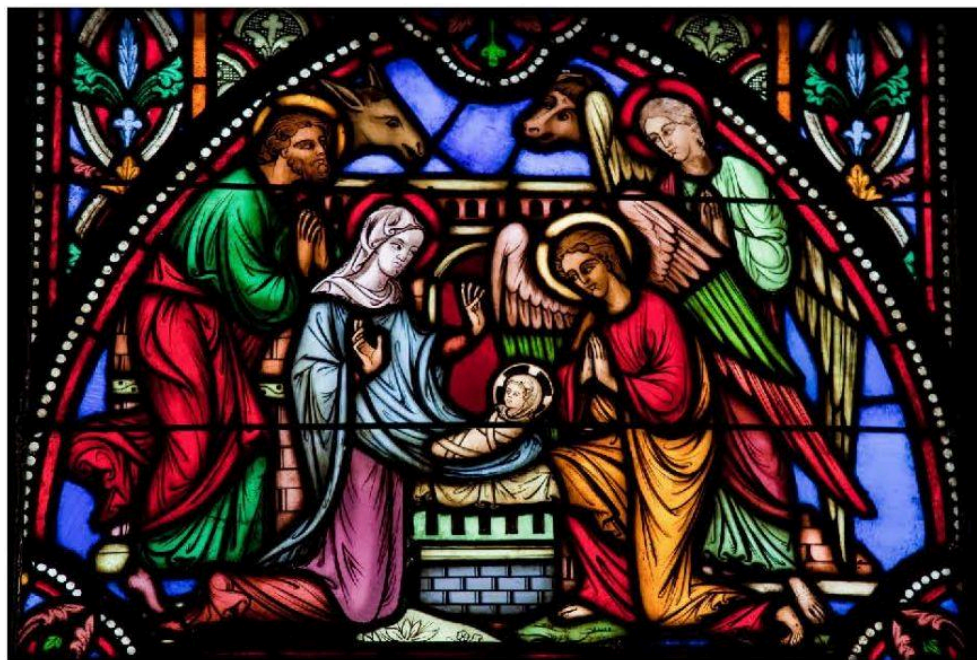


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THE NATIVITY OF OUR LORD

CHRISTMAS EVE

DECEMBER 24, 2022
4:00 p.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Proclaim. Seek. Serve.

THE NATIVITY OF OUR LORD

CHRISTMAS EVE

VOLUNTARIES

In Dulci Jubilo, BWV 729

Johann Sebastian Bach
(1685-1750)

Noël Etranger

Louis-Claude Daquin
(1694-1772)

Noël Ancien

Henri Doyne
(1902-1988)

Fantasia on Christmas Carols

Alan Gray
(1855-1935)

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HOLY EUCHARIST: RITE II

The people stand at the Procession

CAROL

Irby

Once in royal David's city

The congregation joins the choir in singing stanzas 2-6.

Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.

He came down to earth from heaven,
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor, the scorned, the lowly,
lived on earth our Savior holy.

We, like Mary, rest confounded
that a stable should display
heaven's Word, the world's creator,
cradled there on Christmas Day,
yet this child, our Lord and brother,
brought us love for one another.

For he is our lifelong pattern;
daily, when on earth he grew,
he was tempted, scorned, rejected,
tears and smiles like us he knew.
Thus he feels for all our sadness,
and he shares in all our gladness.

And our eyes at last shall see him,
through his own redeeming love;
for that child who seemed so helpless
is our Lord in heaven above;
and he leads his children on
to the place where he is gone.

Not in that poor lowly stable,
with the oxen standing round,
we shall see him; but in heaven,
where his saints his throne surround:
Christ, revealed to faithful eye,
set at God's right hand on high.

Charlie Ward, treble soloist

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Robert Powel

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON – Isaiah 9:2-7

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.
For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.
For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 96

- 1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.
- 13 He will judge the world with righteousness *
and the peoples with his truth.

THE NEW TESTAMENT LESSON – Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Lector The Word of the Lord.

People **Thanks be to God.**

Hark! the herald angels sing

Hark! the herald angels sing glory to the newborn King!
 Peace on earth and mercy mild, God and sinners reconciled!
 Joyful, all ye nations, rise, join the triumph of the skies;
 with the angelic host proclaim Christ is born in Bethlehem!
Hark! the herald angels sing glory to the newborn King!

Christ, by highest heaven adored; Christ, the everlasting Lord;
 late in time behold him come, offspring of the Virgin's womb.
 Veiled in flesh the Godhead see; hail the incarnate Deity.
 Pleased as man with us to dwell; Jesus, our Emmanuel!
Hark! the herald angels sing glory to the newborn King!

Mild he lays his glory by, born that we no more may die,
 born to raise us from the earth, born to give us second birth.
 Risen with healing in his wings, light and life to all he brings,
 hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace!
Hark! the herald angels sing glory to the newborn King!

THE GOSPEL LESSON –Luke 2:1-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. †††
People **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven, and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

GOSPEL FANFARE

THE SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee, and for all the clergy and people.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, Olivia, Holli, Gail, John David, Stacey, Benetta, Caitlin, John, Erin, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, Tom, Margo, S R, Janet, Betty, Bob, French, Sarah, Everett, Shirley, Art, Roman, Ashby, Ash, Lucky, and Joyce.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, † especially _____, and that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding collect.

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

THE OFFERTORY

On the recommendation of the Grants Committee, the Vestry and Dean have designated The Nashville Food Project recipient of Christ Church Cathedral's 2022 Christmas offering. Your gift will help TNFP bring people together to grow, cook and share nourishing food. This work connects people to healthy food and to each other through urban garden projects, made-from-scratch meals cooked in TNFP kitchens and food shared with their local poverty-disrupting partners.



*Scan this QR code with your phone or tablet to leave your tithe and offering.
You may also leave your tithe and offering in the alms basins as they are passed.*

ANTHEM

Tomorrow shall be my dancing day

John Gardner
(1917-2011)

Tomorrow shall be my dancing day,
I would my true love did so chance
to see the legend of my play,
to call my true love to my dance.
Sing O my love; my love, my love,
this I have done for my true love.

Then was I born of a virgin pure,
of her I took fleshly substance;
thus was I knit to man's nature,
to call my true love to my dance.
Sing O my love, my love, my love,
this have I done for my true love.

In a manger laid and wrapped I was,
so very poor, this was my chance,
betwixt an ox and a silly poor ass,
to call my true love to my dance:
Sing O my love; my love, my love,
this I have done for my true love.

Then afterwards baptized I was;
The Holy Ghost on me did glance,
my Father's voice heard from above,
to call my true love to my dance.
Sing O my love; my love, my love,
this I have done for my true love.

Traditional

CAROL

O come, all ye faithful
sung by all

Adeste fideles

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him, born the King of angels;

*O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ the Lord.*

God from God, Light from Light eternal,
lo! he abhors not the Virgin's womb;
only-begotten Son of the Father; *Refrain*

Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above;
glory to God, glory in the highest; *Refrain*

See how the shepherds, summoned to his cradle,
leaving their flocks, draw nigh to gaze;
we too will thither bend our joyful footsteps; *Refrain*

Child, for us sinners poor and in the manger,
we would embrace thee, with love and awe;
who would not love thee, loving us so dearly? *Refrain*

Yea, Lord, we greet thee, born this happy morning,
Jesus, to thee be glory given;
Word of the Father, now in flesh appearing; *Refrain*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.
Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,
Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. † Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, patriarchs, prophets, apostles, martyrs, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

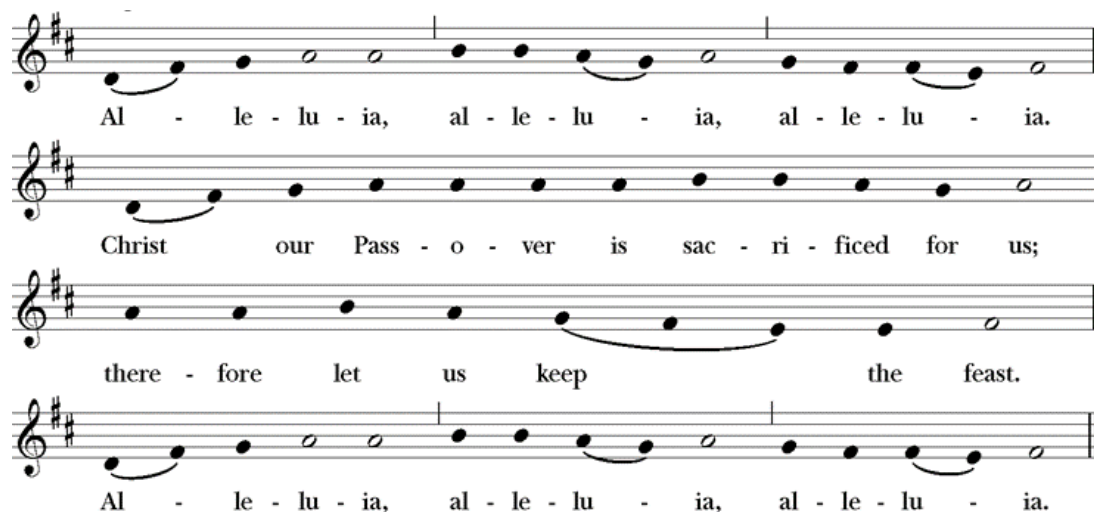
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ Our Passover

David Hurd



Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacrament is distributed in one kind from two stations inside the communion rail; and as made with low gluten bread in the Chapel. Please follow the directions of the ushers. All baptized Christians are welcome to receive the Sacrament during this time of distribution.

Please join us in singing the Carol during Communion.

Carol

Melody from *Piae Cantiones*, 1582

Unto us a boy is born!

Unto us a boy is born!
The King of all creation,
came he to a world forlorn,
the Lord of every nation.

Cradled in a stall was he
with sleepy cows and asses;
but the very beasts could see
that he all men surpasses.

Now may Mary's son, who came
so long ago to love us,
lead us all with hearts aflame
unto the joys above us.

Latin carol, 15th century

Carol

Ding dong! merrily on high

16th c. French tune
harm. Charles Wood

Ding dong! merrily on high in heaven the bells are ringing;
Ding dong! verily the sky is riven with angel singing.

Gloria, hosanna in excelsis!

E'en so here below, let steeple bells be swungen,
and io, io, io by priest and people sungen.

Gloria, hosanna in excelsis!

Pray you, dutifully prime your matin chime, ye ringers;
may you beautifully rime your eve-time song, ye singers.

Gloria, hosanna in excelsis!

G.R. Woodward

Carol

Good Christian friends, rejoice

14th c. German carol

Good Christian friends, rejoice with heart and soul and voice;
give ye heed to what we say: Jesus Christ is born today;
ox and ass before him bow, and he is in the manger now.
Christ is born today! Christ is born today!

Good Christian friends, rejoice with heart and soul and voice;
now ye hear of endless bliss; Jesus Christ was born for this!
He hath opened heaven's door, and we are blest for evermore.
Christ was born for this! Christ was born for this!

Good Christian friends, rejoice with heart and soul and voice;
Now ye need not fear the grave; Jesus Christ was born to save!
Calls you one and calls you all to gain his everlasting hall.
Christ was born to save! Christ was born to save!

Carol

Away in a manger

William Kirkpatrick
(1838-1921)

Away in a manger, no crib for his bed,
the little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay,
the little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes,
but little Lord Jesus no crying he makes.
I love, thee, Lord Jesus! Look down from the sky,
and stay by my side until morning is nigh.

Be near me, Lord Jesus; I ask thee to stay
close by me for ever, and love me I pray.
Bless all the dear children in thy tender care,
and fit us for heaven to live with thee there.

Carol

Gloria

Angels we have heard on high

Angels we have heard on high,
singing sweetly through the night,
and the mountains in reply
echoing their brave delight.
Gloria in excelsis Deo.

Shepherds, why this jubilee?
Why these songs of happy cheer?
What great brightness did you see?
What glad tidings did you hear?
Gloria in excelsis Deo.

Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ, the Lord, the newborn King.
Gloria in excelsis Deo.

See him in a manger laid
whom the angels praise above;
Mary, Joseph, lend your aid,
while we raise our hearts in love.
Gloria in excelsis Deo.

Hymn

Andújar

A stable lamp is lighted

A stable lamp is lighted whose glow shall wake the sky;
The stars shall bend their voices, and every stone shall cry.
And every stone shall cry, and straw like gold shall shine;
A barn shall harbor heaven, a stall become a shrine.

This child through David's city shall ride in triumph by;
The palm shall strew its branches, and every stone shall cry.
And every stone shall cry, though heavy, dull, and dumb,
And lie within the roadway to pave his kingdom come.

Yet he shall be forsaken, and yielded up to die;
The sky shall groan and darken, and every stone shall cry.
And every stone shall cry, for stony hearts of men:
God's blood upon the spearhead, God's love refused again.

But now, as at the ending, the low is lifted high;
The stars shall bend their voices, and every stone shall cry.
And every stone shall cry, in praises of the Child
By whose descent among us the worlds are reconciled.

Carol

Stille Nacht

Silent night, holy night

Silent night, holy night,
all is calm, all is bright
round yon virgin mother and child.
Holy infant, so tender and mild,
sleep in heavenly peace.

Silent night, holy night,
shepherds quake at the sight,
glories stream from heaven afar,
heavenly hosts sing alleluia;
Christ, the Savior, is born!

Silent night, holy night,
Son of God, love's pure light
radiant beams from thy holy face,
with the dawn of redeeming grace,
Jesus, Lord, at thy birth.

POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Carol

Antioch

Joy to the world

Joy to the world! the Lord is come:
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing.

No more let sins and sorrows grow,
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found.

Joy to the world! the Savior reigns;
let us our songs employ,
while fields and floods, rocks, hills and plains,
repeat the sounding joy.

He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

VOLUNTARY

Noël X sur les Grand Jeu et Duo

Louis-Claude Daquin
(1694-1772)

Gifts for Christmas music have been given to the glory of God and

in loving memory of Maggie Smith, by The Meyers

in memory of Erwin Hargrove, by Fletch and Bill Coke

in memory of Ann Harwell Wells, by Fletch and Bill Coke

in thanksgiving and love for her children, Charles, Gabrielle, and Nicoya; grandchildren, Chioh and Rena,
her friend Bo; grand pups Jupiter, Venus, and Mars, by Anzora Lee-Starks

in loving memory of Tom DePauw, by Carol King and Carrie DePauw

in loving memory of Jim Lowe, by Leah Lowe

in loving memory of the Reverend Dolores Nicholson, by Jere Lane

in loving memory of Carrie Teafor, by Jeremy and Bruce Teafor

in thanksgiving for the Christ Church Cathedral Young Adults Ministry, by David Anderson

in loving memory of Karin A. Burgess, by Wyeth and Ed Burgess

in honor and thanksgiving for the Cathedral Clergy, Staff, and Vestry, whose dedication and ministry to this
flock are a blessing, and it has been a great joy serving with them, by Tyler Yarbrow and Karmine Quiggle

in thanksgiving for their family and friends, their church and its many ministries, by Ruth and Randy Rock

in thanksgiving for Eric Spivey, by Wendy Moore

in thanksgiving for Canon Dr. Michael Velting, Dr. Malcolm Matthews, and the Cathedral Choirs,
by Cliff and Janet Brown

in thanksgiving for Sarah, Trey, Virginia, and E.B. Tally and Rachael, Richard, Jack, and Josephine Lodge,
by Gina and Dick Lodge

in loving memory of Julie Gavin and John B Waterman, by the Jeffrey Buntin family

in loving memory of her mother, Pegine Hill, and grandparents, Virginia and Lowell Hill, by Tameron Hedge

in thanksgiving for the talents of Dr. Michael Velting and Dr. Malcolm Matthews and the joy and solace of their
music ministry, by Fred LaBour

in thanksgiving for Michael Velting, Malcolm Matthews, and the incredible Cathedral Choir,
by Art and Sandra Hooper

by Marie Dohrmann

in loving memory of Nancy Patton, by Ann Patton

in loving memory of John Meece, by Beverly Meece

The Christmas flowers in the Chancel are given to the glory of God and

in loving memory of the Reverend and Mrs. John T. Younger and Mr. and Mrs. Thomas L. Moore, by
Jessica and John Younger

in thanksgiving for family, by Desaree Welch

in loving memory of her mother, Marian Bosley Lee Moore; her father, David W. Lee, Jr.; her stepfather Willie
Moore; her nephew, James Quinton Turner, her niece Kadijah Amiryah Shabazz, her brother Daniel W. Lee.
and her friend Bobby Spears-Jones, by Anzora Lee-Starks

in thanksgiving for their children David, Bailey, and Matthew, by Dave and Erin Beller

in loving memory of his parents, Jessie Bradshaw Lane and Herman King Lane, and his brother,
Ernie Conrad Lane, by Jere Lane

in thanksgiving for the Cathedral clergy and staff, by Jill Meese

in loving memory of Maggie Cox, by Jill Meese

in thanksgiving for Jack and Kate's grandparents, Ron and Sandra Chance and Paul and Joetta Yarbrow,
by Tyler and Jeff Yarbrow

in loving memory of the Sandy Hook School children and educators who were murdered 10 years ago this
month, by Linda McFadyen-Ketchum

in thanksgiving for their family and friends, their church and its many ministries, by Ruth and Randy Rock

in honor of Sarah, Luke, Ellie and Liam Benfield; Anne, Chris, Maggie and James Morris; and Elizabeth, Bob,
Betty and baby Rochford, by Becky and Bill Rochford

in loving memory of Shirley and Robert Edwards and Eloise and Warren Broemel, by Greer and David Broemel

in thanksgiving for the ministry of the Reverend Madeleine Rebouché, by Claire and Darrell Rebouché

in loving memory of Joan Spray Ford, by the Ball Family

in loving memory of Roberta LaBour, by Fred LaBour

in loving memory of John Meece, by Beverly Meece

CELEBRANT AND PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Reverend Madeleine Rebouché, *Curate*

ASSISTING

The Reverend Canon Lissa Smith, *Canon Pastor*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

The Cathedral Choristers

EUCCHARISTIC MINISTERS

Cammie Claybrook, George Paine, Charlie Cook

SACRISTAN

John Whitaker

ACOLYTES

Anna Claire Isbel, Leland Champion, George Sprinkle,

Audrey Tan, Jonas Simmons, Eveleigh Simmons

VERGER

Win Bassett

LECTORS

Pete Stringer, Fred LaBour, Walker Willse

FLOWERS

The Cathedral Flower Guild

USHERS

Hank Edwards (*Head Usher*), Keith Simmons, Sam Bessey,

John Claybrook, Chris Isbell

TECHNICAL DIRECTOR

Roger Rhoads

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