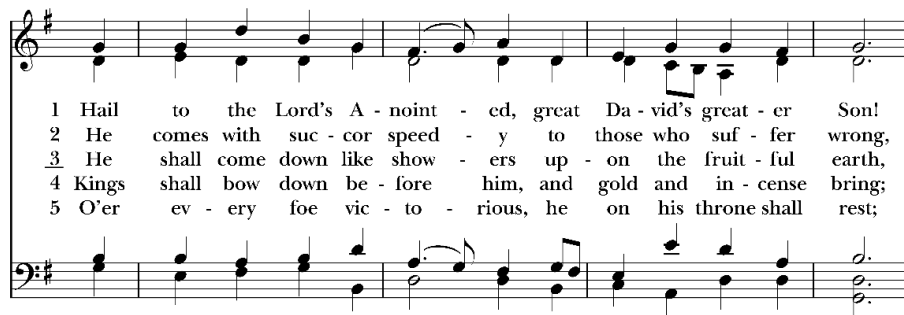
Two versets on *Savior of the nations, come*

A Penitential Order

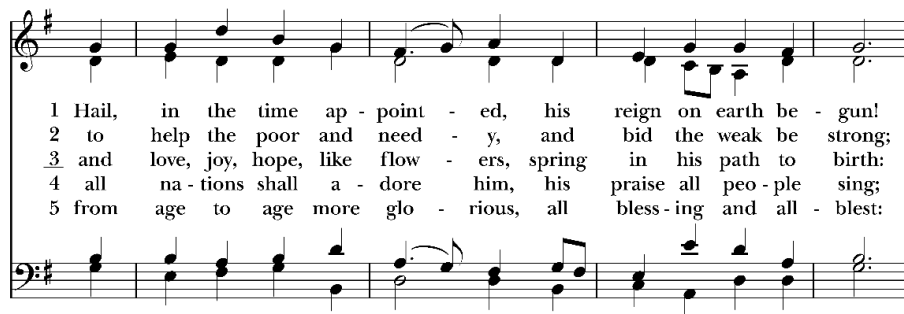
HYMN

Es flog ein kleins Waldvögelein
#616 *The Hymnal 1982*

Hail to the Lord's Anointed



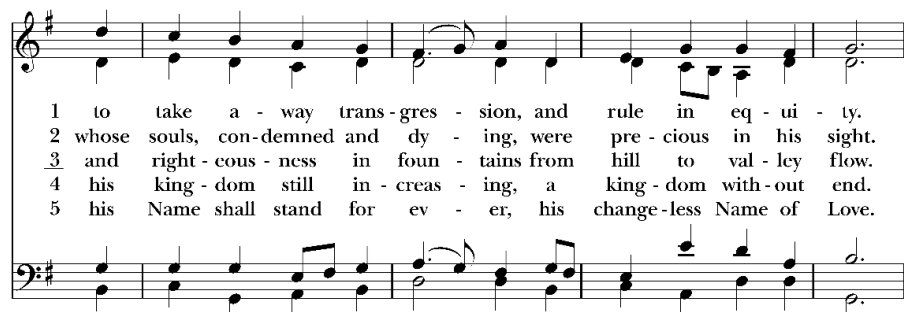
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth;
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peacc, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - cous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

OPENING ACCLAMATION

Bishop † Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom now and for ever. Amen.**

THE DECALOGUE

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION OF SIN AND ABSOLUTION

The Bishop may read one of the following sentences

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Bishop stands and says

Almighty God have mercy on you, forgive you † all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION

after Archangelsky

Sung three times by all.

Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT OF THE DAY

Bishop The Lord be with you.
People **And also with you.**
Bishop Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON – Isaiah 11:1-10

A shoot shall come out from the stump of Jesse,
 and a branch shall grow out of his roots.
 The spirit of the LORD shall rest on him,
 the spirit of wisdom and understanding,
 the spirit of counsel and might,
 the spirit of knowledge and the fear of the LORD.
 His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
 or decide by what his ears hear;
 but with righteousness he shall judge the poor,
 and decide with equity for the meek of the earth;
 he shall strike the earth with the rod of his mouth,
 and with the breath of his lips he shall kill the wicked.
 Righteousness shall be the belt around his waist,
 and faithfulness the belt around his loins.
 The wolf shall live with the lamb,
 the leopard shall lie down with the kid,
 the calf and the lion and the fatling together,
 and a little child shall lead them.
 The cow and the bear shall graze,
 their young shall lie down together; and the lion shall eat straw like the ox.
 The nursing child shall play over the hole of the asp,
 and the weaned child shall put its hand on the adder's en.
 They will not hurt or destroy
 on all my holy mountain;
 for the earth will be full of the knowledge of the LORD
 as the waters cover the sea.
 On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his
 dwelling shall be glorious.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 72:1-7, 18-19

- 1 Give the King your justice, O God, *
 and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
 and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
 and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
 he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
 from one generation to another.
- 6 He shall come down like rain upon the mown field, *
 like showers that water the earth.
- 7 In his time shall the righteous flourish; *
 there shall be abundance of peace till the moon shall be no more.

- 18 Blessed be the Lord GOD, the God of Israel, *
 who alone does wondrous deeds!
- 19 And blessed be his glorious Name for ever! *
 and may all the earth be filled with his glory.
 Amen. Amen.

THE NEW TESTAMENT LESSON – Romans 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

 “Therefore I will confess you among the Gentiles,
 and sing praises to your name;”
 and again he says,
 “Rejoice, O Gentiles, with his people;”
 and again,
 “Praise the Lord, all you Gentiles,
 and let all the peoples praise him;”
 and again Isaiah says,
 “The root of Jesse shall come,
 the one who rises to rule the Gentiles;
 in him the Gentiles shall hope.”

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Lector The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL LESSON – Matthew 3:1-12

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew. †††
People **Glory to you, Lord Christ.**

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor;’ for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON –The Right Reverend John C. Bauerschmidt

A moment of silence and reflection follows the sermon.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son, he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

† and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee, and for all the clergy and people.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

For Isaac, an enslaved teenager baptized at Christ Church in the 1850s, and for the work of the Isaac Project at Christ Church Cathedral that a faithful narration of the history of this congregation will lead to repentance, renewal, and a reinvigoration of ministry to all people, friends, and residents of Middle Tennessee.

Silence

Lord, in your mercy, **Hear our prayer.**

We give thanks for the marriage of Madeline Louise Welch and Ethan Nicholas Self who exchanged vows and rings, and received the blessing of God and the Church yesterday afternoon.

Silence

Lord, in your mercy, **Hear our prayer.**

We also give thanks for the baptism of Wayland Hemingway Bradley, son of Margaret and Stephen Bradley at BreakingBread@6 this evening.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, Olivia, Holli, Gail, John David, Stacey, Benetta, Caitlin, John, Erin, Walker, Lacey, Tony, Katie, Nicholas, Fr. Jacoba, Clara, Alex, Virginia, Pamela, Diane, Tom, Margo, S R, Millie, Janet, Betty, and Bob.

Silence

Lord, in your mercy, **Hear our prayer.**

For the Christ Church Cathedral Fall Pledge Drive, that everyone in parish life will embrace it as an opportunity to record the tithe for the next calendar year.

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially Helen “Kay” Kemp; and Martha Annan Cooper, grandmother of the Reverend Madeleine Rebouché, † that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

Bishop

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE WELCOMING OF BAPTIZED CHRISTIANS *(See Insert)*

THE PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The Holy Communion

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

HYMN

Comfort, comfort ye my people

Psalm 42
#67 The Hymnal 1982

1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er

saith our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,

mourn - ing 'neath their sor - rows' load. Speak ye to Je -
since the king - dom now is here. Oh, that warn - ing
as be - fits his ho - ly reign. For the glo - ry

ru - sa - lem of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er,
let the val - leys rise to meet him
and all flesh shall see the to - ken

and her war - fare now is o - ver.
and the hills bow down to greet him.
that the word is nev - er bro - ken.

THE GREAT THANKSGIVING (*Eucharistic Prayer B*, p. 367)

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Bishop The Lord be with you.
People **And also with you.**
Bishop Lift up your hearts.
People **We lift them to the Lord.**
Bishop Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Bishop proceeds

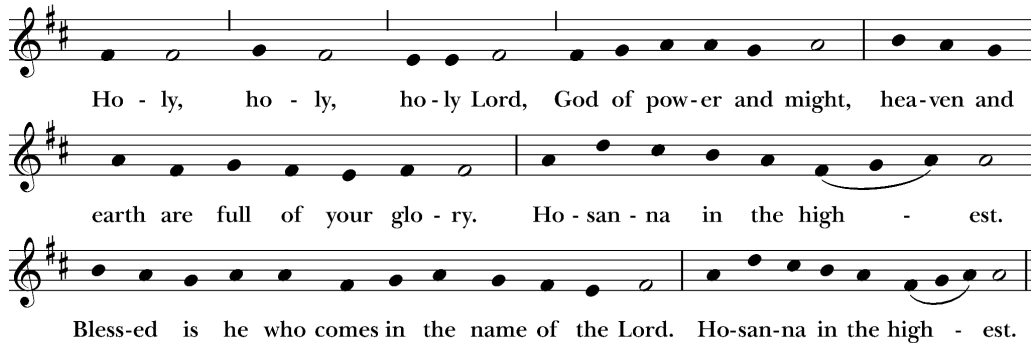
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

David Hurd
#S 124 *The Hymnal 1982*



The people stand or kneel.

Then the Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Bishop is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Bishop and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable

through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Bishop breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem Agnus Dei S 161

New Plainsong

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Facing the people, the Bishop says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please follow the direction of the ushers in order to receive Communion.

HYMN

There's a voice in the wilderness crying

Ascension
#75 *The Hymnal 1982*

1 There's a voice in the wil - der - ness cry - ing, a ____
 2 O ____ Zi - on, that bring - est good tid - ings, get thee ____
 3 but the word of our God ____ en - du - reth, the ____

call from the ways un - trod: Pre - pare in the des - ert a
 up to the heights and sing! Pro - claim to a des - o - late
 arm of the Lord is strong; he stands in the midst ____ of

high - way, a high - way for our God! The ____
 peo - ple the com - ing of their King. Like the
 na - tions, and he will right the wrong. He shall

val - leys shall be ex - alt - ed, the
 flowers of the field they ____ per - ish, like
 feed his ____ flock like a shep - herd, the

lof - ty hills brought low; make straight all the crook - ed
 grass our works de - cay, the power and pomp of
 lambs he'll gent - ly hold; to pas - tures of peace he'll

pla - ces where the Lord our ____ God ____ may go!
 na - tions shall ____ pass like a dream ____ a - way;
 lead them, and ____ bring them ____ safe to his fold.

POSTCOMMUNION PRAYER

Bishop Let us pray.*Bishop and People*

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

AN ADVENT BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and may the blessing of God Almighty—Father, Son, and Holy Spirit—be upon you and remain with you for ever. **Amen.**

HYMN

Prepare the way, O Zion

Bereden väg för Herran
#65 The Hymnal 1982



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.

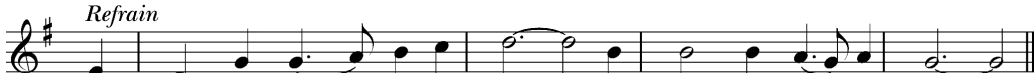


Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.

Refrain



Oh, blest is Christ that came in God's most ho - ly name.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Postlude on *Savior of the nations, come*

Pamela Decker
(b. 1955)

CHRIST CHURCH CATHEDRAL PLEDGE DRIVE 2023

"...You are here to be light."

-Matthew 5:16

We acknowledge with gratitude those who have recorded a pledge as of November 30, 2022:

Natasha and Harley Bryant
Lindsay and Joshua Burgener
Picksley Cheek
Ellen and Jay Clayton
Carter and Chris Dawson
Ross Doan
Candyee and Richard Goode
Brook Heavener and Tate Ball
Cindy Kershner
Thao and Chris King
Anne Lane
Melanie and Bill Leader
Anzora Lee-Starks
Allyn Fredrick Lomen
Martha Lowe
Gene and James Manning

Marlayna Maynard and Henry Busby
Mary McCarthy and Peter King
Sandra and Cullen Merritt
Maggie Monteverde and Michael Jackson
Wendy Moore and Eric Spivey
Kathy and David Morton
Christy and Paul Nicholson
Karmine and Wes Quiggle
Fritz Richter
Susan and Joe Schipani
Mary Margaret and Jonathan Sprinkle
Chuck Sullivan
Bill Walker
Ann Walling
Marie Yeagle

PLEDGE UPDATE

As of Wednesday, November 30, a total of **260** households had pledged **\$1,291,765**, of these, **123** increased their pledge and **18** were new pledgers. Mail your pledge card today or pledge online at **christcathedral.org/giving**

ANNOUNCEMENTS

PLEDGE TODAY!

You Are Here To Be Light – Christ Church Cathedral Pledge Drive 2023

See the Cathedral website for more information www.christcathedral.org

CHRISTIAN FORMATION 10 a.m. - 11 a.m.

Catechesis of the Good Shepherd and Nursery/Toddler – Atrium

Youth Formation – 810 Broadway Building

The Dean's Forum: *A Conversation with the Bishop* – Parish Hall

The Contemplation Class: *The Various Theories of Atonement* that have come and gone in the Church down through its history, as Christians have sought to understand exactly why Jesus died and what the Crucifixion means to us. We'll focus on the concept of "Original Goodness" as opposed to "Original Sin."

Please join us. – Chapel

A Call for Vestry Nominees

The election of the Christ Church Cathedral Vestry class of 2026 will take place during the Annual Parish Meeting in January. The Vestry Nominating Committee is presently seeking names of Cathedral parishioners who might serve well on the Vestry. Suggested individuals must be at least 18 years old and confirmed members of Christ Church Cathedral. Members of the retiring class of the Vestry, including *Denise Bentley*, *Christina Callaway*, *Ben Fuqua*, *Karmine Quiggle*, and *Brooks Smith*, as well as their spouses/partners, are ineligible, as are members of the previous class, including *John Bridges*, *Jill Meese*, *Pete Stringer*, *Varina Willse*, and *Ellen Wright*. Please give prayerful thought to suggesting fellow parishioners who might serve the Cathedral well as Vestry members, and forward the names to *Trone Sawyer* at trone.sawyer@gmail.com or if you wish to submit names anonymously, you can do so at <https://forms.gle/ejJ4EZTcCjvLCdZT6>

The deadline for suggesting individuals is Sunday, December 11, at 7 p.m. CST.

The Vestry Nominating Committee will then finalize a slate of 10 nominees according to the approved Vestry Election procedures: "two nominees for each vacancy on the Vestry, bearing in mind the age and gender distribution of the parish." Members of the Vestry Nominating Committee, formed according to the Cathedral Vestry Election Procedures, include *Bill Koch*, appointed by the Dean; *Ken King*, appointed by the Dean; *Trone Sawyer*, Chair, appointed by the Senior Warden; *Christina Callaway*, drawn by lot from the outgoing class of the Vestry (2022); and *Ben Fuqua*, drawn by lot from the outgoing class of the Vestry (2022). Thank you for your prayerful consideration of this next class of parish leaders.

Annual Festival of Lessons and Carols

Sunday, December 11, 4 p.m.

In this traditional Anglican Festival, readers from the Cathedral congregation join the Cathedral Choir and Senior Choristers in tracing the story of prophecy and fulfillment, from Advent through the birth of Christ. Sung by the Cathedral Choir and Senior Choristers under the direction of Canon Dr. Michael Velting, Dr. Malcolm Matthews, organ. Reception to follow.

The Ms. Cheap's Annual Penny Drive!

Be sure to pick up a can! For more information go to <http://bit.ly/3EU413F>

SAVE THE DATES:

Jesse Tree/Amaryllis Event – December 10

Nashville Unlimited Concert – December 13

The Annual Christmas Pageant – December 18

CELEBRANT AND PREACHER

The Right Reverend John C. Bauerschmidt, *Bishop of Tennessee*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

The Reverend Canon Lissa Smith, *Canon Pastor*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

The Cathedral Choristers

EUCCHARISTIC MINISTER

Arnold Malcolm

SACRISTAN

John Whitaker

ACOLYTES

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Mary Fletcher Fox, George Sprinkle

LECTORS

Christina Callaway, Gibson Prichard, David Schueck

EUCCHARIST VISITOR

Laura Dossett

WAYFARER

Jon Stanley

USHERS

Don Dawson, (*Head Usher*), Teddie Clark, Sarah Tally, Carolyn Totaro

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023

Denise Bentley

Christina Callaway

Ben Fuqua

Karmine Quiggle (*Junior Warden*)

Brooks Smith

2024

Erica Chappell

Brad Daugherty

Eran Stanley

Kelsey Urness

Amy Woodson

2025

Hal Johnson

Susie Ries

Jay Wellons

John Whitaker

Tyler Yarbrow (*Senior Warden*)

Caroline Rossini (*Clerk*)

Dale Maxfield (*Treasurer*)

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