CHRIST CHURCH CATHEDRAL HOLY WEEK AND EASTER SCHEDULE 2019

The Sunday of the Passion: Palm Sunday, April 14

7:00 a.m. - Liturgy of the Palms and Holy Eucharist Rite I

8:30 a.m. – Liturgy of the Palms and Holy Eucharist Rite II +

11:00 a.m. - Liturgy of the Palms and Holy Eucharist (Solemn) Rite II +

6:00 p.m. - BreakingBread@6 with palms +

Monday in Holy Week, April 15

7:15 a.m. - Morning Prayer (Chapel)

8:30 a.m. - Reconciliation of a Penitent (Chapel)

10:00 a.m. - Chrism Mass (Solemn) Bishop blesses and distributes oils for churches of the Diocese +

12:15 p.m. - Holy Eucharist (Chapel)

6:30 p.m. – A Holy Week Contemplative Anointing Service (Nave) +

Tuesday in Holy Week, April 16

7:15 a.m. – Morning Prayer (Chapel)

11:00 a.m. - Reconciliation of a Penitent (Chapel)

12:15 p.m. - Holy Eucharist (Chapel)

Wednesday in Holy Week, April 17

7:15 a.m. - Morning Prayer (Chapel)

11:00 a.m. - Reconciliation of a Penitent (Chapel)

12:15 p.m. - Holy Eucharist (Chapel)

7:00 p.m. - Tenebrae +

Maundy Thursday, April 18

7:15 a.m. – Morning Prayer (Chapel)

11:00 a.m. – Reconciliation of a Penitent (Nave)

6:00 p.m. - Holy Eucharist with Foot-washing and Stripping of the Altar (Solemn) +

8:00 p.m. – A Vigil with the Blessed Sacrament—through 11:00 a.m. Friday

Good Friday, April 19

12:00 p.m. – Good Friday Liturgy + 1:30-3:30 p.m. – Nave open for prayer

Holy Saturday and Easter Eve, April 20

9:00 a.m. - Rehearsal for Vigil Baptisms

10:00 a.m. - Holy Saturday Liturgy

10:15 a.m. – Rehearsal for Vigil Confirmations and Receptions

7:00 p.m. - The Great Vigil of Easter (Solemn) with Baptism, Confirmation, and Reaffirmation +

Sunday of the Resurrection: Easter Day, April 21

7:00 a.m. - Holy Eucharist Rite I

8:30 a.m. - Holy Eucharist Rite II +

11:00 a.m. - Holy Eucharist (Solemn) Rite II +

6:00 p.m. - BreakingBread@6+

+ Denotes when childcare will be provided.

FLOWERING OF THE CROSS

On Easter Day, all are invited to bring flowers and place them on the cross in the Nave.

Holy Week Notes

General

Meetings

In order to honor the solemnity of Holy Week, all administrative meetings of the Cathedral will be rescheduled for other times. This announcement is inclusive of all staff, Vestry, Commission, and committee meetings of the Cathedral.

The Chrism Mass

Every year Bishops, Priests, and Deacons gather together to renew their ordination vows before Easter. This is a prayerful opportunity to support the clergy in their various ministries. At this Liturgy, the oils used for baptism and for the sick are blessed by the Bishop and sent out to the congregations to be ready for Easter. The Diocese of Tennessee has beautiful oils prepared from old recipes by Thistle Farms.

Reconciliation of a Penitent

Throughout Lent and Holy Week, priests of the Cathedral will be available by appointment for those seeking to make a Confession according to the form Reconciliation of a Penitent as listed on page 447 of the Book of Common Prayer, 1979. Also, during Holy Week, a priest will sit inside the altar rail in the Cathedral Chapel Monday, 8:30 a.m., and Tuesday through Thursday, 11 a.m. to 12 p.m., for those who wish to make Holy Week confessions.

THE SUNDAY OF THE PASSION: Palm Sunday

Palm Sunday Activities

At the 8:30 a.m. and 11 a.m. Liturgies on Palm Sunday, the Blessing of the Palms and the procession are highlighted. Children of all ages are invited to watch the Blessing from the back pews and then join in the joyful procession. Between the Liturgies there is an opportunity for fellowship and activities, and refreshments are available. Among other activities, there are stations to make palm crosses and cards to give to our home-bound congregants. An old tradition is to take your blessed palms home and put them with any cross or icon you have until next Ash Wednesday.

A Holy Week Contemplative Anointing Service

Based on a service written by Cynthia Bourgeault, this contemplative prayer service utilizes a meditative rhythm of readings, chanting, and silence. The prayer service culminates in an anointing of one another, as we remember not only Mary Magdalene's gesture of profound love for Jesus, but her intention to anoint him a second time on Easter morning when she witnesses Christ resurrected.

Tenebrae

A Liturgy of Shadows

The Liturgy of Tenebrae, meaning "darkness" or "shadows," has been practiced by the church since medieval times. Tenebrae is an extended meditation on Christ's suffering. Readings anticipate the story of Christ's Passion.

Maundy Thursday

The Maundy Thursday Liturgy

The Eucharist includes the ceremony of the washing of feet in which members of the congregation come forward to have their feet washed and to wash the feet of another. "By this shall the world know that you are my disciples: That you have love for one another." (Book of Common Prayer, p. 275.)

A Vigil with the Blessed Sacrament

Good Friday is the one day in the Church Year when the Holy Eucharist is not celebrated, as the Church mourns the death of the Messiah. But so as not to be denied the benefits of his Passion in the Sacrament, the tradition arose wherein the faithful kept vigil with the consecrated Bread and Wine from Maundy Thursday night until the time of its distribution on Good Friday. Following the Stripping of the Altar on Maundy Thursday, the Cathedral Chapel is prepared with an Altar of Repose (for the Reserved Sacrament). Volunteers are needed to be present at this Vigil throughout the night. You may sign up online at http://bit.ly/2nePB3f or at the reception desk.

Good Friday

The Good Friday Liturgy

The Good Friday Liturgy is offered at noon so as to have the Cathedral's gathering conform to the historical hour of the Crucifixion. The Liturgy includes the Liturgy of the Word, Sermon, the Solemn Collects, the Veneration of the Cross, the Reproaches, and Communion from the Reserved Sacrament.

Holy Saturday

Holy Saturday Liturgy

The Holy Saturday Liturgy is a very short office said at 10 a.m. in the Nave on April 20 this year. Holy Saturday is the 40th day of the Lenten fast and the office commemorates the last day that Jesus' body lay in the tomb.

The Great Vigil of Easter

The Saturday evening Liturgy, the night before the Day of Resurrection, is the Liturgy in the tradition, the Liturgy in the Book of Common Prayer, from which all other liturgies derive their meaning and purpose. Those assembled light the New Fire and by candlelight keep vigil in anticipation of the Resurrection celebration. Lessons from the salvation history of the People of God are read. Dear ones are brought to baptism, confirmation, and reception. The Paschal Shout goes up, and the first Eucharist of Easter is celebrated.