



FOURTH SUNDAY OF ADVENT
A LAS POSADAS TAIZÉ
AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

December 18, 2022

CHRIST CHURCH CATHEDRAL

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Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

A LAS POSADAS TAIZÉ

ORDER FOR HOLY COMMUNION

BE RECONCILED ALL YOU WHO ENTER HERE

Parents, children, partners, enemies;
believers and those who cannot believe;
Christians and their fellow Christians.

(Taken from the entrance to the Church of the Reconciliation at the Community of Taizé, France)

God understands every human language. Remaining close to God in silence is already prayer: your lips remain closed, but your heart is speaking to him. And, by the Holy Spirit, Christ prays in you more than you can imagine.

- Brother Roger, founder of Taizé

PRELUDE

F.M. Torroba

Fandanguillo

SONG

Carlos Rosas

Cantemos al Señor

Refrain

Alleluia! Alleluia! Cantemos al Señor, Alleluia!

Cantemos al Señor, a hymn of glad rejoicing
Let's sing a hymn of love, joining hearts and happy voices
God made the sky above, the stars, the suns, the oceans
Their goodness does proclaim the glory of God's name

Refrain

Cantemos al Señor, a hymn of adoration
Express unto the Lord our songs of faith and hope
Creation's broad display, proclaims the work of grandeur
The boundless love of One who blesses us with beauty

Refrain

THE WORD OF GOD

OPENING ACCLAMATION

Leader Blessed be God: Father, Son, and Holy Spirit. †
People **And blessed be his kingdom, now and for ever. Amen.**

The kingdom of God is justice and peace

The king - dom of God is jus - tice and peace and joy in the Ho - ly

Spir - it. Come, Lord, and o - pen in us the gates of your king - dom. The

(Last time)

(Last time)

Detailed description: This is a musical score for a song in 4/4 time, key of D major. It features a treble and bass staff. The melody is simple and hymn-like. The lyrics are: 'The king - dom of God is jus - tice and peace and joy in the Ho - ly Spir - it. Come, Lord, and o - pen in us the gates of your king - dom. The'. There are two 'Last time' markings above the final notes of the melody.

Laudate Dominum

Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes
Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!

gen - tes, al - le - lu - ia! al - le - lu - ia!
na - tions! Al - le - lu - ia! Al - le - lu - ia!

1. Am F Dm E 2. Am Dm E Am

Detailed description: This is a musical score for 'Laudate Dominum' in 3/4 time, key of D major. It features a treble and bass staff. The melody is simple and hymn-like. The lyrics are: 'Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples! gen - tes, al - le - lu - ia! na - tions! Al - le - lu - ia! Al - le - lu - ia!'. There are two versions of the chorus: 1. Am F Dm E and 2. Am Dm E Am.

THE COLLECT OF THE DAY

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE NEW TESTAMENT LESSON – Romans 1:1-7

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ,

To all God's beloved in Rome, who are called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Leader The Word of the Lord.

People **Thanks be to God.**

PSALM 80:1-7, 16-18 *Qui regis Israel*

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
 shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
 stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
 show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, *
 how long will you be angered
 despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
 you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
 and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
 show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, *
 the son of man you have made so strong for yourself.

- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

GOSPEL HYMN

Taizécommunity

Christe, Lux Mundi
Christ, you are Light

Chri - ste, lux mun - di, qui se - qui - tur te ha -
Christ, you are light for those who fol - low you. You

be - bit lu - men vi - tae, lu - men vi - tae.
come to bring to all the light of life.

Fintan O'Carroll and Christopher Walker

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

THE GOSPEL LESSON – Matthew 1:18-25

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew. †††
People **Glory to you, Lord Christ.**

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a

righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet:

"Look, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,"

which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

MEDITATION – The Reverend Richard K. Wineland

A moment of silence and reflection follows the meditation.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son, he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *with sung response*

Silence



Leader In peace, we pray to you, Lord God. Hold us close in this season of Advent to watch and wait with patient and expectant hearts. Give us dreams of new life, and stars to carry us through our darkest nights.

All **Hear us, O Christ. Kyrie.**

Leader Heal the sick in body, mind or spirit, and provide for those who are homeless, hungry, or destitute. We pray for deliverance in the time of affliction, wrath, danger, and need. We pray for Michael and John our bishops, and for all servants of the church.

All **Hear us, O Christ. Kyrie.**

Leader Guard and protect all families and children who are in danger.

All **Hear us, O Christ. Kyrie.**

Leader Shower your compassion on prisoners, hostages, and refugees, and all who are in trouble.

All **Hear us, O Christ. Kyrie.**

Leader Hear us as we remember those who have died, and grant us with them a share in your eternal glory.

All **Hear us, O Christ. Kyrie.**

All **O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go forth with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord.**

All **Hear us, O Christ. Kyrie.**

SILENCE

Worshippers may light individual candles and place them in the vessels as the prayer vigil continues.

Leader

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Worship Leader concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Leader The peace of the Lord be always with you.
People **And also with you.**

La paz del Señor.

OFFERTORY MUSIC

Noy de la Mare (The Son of the Mother)

Catalonian Carol



Please touch the QR code with your finger to give on your device.

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power, God of might,
heaven and earth are full of your glory.**

(M. Haugen, from *Mass of Creation*)

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with ever-Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

O come, let us adore him, O come, let us adore him
O come, let us adore him, Christ the Lord

THE INVITATION

The Gifts of God for the People of God.

THE SACRAMENT IS DISTRIBUTED

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

(attributed to Francis of Assisi)

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

THE BLESSING

Go now, to serve Christ and follow him.
Let your old life fall like a grain of wheat into the earth so that you may bear much fruit
as you allow God to reshape your heart
and live in the obedience to the law written within you.
And may God center you in truth and steady your spirit.
May Christ renew your joy and strengthen your will.
May the Spirit teach you God's hidden wisdom
and fill you with songs of rejoicing.

And may the blessing of God Almighty, Father, Son, and Holy Spirit,
be upon you, and remain with you always.
Amen.

THE DISMISSAL

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

CLOSING SONG

Sacro Monte

Joaquin Turina
arr. by Miles McConnell

PRAYERS

Today we pray especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, Olivia, Holli, Gail, John David, Stacey, Benetta,, Caitlin, John, Erin, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, Tom, Margo, S R, Janet, Betty, Bob, French, Sarah, Everett, Shirley, Art, Roman, Ashby, Ash, Lucky, and Joyce.

We pray that refugees will find shelter and home — especially the Kohistani family: Ghulam Rabi, Farida, Wasiq, Emad, Exam, Fawad, Farman, Jalwa, Jabran, and Fayaq.

WORSHIP LEADER AND PREACHER

The Reverend Richard K. Wineland, *Coordinator and Pastor for BreakingBread@6*

SACRISTAN

Monica Coakley

MUSICIANS

Greg Bieck, *piano*

Miles McConnell, *guitar*

Ben Kaufman, *violin*

TECHNICAL DIRECTOR

Roger Rhoads

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A Center for the Community of the Cross of Nails

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