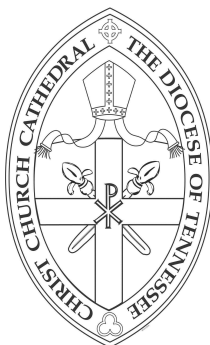


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SECOND SUNDAY OF ADVENT

A CELEBRATION OF THE HOLY EUCHARIST

DECEMBER 5, 2021
11:15 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (*Episcopal*)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Johann Sebastian Bach
(1685-1750)

Chorale prelude on *Nun komm' der Heiden Heiland* BWV 659
Savior of the nations, come

A Penitential Order

HYMN

On Jordan's banks the Baptist's cry

Winchester New
76 Hymnal 1982

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of three systems of music. Each system has a vocal line and a basso continuo line. The lyrics are printed below the vocal line. The first system contains five verses of the hymn. The second system contains five verses. The third system contains five verses. The score ends with a double bar line.

1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

OPENING ACCLAMATION

Bishop
People

† Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom now and for ever. Amen.

THE DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION OF SIN AND ABSOLUTION

The Bishop may read one of the following sentences

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you † all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION

after Archangelsky

Sung three times by all.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Bishop The Lord be with you.
People **And also with you.**
Bishop Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

OLD TESTAMENT LESSON – Malachi 3:1-4

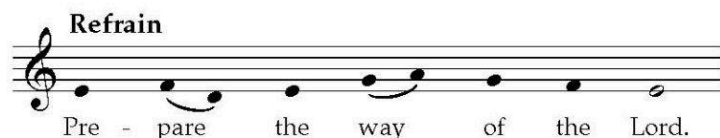
See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Lector The Word of the Lord.
People **Thanks be to God.**

CANTICLE 16

Mode IV



Blessed be the LORD, the God of Israel; *
 he has come to his people and set them free.
He has raised up for us a mighty savior, *
 born of the house of his servant David. **Refrain**
Through his holy prophets he promised of old,
that he would save us from our enemies, *
 from the hands of all who hate us.
He promised to show mercy to our fathers *
 and to remember his holy covenant. **Refrain**
This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
Free to worship him without fear, *
 holy and righteous in his sight
 all the days of our life. **Refrain**
You, my child, shall be called the prophet of the Most High, *
 for you will go before the LORD to prepare his way,
To give his people knowledge of salvation *
 by the forgiveness of their sins. **Refrain**
In the tender compassion of our God *
 the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
 and to guide our feet into the way of peace. **Refrain**

NEW TESTAMENT LESSON – Philippians 1:3-11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Lector The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL LESSON – Luke 3:1-6

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. †††

People **Glory to you, Lord Christ.**

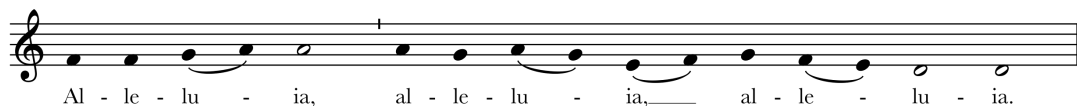
In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

“The voice of one crying out in the wilderness:
‘Prepare the way of the Lord,
make his paths straight.
Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;
and all flesh shall see the salvation of God.’”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ALLELUIA VERSE



Prepare the way of the Lord, make his paths straight; and all flesh shall see the salvation of our God.
Luke 3:4,6

SERMON – The Right Reverend John C. Bauerschmidt

A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee, and for all the clergy and people.

Silence

Lord, in your mercy
Hear our prayer.

Bless the missions of this congregation in Bolivia, Iraq, and especially for all congregational partnerships, for St. Andrew's, Hinche, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist Church, Nashville. In the Anglican Cycle of Prayer, we pray for the Anglican Church of Burundi. In the Diocesan cycle of prayer, we remember Christ Church Cathedral, Nashville.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

For Isaac, an enslaved teenager baptized at Christ Church in the 1840s, and for the work of the Isaac Project at Christ Church Cathedral that a faithful narration of the history of this congregation will lead to repentance, renewal, and a reinvigoration of ministry to the people, friends, and residents of Middle Tennessee.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Susan, Patti, Tom, Rachel, John, Tallu, Joe, Bill, David, Becki, Lisa, Dolores, Rosemary, Lyn, Marion, Paulie, Olivia, Jeremy, Glenda, Matthew, George, Gail, Jimmy, Bette, Emily, and Stephen.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, † especially the Rt. Reverend William Evan Sanders, husband of Marlin Sanders; Mavis Snow Allen, wife of George Allen; and Kadijah Shabazz, niece of Anzora Lee-Starks, cousin of Gabrielle Starks, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Bishop:

Gracious God, lover of souls, when evil darkens the world, give us light. When despair numbs our souls, give us hope. When we stumble and fall, lift us up. When doubts assail us, give us faith. When nothing seems sure, give us trust. When ideals fade, give us vision. When we lose our way, be our guide. That we may find peace in your presence, and purpose in the doing of your will; all this we ask through your Son, our Savior, Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you.

And also with you.

WELCOMING OF THE BAPTIZED AND COMMISSIONING OF COMPANIONS

Journey In Faith Participants *(see insert)*

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

THE OFFERTORY

ANTHEM

mel. Claude Goudimel
(1514-1572)
arr. Michael Velting

Comfort, comfort ye my people

Comfort, comfort ye my people,
speak ye peace, thus saith our God;
comfort those who sit in darkness
mourning 'neath their sorrows' load.
Speak ye to Jerusalem
of the peace that waits for them;
tell her that her sins I cover,
and her warfare now is over.

Hark, the voice of one that crieth
in the desert far and near,
calling us to new repentance
since the kingdom now is here.
Oh, that warning cry obey!
Now prepare for God a way;
let the valleys rise to meet him
and the hills bow down to greet him.

Make ye straight what long was crooked,
make the rougher places plain;
let your hearts be true and humble,
as befits his holy reign.
For the glory of the Lord
now o'er earth is shed abroad;
and all flesh shall see the token
that the word is never broken.

Johann G. Olearius

THE GREAT THANKSGIVING

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Bishop proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Bishop and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed † is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Bishop is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

Bishop and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. † Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with] all your saints, we may enter the everlasting heritage of

your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Bishop breaks the consecrated Bread.

A period of silence is kept

Then may be said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Facing the people, the Bishop says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacrament is distributed.

MUSIC DURING COMMUNION

Please join in singing the Communion hymn.

Hymn

There's a voice in the wilderness crying

Ascension

75 Hymnal 1982



The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music with corresponding lyrics. The lyrics are arranged in three columns, with the first column starting on the first staff and the second and third columns starting on the second staff. The lyrics are as follows:

1 There's a voice in the wil - der - ness cry - ing, a
 2 O Zi - on, that bring - est good tid - ings, get thee
 3 but the word of our God en - du - reth, the

call from the ways un - trod: Pre - pare in the des - ert a
 up to the heights and sing! Pro - claim to a des - o - late
 arm of the Lord is strong; he stands in the midst of

high - way, a high - way for our God! The
 peo - ple the com - ing of their King. Like the
 na - tions, and he will right the wrong. He shall

val - leys shall be ex - alt - ed, the
 flowers of the field they per - ish, like
 feed his flock like a shep - herd, the

lof - ty hills brought low; make straight all the crook - ed
 grass our works de - cay, the power and pomp of
 lambs he'll gent - ly hold; to pas - tures of peace he'll

pla - ces where the Lord our God may go!
 na - tions shall pass like a dream a - way;
 lead them, and bring them safe to his fold.

THE POSTCOMMUNION PRAYER

Let us pray.

Bishop and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

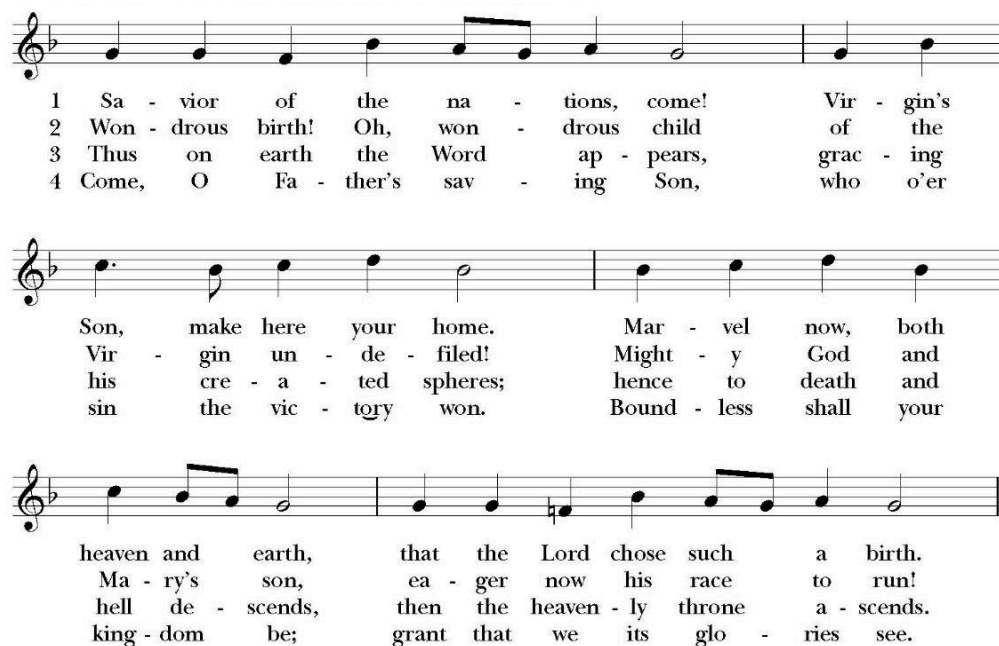
May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

HYMN

Savior of the nations, come

Nun komm' der Heiden Heiland

54 Hymnal 1982



1 Sa - vior of the na - tions, come! Vir - gin's
2 Won - drous birth! Oh, won - drous child of the
3 Thus on earth the Word ap - pears, grac - ing
4 Come, O Fa - ther's sav - ing Son, who o'er

Son, make here your home. Mar - vel now, both
Vir - gin un - de - filed! Might - y God and
his cre - a - ted spheres; hence to death and
sin the vic - tory won. Bound - less shall your

heaven and earth, that the Lord chose such a birth.
Ma - ry's son, ea - ger now his race to run!
hell de - scends, then the heaven - ly throne a - scends.
king - dom be; grant that we its glo - ries see.

DISMISSAL

VOLUNTARY

Johann Sebastian Bach

Chorale prelude on *Nun komm' der Heiden Heiland* BWV 661

Savior of the nations, come

2022 ANNUAL GIVING DRIVE

“...when we come together and are side by side, something wonderful will be released.”

-Romans

We acknowledge with gratitude those who have recorded a pledge from November 18 to December 1, 2021:

Janice and Malcolm Arnold
Melinda and Jeff Balser
Gracie and Win Bassett
Amy and Clint Brewer
Madeline and David Bridges
Kemp and Jeffrey Buntin
Lawrence Blank-Cook and Charlie Cook
Ruth and Walter Crouch
Kitty Delany
Joe Giles
Christina and David Hansen
Connie Kennedy
Ann Walker-King and Ken King
Pamela and Clark Lea
Pam and Steve Lasley
Martha Lowe
Cindy and Mike Matheny
Claire and Brian Martin

Leanne and Steve Martin
Katie and Keith Meador
Mary Anne and Steven Nyquist
Kristin and Carter Paine
Mary Ellen Pethel
Katharine and Daniel Ray
Anne Howell Robertson
Margaret and Robert Rolfsen
Susan and Joe Schipani
Robert Sullivan
Diane and David Sussman
Catherine and John Teasley
Sarah and Trey Tally
Ben Turnage
Gail Warlick
Margaret Woodward

PLEDGE UPDATE

As of Wednesday, December 1, a total of 315 households had pledged \$1,445,742 of these, 145 increased their pledge and 36 were new pledgers. Mail your pledge card today or pledge online at **christcathedral.org/giving**

CELEBRANT AND PREACHER

The Right Reverend John C. Bauerschmidt, *Bishop of Tennessee*

DEACON

The Reverend Canon Lissa Smith, *Canon Pastor*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

The Reverend Canon Matthew W. Lewis, *Canon for Evangelism and Christian Formation*

The Reverend Madeleine Rebouché, *Curate*

Becca Walton, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

The Cathedral Choir

SACRISTAN

Caroline Rossini

LECTORS

Denise Bentley, French Ball, John Bridges

EUCCHARISTIC VISITOR

Susan Hudson

WAYFARER

Jeff Rossini

USHERS

John Bridges, Lauren Houston, Cindy Tyler, Sam Warlick (Head Usher)

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2022

John Bridges

Jill Meese

Pete Stringer (Senior Warden)

Varina Willse (Junior Warden)

Ellen Wright

2023

Denise Bentley

Christina Callaway

Ben Fuqua

Karmine Quiggle

Brooks Smith

2024

Erica Chappell

Brad Daugherty

Eran Stanley

Kelsey Urness

Amy Woodson

Caroline Rossini (Clerk)

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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