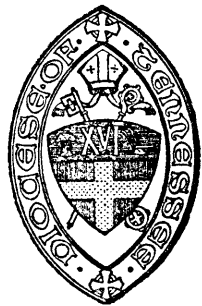


The Order of Service
FOR
The Consecration
OF
The Suffragan Bishop of Tennessee
The Reverend John Vander Horst



SAINT PAUL'S CHURCH
CHATTANOOGA, TENNESSEE
HALF AFTER TEN
WEDNESDAY, THE SECOND OF MARCH
In the year of our Lord
ONE THOUSAND NINE HUNDRED AND FIFTY-FIVE

+

The Order of Service

FOR

The Consecration

OF

The Suffragan Bishop of Tennessee

The Reverend John Vander Horst

+

ALTAR FLOWERS

Given to the Glory of God and in Loving Memory of
ELIAS VANDER HORST



Sperial Notices

There will be celebrations of the Holy Communion at early hours, in St. Paul's Church and the other Parish churches of the city, for the Communion of the people.

Owing to the length of the Service of Consecration, it is requested that only the Bishops, the Attending Presbyters, the Standing Committee, and the Immediate Family of the newly consecrated Bishop, receive the Holy Communion at the Service of Consecration.

The Congregation is expected to remain throughout the entire Service, until the Clergy and Choir have retired.

The Bishops will not be accessible until after the signing and sealing of the Letters of Consecration.

The Offering will be for the Discretionary Fund of the Suffragan Bishop of Tennessee.

Luncheon will be served in the Ada Loaring-Clark Memorial Room of the Parish House immediately following the service for Bishops, the Clergy, Officials of the Diocese, their wives, and other out of town guests.



The Ministers of the Consecration

THE CONSECRATORS

The Most Reverend Henry Knox Sherrill, D.D., LL.D.
Presiding Bishop

The Right Reverend Theodore Nott Barth, D.D.
Bishop of Tennessee

The Right Reverend Edmund Pendleton Dandridge, D.D.
Retired Bishop of Tennessee

THE PREACHER

The Right Reverend Albert Rhett Stuart, D.D.
Bishop of Georgia

THE PRESENTING BISHOPS

The Right Reverend Oliver James Hart, DD., LL.D.
Bishop of Pennsylvania

The Right Reverend Noble Cilley Powell, D.D.
Bishop of Maryland

THE LITANIST

The Right Reverend Henry Irving Louttit, D.D.
Bishop of South Florida

THE ATTENDING PRESBYTERS

The Reverend Donald Glenn Lawrence Henning, D.D.
Rector of Calvary Church, Memphis, Tennessee

The Reverend Samuel Chew Williams Fleming
Rector of All Saint's Church, Fort Lauderdale, Florida

THE REGISTRAR

The Reverend John Henry Fitzgerald, D.D.
Secretary of the House of Bishops

THE MASTER OF CEREMONIES

The Reverend George Andrews Fox
Rector of Christ Church, Chattanooga, Tennessee

THE READERS OF THE TESTIMONIALS

EVIDENCES OF ELECTION

(a) THE CERTIFICATE OF ELECTION

The Reverend Canon James Robert Sharp, D.D.

Secretary of the Diocese of Tennessee

(b) THE CANONICAL TESTIMONIAL

Mr. Philip Bailey Whitaker

St. Paul's Church, Chattanooga, Tennessee

EVIDENCES OF ORDINATION

The Reverend Thorne Sparkman, D.D.

Rector of the Church of the Redeemer, Bryn Mawr, Pennsylvania

CONSENTS OF THE STANDING COMMITTEE

Mr. Alfred John Law, Junior

St. Paul's Church, Chattanooga, Tennessee

CONSENTS OF THE BISHOPS

The Right Reverend Girault MacArthur Jones, D.D.

Bishop of Louisiana

ORGANIST AND CHOIRMASTER

Mr. Thomas Daniel Alexander

THE ORDER OF PROCESSION



Crucifer

The Choir

The Vestry of St. Paul's Church

The Lay Members of the Bishop and Council

The Lay Members of the Standing Committee

The Candidates and Postulants of the Diocese

The Visiting Clergy

The Clergy of the Diocese of Tennessee



Crucifer

The Master of Ceremonies

The Clerical Readers of Testimonials

The Registrar

The Visiting Bishops

The Litanist, and the Reader of Consents of the Bishops

The Bishop-Elect with Attending Presbyters

The Presenting Bishops

The Preacher

The Co-Consecrators

The Presiding Bishop

The Order of Service

HYMNS FOR THE PROCESSION

DUKE STREET

John Hatton, 1793

JESUS shall reign where'er the sun
Doth his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

To him shall endless prayer be made,
And praises throng to crown his head;
His Name like sweet perfume shall rise
With ev'ry morning sacrifice.

People and realms of ev'ry tongue
Dwell on his love with sweetest song;
And infant voices shall proclaim
Their early blessings on his Name.

Blessings abound where'er he reigns;
The prisoner leaps to lose his chains,
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

Isaac Watts, 1719



GLORIOUS things of thee are spoken,
 Sion city of our God;
 He whose word cannot be broken,
 Formed thee for his own abode;
 On the Rock of Ages founded,
 What can shake thy sure repose?
 With salvation's walls surrounded,
 Thou may'st smile at all thy foes.

See, the streams of living waters,
 Springing from eternal love,
 Well supply thy sons and daughters,
 And all fear of want remove.
 Who can faint, when such a river
 Ever will their thirst assuage?
 Grace which, like the Lord, the giver,
 Never fails from age to age.

Round each habitation hov'ring,
 See the cloud and fire appear
 For a glory and a cov'ring,
 Showing that the Lord is near.
 Thus deriving from their banner,
 Light by night, and shade by day,
 Safe they feed upon the manna
 Which he gives them when they pray.

Blest inhabitants of Sion,
 Washed in the Redeemer's blood!
 Jesus, whom their souls rely on,
 Makes them kings and priests to God.
 'Tis his love his people raises
 Over self to reign as kings:
 And as priests, his solemn praises
 Each for a thank-off'ring brings.

John Newton, 1779



**The Form of Ordaining or Consecrating A Bishop
With the Service of Holy Communion**

According to the Book of Common Prayer

¶ *When all things are duly prepared in the Church, and set in order, the Presiding Bishop shall begin the Communion Service as followeth,*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

The Collect

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ *Then shall the Presiding Bishop say,*

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Here shall be sung,*

KYRIE ELEISON

Plainsong

Lord, have mercy upon us
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Here shall be said,*

The Lord be with you.
Answer. And with thy spirit.
Bishop. Let us pray.

¶ *Then shall the Presiding Bishop say,*

The Collect

ALMIGHTY God, who by thy Son Jesus Christ didst give to thy holy Apostles many excellent gifts, and didst charge them to feed thy flock; Give grace, we beseech thee, to all Bishops, the Pastors of thy Church, that they may diligently preach thy Word, and duly administer the godly discipline thereof; and grant to the people, that they may obediently follow the same; that all may receive the crown of everlasting glory; through the same thy Son Jesus Christ our Lord. *Amen.*

The Collect For Ash Wednesday

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Retired Bishop of Tennessee read the Epistle.*

The Epistle. I Timothy iii. I

THIS is a true saying, If a man desire the office of a bishop, he desireth a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; one that ruleth well his own house, having his children in subjection with all gravity; (for if a man know not how to rule his own house, how shall he take care of the church of God?) not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

¶ *Here shall be sung,*

THE GRADUAL

H. W. Davies

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

¶ *Then shall the Bishop of Tennessee read the Gospel.*

¶ *Here shall be sung,*

GLORIA TIBI

Plainsong

Glory be to Thee, O Lord.

The Gospel. St. John xx. 19.

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus, and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then saith Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

¶ *After the Gospel shall be sung,*

LAUS TIBI

Plainsong

Praise be to Thee, O Christ.

¶ *Then shall follow the Nicene Creed.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate; He suf-

fered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

¶ *Then shall be sung the following hymn.*

PRAISE TO THE LORD

Stralsund Gesangbuch, 1665
The Chorale Book for England, 1863

PRAISE to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Join the great throng,
Psaltery, organ and song,
Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
Borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen
How all thou needest hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew
What the Almighty can do,
Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath breath join with Abraham's seed to adore him!
Let the "Amen"
Sum all our praises again
Now as we worship before him. *Amen.*

Joachim Neander, 1680

¶ *Here followeth*

THE SERMON

by the Bishop of Georgia

¶ *Then shall the Choir and Congregation sing the following hymn, during which the Elected Bishop, with his Attending Presbyters, shall proceed to the Sanctuary.*

SAINT PATRICK

Traditional Irish Melody

I BIND unto myself today The strong name of the Trinity,
By invocation of the same, The Three in One, And One in
Three.

I bind this day to me forever, By power of faith, Christ's Incarnation;
His baptism in the Jordan river; His death on cross for my salvation;
His bursting from the spiced tomb; His riding up the heav'nly way;
His coming at the day of doom: I bind unto myself today.

Christ be with me, Christ within me, Christ behind me, Christ
before me,
Christ beside me, Christ to win me, Christ to comfort and restore me,
Christ beneath me, Christ above me, Christ in quiet, Christ in
danger,
Christ in hearts of all that love me, Christ in mouth of friend and
stranger.

I bind unto myself today The power of God to hold and lead,
His eye to watch his might to stay, His ear to hearken to my need;
The wisdom of my God to teach, His hand to guide, his shield to
ward;
The word of God to give me speech, His heav'nly host to be my
guard. *Amen.*

St. Patrick 372 - 466

Tr. Cecil Frances Alexander, 1889

Thirteen

¶ *The Hymn being ended, the People standing, the Elected Bishop, vested with his Rochet, shall be presented by the Bishops of Pennsylvania and Maryland unto the Presiding Bishop, sitting in his chair, near the Holy Table; the Bishops who present him saying,*

REVEREND Father in God, we present unto you this godly and well-learned man, to be Ordained and Consecrated Bishop.

¶ *Then shall the Presiding Bishop demand Testimonials of the person presented for Consecration, and shall cause them to be read.*

¶ *The Testimonials shall then be read, the People seated.*

- I. The Certificate of Election
- II. The Canonical Testimonial
- III. Evidence of Ordinations
- IV. The Consents of the Standing Committees
- V. The Consents of the Bishops

¶ *He shall then require of him the following Promise of Conformity to the Doctrine, Discipline, and Worship of the Protestant Episcopal Church.*

IN THE Name of God, Amen. I, JOHN VANDER HORST, chosen Bishop of the Protestant Episcopal Church in the Diocese of Tennessee, do promise conformity and obedience to the Doctrine, Discipline, and Worship of the Protestant Episcopal Church in the United States of America. So help me God, through Jesus Christ.

¶ *Then the Presiding Bishop shall move the Congregation present to pray, saying thus to them:*

BRETHREN, it is written in the Gospel of Saint Luke, that our Saviour Christ continued the whole night in prayer, before he chose and sent forth his twelve Apostles. It is written also, that the holy Apostles prayed before they ordained Matthias to be of the number of the Twelve. Let us, therefore, following the example

of our Saviour Christ, and his Apostles, offer up our prayers to Almighty God, before we admit and send forth this person presented unto us, to the work whereunto we trust the Holy Ghost hath called him.

¶ *And then shall be said the Litany for Ordinations, read by the Bishop of South Florida.*

O God the Father,
Have mercy upon us.

O God the Son,
Have mercy upon us.

O God the Holy Ghost,
Have mercy upon us.

O holy Trinity, one God,
Have mercy upon us.

WE BESEECH thee to hear us, good Lord; and that it may please thee to grant peace to the whole world, and to thy Church;

We beseech thee to hear us, good Lord.

That it may please thee to sanctify and bless thy holy Church throughout the world;

We beseech thee to hear us, good Lord.

That it may please thee to inspire all Bishops, Priests, and Deacons, with love of thee and of thy truth;

We beseech thee to hear us, good Lord.

That it may please thee to endue all Ministers of thy Church with devotion to thy glory and to the salvation of souls;

We beseech thee to hear us, good Lord.

That it may please thee to bless this our Brother elected, and to send thy grace upon him, that he may duly execute the Office whereunto he is called, to the edifying of thy Church, and to the honour, praise, and glory of thy Name;

We beseech thee to hear us, good Lord.

That it may please thee to guide by thy indwelling Spirit those whom thou dost call to the Ministry of thy Church; that they may go forward with courage, and persevere unto the end;

We beseech thee to hear us, good Lord.

That it may please thee to increase the number of the Ministers of thy Church, that the Gospel may be preached to all people;

We beseech thee to hear us, good Lord.

That it may please thee to hasten the fulfilment of thy purpose, that thy Church may be one;

We beseech thee to hear us, good Lord.

That it may please thee to grant that we, with all thy saints, may be partakers of thy everlasting kingdom;

We beseech thee to hear us, good Lord.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

Bishop. Hearken unto our voice, O Lord, when we cry unto thee;

Answer. Have mercy upon us and hear us.

Bishop. O Lord, arise, help us;

Answer. And deliver us for thy Name's sake.

Bishop. Let thy priests be clothed with righteousness;

Answer. And let thy saints sing with joyfulness.

Bishop. Lord, hear our prayer;

Answer. And let our cry come unto thee.

Let us pray.

O GOD, who dost ever hallow and protect thy Church; Raise up therein, through thy Spirit, good and faithful stewards of the mysteries of Christ, that by their ministry and example thy people may abide in thy favour and be guided in the way of truth; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Spirit ever, one God, world without end. *Amen.*

¶. Then shall the Presiding Bishop say this Prayer following.

ALMIGHTY God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in thy Church; Mercifully behold this thy servant, now called to the Work and Ministry of a Bishop; and so replenish him with the truth of thy Doctrine, and adorn him with innocency of life, that, both by word and deed, he may faithfully serve thee in this Office, to the glory of thy Name, and the edifying and well-governing of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the same Holy Spirit, world without end. *Amen.*

¶ Then, the People being seated, the Presiding Bishop, sitting in his chair, shall say to him that is to be Consecrated,

BROTHER, forasmuch as the Holy Scripture and the ancient Canons command, that we should not be hasty in laying on hands, and admitting any person to Government in the Church of Christ, which he hath purchased with no less price than the effusion of his own blood; before we admit you to this Administration, we will examine you in certain Articles, to the end that the Congregation present may have a trial, and bear witness, how you are minded to behave yourself in the Church of God.

ARE you persuaded that you are truly called to this Ministration, according to the will of our Lord Jesus Christ, and the order of this Church?

Answer. I am so persuaded.

Bishop. Are you persuaded that the Holy Scriptures contain all Doctrine required as necessary for eternal salvation through faith in Jesus Christ? And are you determined out of the same Holy Scriptures to instruct the people committed to your charge; and to teach or maintain nothing, as necessary to eternal salvation, but that which you shall be persuaded may be concluded and proved by the same?

Answer. I am so persuaded, and determined, by God's grace.

Bishop. Will you then faithfully exercise yourself in the Holy Scriptures, and call upon God by prayer for the true understanding of the same; so that you may be able by them to teach and exhort with wholesome Doctrine, and to withstand and convince the gain-sayers?

Answer. I will so do, by the help of God.

Bishop. Are you ready, with all faithful diligence, to banish and drive away from the Church all erroneous and strange doctrine contrary to God's Word; and both privately and openly to call upon and encourage others to the same?

Answer. I am ready, the Lord being my helper.

Bishop. Will you deny all ungodliness and worldly lusts, and live soberly, righteously, and godly in this present world; that you may show yourself in all things an example of good works unto others, that the adversary may be ashamed, having nothing to say against you?

Answer. I will so do, the Lord being my helper.

Bishop. Will you maintain and set forward, as much as shall lie in you, quietness, love, and peace among all men; and diligently exercise such discipline as by the authority of God's Word, and by the order of this Church, is committed to you?

Answer. I will so do, by the help of God.

Bishop. Will you be faithful in Ordaining, sending, or laying hands upon others?

Answer. I will so be, by the help of God.

Bishop. Will you show yourself gentle, and be merciful for Christ's sake to poor and needy people, and to all strangers destitute of help?

Answer. I will so show myself, by God's help.

¶ *Then, all standing, the Presiding Bishop shall say,*

ALmighty God, our heavenly Father, who hath given you a good will to do all these things; Grant also unto you strength and power to perform the same; that, he accomplishing in you the good work which he hath begun, you may be found perfect and irreprehensible at the latter day; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Bishop-elect put on the rest of the Episcopal habit, while the following is sung by the Choir,*

ANTHEM

George Dyson

BE STRONG and of a good courage.
Keep the commandments of the Lord,
And walk in His ways.

¶ *Then shall the Bishop-elect kneel down; and the Veni, Creator Spiritus shall be sung over him; the Suffragan Bishop of Louisiana shall begin, and the Bishops, and the others that are present, standing, shall answer by verses, as followeth.*

COME HOLY GHOST

John Henry Hopkins, Jr., pub. 1865

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

Thy blessed unction from above,
Is comfort, life, and fire of love.
Enable with perpetual light
The dulness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes, give peace at home;
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One;
That, through the ages all along,
This may be our endless song:
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

Latin, 9th Cent.; Tr. John Cosin 1627

¶ *That ended, the Presiding Bishop shall say,*

Lord, hear our prayer.

Answer. And let our cry come unto thee.

Let us pray.

ALMIGHTY God, and most merciful Father, who, of thine infinite goodness, hast given thy only and dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life; who, after that he had made perfect our redemption by his death, and was ascended into heaven, poured down his gifts abundantly upon men, making some Apostles, some Prophets, some Evangelists, some Pastors and Doctors, to the edifying and making perfect his Church; Grant, we beseech thee, to this thy servant, such grace, that he may evermore be ready to spread abroad thy Gospel, the glad tidings of reconciliation with thee; and use the authority given him, not to destruction, but to salvation; not to hurt, but to help: so that, as a wise and faithful servant, giving to thy family their portion in due season, he may at last be received into everlasting joy; through the same Jesus Christ our Lord, who, with thee and the Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

¶ *Then the Presiding Bishop and Bishops designated shall lay their hands upon the head of the Elected Bishop, kneeling before them, the People standing, the Presiding Bishop saying,*

RECEIVE the Holy Ghost for the Office and Work of a Bishop in the Church of God, now committed unto thee by the Imposition of our hands; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen. And remember that thou stir up the grace of God, which is given thee by this Imposition of our hands; for God hath not given us the spirit of fear, but of power, and love, and soberness.

¶ *Then the Presiding Bishop shall deliver him the Bible, saying,*

GIVE heed unto reading, exhortation, and doctrine. Think upon the things contained in this Book. Be diligent in them, that the increase coming thereby may be manifest unto all men; for by so doing thou shalt both save thyself and them that hear thee. Be to the flock of Christ a shepherd, not a wolf; feed them, devour them not. Hold up the weak, heal the sick, bind up the broken, bring again the outcasts, seek the lost. Be so merciful, that you be not too remiss; so minister discipline, that you forget not mercy; that when the Chief Shepherd shall appear, you may receive the never-fading crown of glory; through Jesus Christ our Lord. *Amen.*

The Communion Service

¶ *Then the Presiding Bishop shall return to the Holy Table, and begin the Offertory, saying,*

THINE, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.

¶ *And the Presiding Bishop shall then offer, and shall place upon the Holy Table, the Bread and Wine.*

¶ *And when the Alms and Oblations are being received and presented, there shall be sung the following,*

ANTHEM

Samuel Sebastian Wesley

THOU wilt keep him in perfect peace, whose mind is stayed
on Thee. Isaiah 26.3

The darkness is no darkness with Thee, but the night is as clear as
the day. The darkness and the light to Thee are both alike.
Psalm 139.11

God is light, and in Him is no darkness at all. John 1.5

O let my soul live, and it shall praise Thee, for Thine is the kingdom,
the power and the glory, forevermore. Psalm 119.175

*¶ The persons appointed shall reverently bring the offerings of the
People to the Presiding Bishop, who shall humbly present and
place them upon the Holy Table, the while shall be sung,*

ALL things come of thee, O Lord,
And of thine own have we given thee. *Amen.*

¶ Then shall the Presiding Bishop say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast
taught us to make prayers, and supplications, and to give
thanks for all men; We humbly beseech thee most mercifully to
accept our alms and oblations, and to receive these our prayers,
which we offer unto thy Divine Majesty; beseeching thee to inspire
continually the Universal Church with the spirit of truth, unity, and
concord: And grant that all those who do confess thy holy Name
may agree in the truth of thy holy Word, and live in unity and
godly love.

We beseech thee also, so to direct and dispose the hearts of all
Christian rulers, that they may truly and impartially administer
justice, to the punishment of wickedness and vice, and to the main-
tenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presiding Bishop say to those who come to receive Holy Communion,

YE WHO do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this General Confession be made, by the Presiding Bishop and all those who are minded to receive the Holy Communion, humbly kneeling.

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these

our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Presiding Bishop stand up, and turning to the People, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Presiding Bishop say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.

¶ *After which the Presiding Bishop shall proceed, saying,*

Lift up your hearts.

Answer. We lift them up unto the Lord.

Bishop. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

Then shall the Presiding Bishop turn to the Holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks to thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Bishop and People*

TER SANCTUS

Plainsong

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. *Amen.*

When the Presiding Bishop, standing before the Holy Table, hath so ordered the Bread and Wine that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son, Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is

my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

THE OBLATION

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

THE INVOCATION

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto

thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

¶ *Then shall the Presiding Bishop, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following.*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ *Here shall be sung,*

AGNUS DEI

R. Vaughn Williams

- O Lamb of God, who takest away the sins of the world,
have mercy upon us.
- O Lamb of God, who takest away the sins of the world,
have mercy upon us.
- O Lamb of God, who takest away the sins of the world,
grant us thy peace.

¶ *Then shall the Presiding Bishop first receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops and others, in like manner, into their hands, all devoutly kneeling. And when he delivereth the Bread, he shall say,*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

¶ *And the Bishop who delivereth the Cup shall say,*

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *When all have communicated, the Presiding Bishop shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.*

¶ *Then shall the Presiding Bishop say,*

Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall be sung, all kneeling*

MALABAR

David McK. Williams, 1941

STRENGTHEN for service, Lord, the hands That holy things
have taken;
Let ears that now have heard thy songs To clamor never waken.

Lord, may the tongues which "Holy" sang, Keep free from all
deceiving;
The eyes which saw thy love be bright, Thy blessed hope perceiving.

The feet that tread thy hallowed courts From light do thou not
banish;
The bodies by thy Body fed With thy new life replenish. *Amen.*

Percy Dearmer, 1906, alt.

¶ *Then shall the Presiding Bishop say,*

MOST merciful Father, send down, we beseech thee, upon
this thy servant thy heavenly blessing; and so endue him
with thy Holy Spirit, that he, preaching thy Word, may not only be
earnest to reprove, beseech, and rebuke, with all patience and doc-
trine; but also may be, to such as believe, a wholesome example in
word, in conversation, in love, in faith, in chastity, and in purity;
that, faithfully fulfilling his course, at the latter day he may receive
the crown of righteousness, laid up by the Lord Jesus, the righteous
Judge, who liveth and reigneth with thee and the same Holy Spirit,
one God, world without end. *Amen.*

THE Peace of God, which passeth all understanding, keep your
hearts and minds in the knowledge and love of God, and of
his Son Jesus Christ our Lord: And the Blessing of God Almighty,
the Father, the Son, and the Holy Ghost, be amongst you, and re-
main with you always. *Amen.*

Twenty-Nine

* ¶ *After the Blessing, the Procession will retire in reverse of the order used in entering the Church, during the singing of the following Hymns.*

TIDINGS

James Walch, 1876

O SION, haste, thy mission high fulfilling,
To tell to all the world that God is light;
That he who made all nations is not willing
One soul should perish, lost in shades of night:

Refrain:

Publish glad tidings: Tidings of peace
Tidings of Jesus, Redemption and release.

Proclaim to ev'ry people, tongue, and nation
That God, in whom they live and move, is Love:
Tell how he stooped to save his lost creation,
And died on earth that man might live above.

Refrain:

Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in prayer victorious
Till God shall bring his kingdom's joyful day.

Refrain:

He comes again! O Sion, ere thou meet him,
Make known to every heart his saving grace;
Let none whom he hath ransomed fail to greet him,
Through thy neglect, unfit to see his face.

Refrain:

Mary Ann Thompson, 1870, alt.

*All present are requested to remain in their places until the members of the Procession in the Choir and Sanctuary have withdrawn at the conclusion of the Service.

LEAD on, O King eternal,
 The day of march has come;
 Henceforth in fields of conquest
 Thy tents shall be our home:
 Through days of preparation
 Thy grace has made us strong,
 And now, O King eternal,
 We lift our battle-song.

Lead on, O King eternal,
 Till sin's fierce war shall cease,
 And holiness shall whisper
 The sweet Amen of peace;
 For not with swords loud clashing,
 Nor roll of stirring drums,
 But deeds of love and mercy,
 The heav'nly kingdom comes.

Lead on, O King eternal:
 We follow, not with fears;
 For gladness breaks like morning
 Where'er thy face appears.
 Thy cross is lifted o'er us;
 We journey in its light:
 The crown awaits the conquest;
 Lead on, O God of might!

Amen.

Ernest Warburton Shurtleff, 1887

