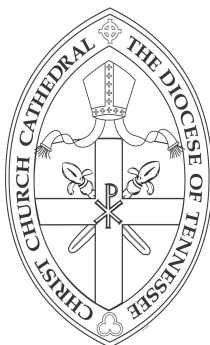


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THIRD SUNDAY OF ADVENT

A CELEBRATION OF THE HOLY EUCHARIST

December 11, 2022
11:15 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve

HOLY EUCHARIST: RITE II

VOLUNTARY

Chorale prelude on *Savior of the nations, come*

Johann Sebastian Bach
(1685-1750)

A Penitential Order

HYMN

Rejoice! Rejoice, believers

Llangloffan
#68 *The Hymnal 1982*

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride-groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

OPENING ACCLAMATION

Celebrant † Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom now and for ever. Amen.**

THE DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION OF SIN AND ABSOLUTION

The Celebrant may read one of the following sentences

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,**

by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Celebrant when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you † all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION

after Archangelsky

Sung three times by all.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON – Isaiah 35:1-10

The wilderness and the dry land shall be glad,
 the desert shall rejoice and blossom;

like the crocus it shall blossom abundantly,
and rejoice with joy and singing.

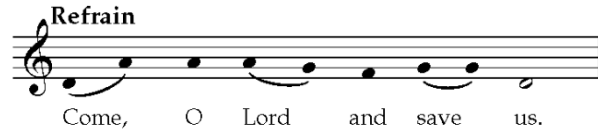
The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the LORD,
the majesty of our God.

Strengthen the weak hands,
and make firm the feeble knees.
Say to those who are of a fearful heart,
“Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.”

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp,
the grass shall become reeds and rushes.

A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God’s people; no traveler, not even fools, shall go astray.
No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.
And the ransomed of the LORD shall return,
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

Lector The Word of the Lord.
People **Thanks be to God.**

Refrain sung by all

- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger. **Refrain**
- 7 The LORD sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
- 8 The LORD loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah! **Refrain**

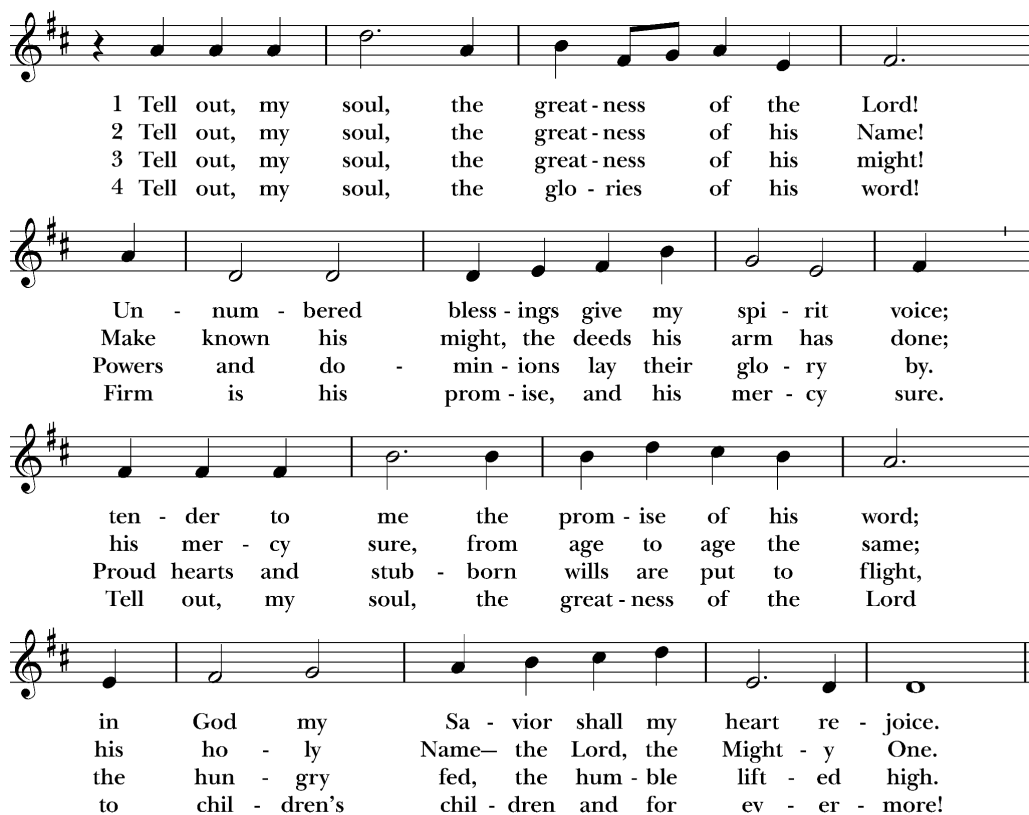
THE NEW TESTAMENT LESSON – James 5:7-10

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN

Tell out, my soul, the greatness of the Lord!

Woodlands
#438 The Hymnal 1982


1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
his ho - ly Name—the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

THE GOSPEL LESSON – Matthew 11:2-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew. †††*People* **Glory to you, Lord Christ.**

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, “Are you the one who is to come, or are we to wait for another?” Jesus answered them, “Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me.”

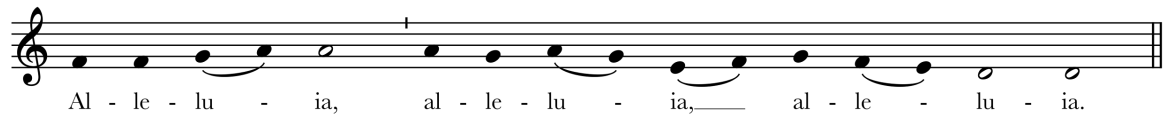
As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written,

‘See, I am sending my messenger ahead of you,
who will prepare your way before you.’

“Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.”

Gospeller The Gospel of the Lord.*People* **Praise to you, Lord Christ.**

ALLELUIA VERSE



The Spirit of the Lord is upon me; he has anointed me to preach good tidings to the poor.

Luke 4:18

THE SERMON – The Very Reverend Timothy E. Kimbrough
A moment of silence and reflection follows the sermon.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee, and for all the clergy and people.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless the missions of this congregation in Bolivia, Iraq, all congregational partnerships, for St. Andrew's, Hinche, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist and, especially the residents of Kantuta House at Amistad Mission Bolivia: Elsa, Gary, Jhoel, Pilar Magaly, Brayan Jorge, Raul, Silvia, Marina, Dlina Neysa, Noemina, Santiago, Victoria, and Mamá Mary; In the Anglican cycle of prayer, we remember the Anglican Church of Kenya. In the Diocesan cycle of prayer, we remember St. David's Church, Nashville.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, Olivia, Holli, Gail, John David, Stacey, Benetta, Caitlin, John, Erin, Walker, Lacey, Tony, Katie, Nicholas, Fr. Jacoba, Clara, Alex, Virginia, Pamela, Diane, Tom, Margo, S R, Millie, Janet, Betty, Bob, French, and Ruth.

Silence

Lord, in your mercy, **Hear our prayer.**

For the Christ Church Cathedral Fall Pledge Drive, that everyone in parish life will embrace it as an opportunity to record the tithe for the next calendar year.

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially Chardae Phillips, sister of Will Fulcher, † that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

ANTHEM

Magnificat (The Christ Church Canticles)

David Jernigan
(b. 1984)

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE GREAT THANKSGIVING (*Eucharistic Prayer B*, p. 367)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

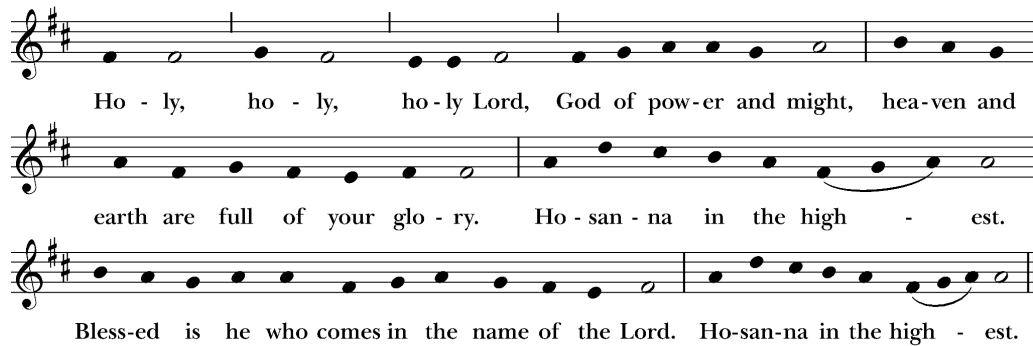
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

David Hurd
#S 124 *The Hymnal 1982*



The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

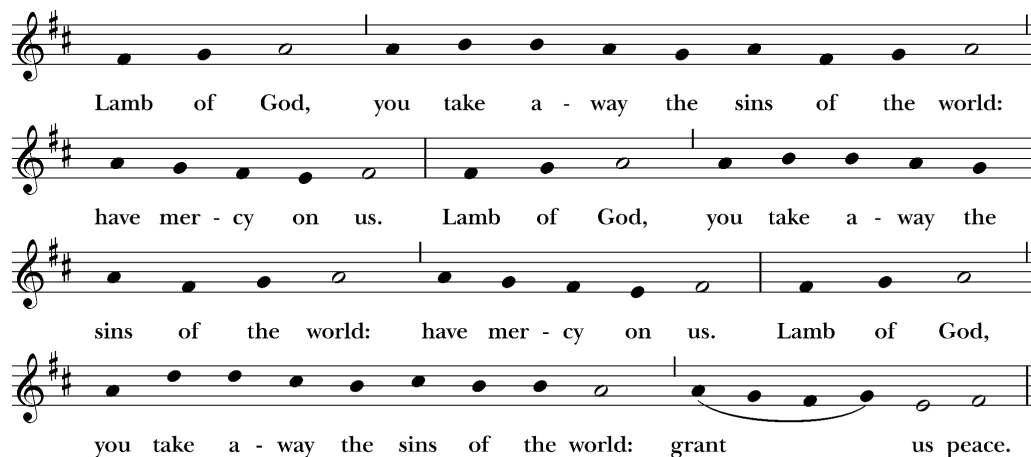
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Agnus Dei

David Hurd



Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED.

Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is available in the Chapel.

MUSIC DURING COMMUNION

Anthem

People Look East

arr. Barry Ferguson
(b. 1942)

People, look East, the time is near
of the crowning of the year.
Make your house fair as you are able,
trim the hearth and set the table.
People, look East and sing today:
Love the Guest is on the way.

Furrows, be glad, though earth is bare,
one more seed is planted there.
Give up your strength the seed to nourish,
that in course the flower may flourish.
People, look East and sing today:
Love the Rose is on the way.

Stars, keep the watch, when night is dim
one more light the bowl shall brim,
shining beyond the frosty weather,
bright as sun and moon together.
People, look East and sing today:
Love the Star is on the way.

Angels, announce to man and beast
him who cometh from the East.
Set every peak and valley humming
with the Word, the Lord is coming.
People, look East and sing today:
Love the Lord is on the way.

Eleanor Farjeon

Hymn

Please join in singing the Communion hymn.

On Jordan's bank the Baptist's cry

*Winchester New
#76 The Hymnal 1982*

1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

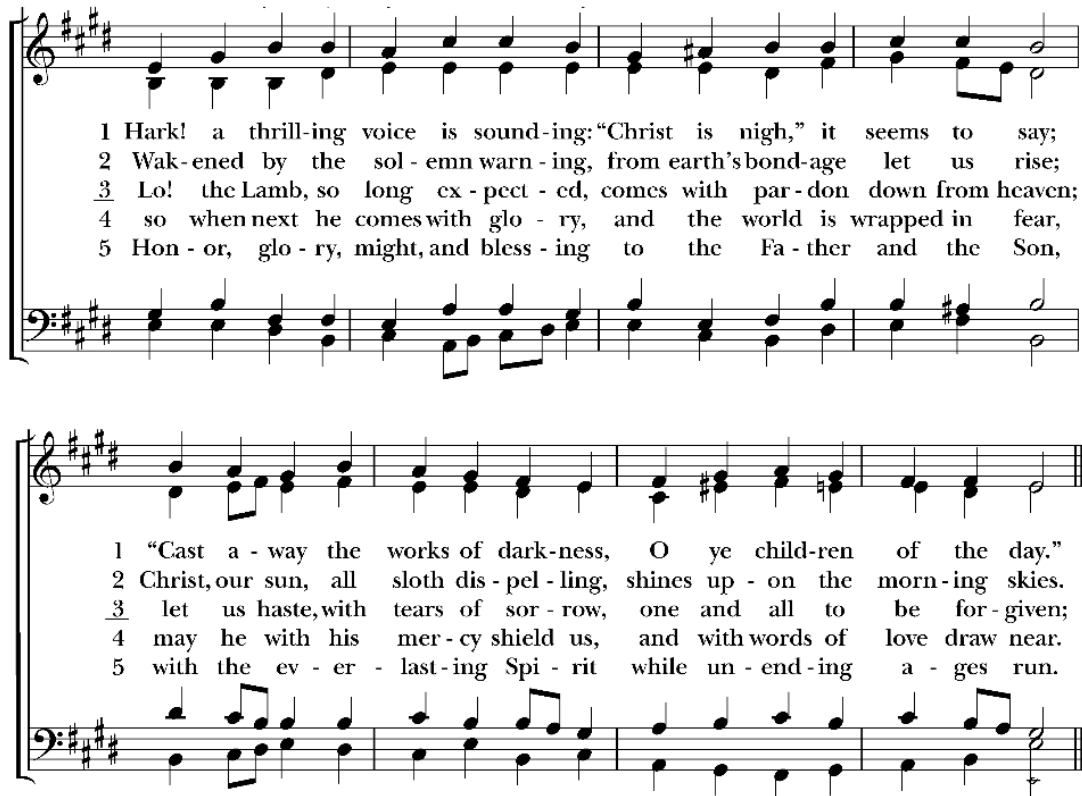
AN ADVENT BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and may the blessing of God Almighty—Father, Son, and Holy Spirit—be upon you and remain with you for ever. **Amen.**

HYMN

Hark! a thrilling voice is sounding

Merton
#59 *The Hymnal 1982*



1 Hark! a thrill-ing voice is sound-ing; "Christ is nigh," it seems to say;
2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;
3 Lo! the Lamb, so long ex - pect - ed, comes with par-don down from heaven;
4 so when next he comes with glo - ry, and the world is wrapped in fear,
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 "Cast a - way the works of dark-ness, O ye child-ren of the day."
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn-ing skies.
3 let us haste, with tears of sor - row, one and all to be for-given;
4 may he with his mer - cy shield us, and with words of love draw near.
5 with the ev - er - last-ing Spi - rit while un - end-ing a - ges run.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Prelude and Fugue in E minor BWV 533

Johann Sebastian Bach
(1685-1750)

FLOWERS

The flowers in the Chancel are given to the glory of God and in loving memory of Honey Alexander on behalf of her grandchildren: Lauren Blair Alexander, Helen Victoria Alexander, Taylor Meredith Irwin Alexander, Jonathan Andrew Davanzo, Matthew Alexander Davanzo, William Rankin Davanzo, Houston Lamar Alexander, Margaret Blair Alexander and Wynne Sayers Alexander.

ANNOUNCEMENTS

PLEDGE TODAY!

You Are Here To Be Light – Christ Church Cathedral Pledge Drive 2023

See the Cathedral website for more information www.christcathedral.org

CHRISTIAN FORMATION 10 a.m. - 11 a.m.

Catechesis of the Good Shepherd and Nursery/Toddler – Atrium

Youth Formation – 810 Broadway Building

The Dean's Forum: An Interview with Parish Author Paul Elledge, author of *Siege of Troy* – Parish Hall

The Contemplation Class: Musical guest, Nate Dugger, a parishioner who'll share a few holiday tunes.

Archdeacon Roger Saterstrom will share a brief devotional message, "Advent's Discerning Heart." – Chapel

A Call for Vestry Nominees

The election of the Christ Church Cathedral Vestry class of 2026 will take place during the Annual Parish Meeting in January. The Vestry Nominating Committee is presently seeking names of Cathedral parishioners who might serve well on the Vestry. Suggested individuals must be at least 18 years old and confirmed members of Christ Church Cathedral. Members of the retiring class of the Vestry, including *Denise Bentley*, *Christina Callaway*, *Ben Fuqua*, *Karmine Quiggle*, and *Brooks Smith*, as well as their spouses/partners, are ineligible, as are members of the previous class, including *John Bridges*, *Jill Meese*, *Pete Stringer*, *Varina Willse*, and *Ellen Wright*. Please give prayerful thought to suggesting fellow parishioners who might serve the Cathedral well as Vestry members, and forward the names to *Trone Sawyer* at trone.sawyer@gmail.com or if you wish to submit names anonymously, you can do so at <https://forms.gle/ejJ4EZTcCjvLCdZT6>

The deadline for suggesting individuals is Today, at 7 p.m. CST.

The Vestry Nominating Committee will then finalize a slate of 10 nominees according to the approved Vestry Election procedures: "two nominees for each vacancy on the Vestry, bearing in mind the age and gender distribution of the parish." Members of the Vestry Nominating Committee, formed according to the Cathedral Vestry Election Procedures, include *Bill Koch*, appointed by the Dean; *Ken King*, appointed by the Dean; *Trone Sawyer*, Chair, appointed by the Senior Warden; *Christina Callaway*, drawn by lot from the outgoing class of the Vestry (2022); and *Ben Fuqua*, drawn by lot from the outgoing class of the Vestry (2022). Thank you for your prayerful consideration of this next class of parish leaders.

Annual Festival of Lessons and Carols

Today, 4 p.m.

In this traditional Anglican Festival, readers from the Cathedral congregation join the Cathedral Choir and Senior Choristers in tracing the story of prophecy and fulfillment, from Advent through the birth of Christ. Sung by the Cathedral Choir and Senior Choristers under the direction of Canon Dr. Michael Velting, Dr. Malcolm Matthews, organ. Reception to follow.

Christmas Music and Christmas Flowers

If you would like to give a gift of flowers or music to celebrate Christmas in loving memory of, in thanksgiving for, or in honor of family or friends, go to the Cathedral website here:

www.christcathedral.org/christmas-music-and-flowers

Deadline for inclusion in Christmas Orders of Worship is **Wednesday, December 14, 2022.**

Nashville Unlimited Concert

Tuesday, December 13 7 p.m.

Suggested Donation \$20 at the door

The Annual Christmas Pageant

Sunday, December 18, 4 p.m.

All are welcome!

CELEBRANT

The Reverend Madeleine Rebouché, *Curate*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

ASSISTING

The Reverend Canon Lissa Smith, *Canon Pastor*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

The Cathedral Choir and Senior Choristers

EUCCHARISTIC MINISTERS

Debbie Webster, Janetta Fleming

SACRISTAN

Amy Woodson

ACOLYTES

Jack Wellons, Fair Wellons, Jane Altman, Camille Altman

LECTORS

Redding Israel, Bill Lawless, Pam Claybaker, Stephanie-Faye Sanders

EUCCHARIST VISITOR

Lyle McLevain

CATHEDRAL FLOWER GUILD

Lauren Hall, Debby Koch, Melanie Leader

USHERS

John Bridges, Barker Evans, Deaver Collins, Rusty Terry

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle (*Junior Warden*)
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

2025

Hal Johnson
Susie Ries
Jay Wellons
John Whitaker
Tyler Yarbrow (*Senior Warden*)

Caroline Rossini (*Clerk*)

Dale Maxfield (*Treasurer*)

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