The Order of Service

for the

Consecration to the **Episcopate**

of the Reverend

Theodore Nott Barth, D.D.

as Bishop Coadjutor of Tennessee



Calvary Church, Memphis The Feast of St. Matthew, Apostle and Zvangelist

Tuesday. September 21, 1948, at 10:00 a.m.

SPECIAL NOTICES

There will be celebrations of the Holy Communion at early hours, in Calvary Church and the other Parish Churches of the City, for the Communion of the People.

Owing to the length of the Service of Consecration, it is requested that only the Bishops, the vested Clergy, the Lay Officials of the Diocese, and the Family of the newly consecrated Bishop, receive the Holy Communion at the Service of Consecretion.

Reverent silence in the Church is requested before as well as during the Service.

The Congregation is expected to remain throughout the entire Service, until the Clergy and Choir have retired.

The Bishops will not be accessible until after the signing and sealing of the Letters of Consecration.

The Offering will be for the Discretionary Fund of the Bishop Coadjustor of Tennessee.

The Officiants at the Consecration

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THE CONSECRATOR

THE RIGHT REVEREND HENRY KNOX SHERRILL, D.D., LL.D. Presiding Bishop of the Church

THE CO-CONSECRATORS

The Right Reverend James Matthew Maxon, d.d., ll.d. Retired Bishop of Tennessee The Right Reverend Edmund Pendleton Dandridge, d.d. Bishop of Tennessee

THE PRESENTING BISHOPS

THE RIGHT REVEREND CHARLES COLCOCK JONES CARPENTER. DD., LL.D. Bishop of Alabama The Right Reverend John James Gravatt, D.D. Bishop of Upper South Carolina

THE PREACHER

THE RIGHT REVEREND NOBLE CILLEY POWELL, D.D. Bishop of Maryland

THE LITANIST

THE RIGHT REVEREND RICHARD BLAND MITCHELL, D.D. Bishop of Arkansas

THE ATTENDING PRESBYTERS

The Reverend Thorne Sparkman, d.d. Rector of St. Paul's Church, Chattanooga The Reverend William Welton Shearer Rector of St. Timothy's Church, Catonsville, Maryland

THE REGISTRAR

THE REVEREND JOHN HENRY FITZGERALD, D.D. Registrar of the General Convention

The Readers of the Testimonials

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THE CERTIFICATE OF ELECTION AND OF COMPLIANCE WITH THE CANON

THE REVEREND EUGENE NEWCOMB HOPPER Assistant Secretary of the Diocese of Tennessee

THE TESTIMONIAL OF THE CONVENTION

SAMUEL BARTOW STRANG, ESQUIRE Chancellor of the Diocese of Tennessee

THE EVIDENCES OF ORDINATION

THE REVEREND PAUL EARLE SLOAN Dean of the Convocation of Memphis

THE CERTIFICATE OF CONSENTS OF THE STANDING COMMITTEES

THE REVEREND PRENTICE ANDREW PUGH, D.D. President of the Standing Committee of the Diocese of Tennessee

THE CERTIFICATE OF CONSENTS OF THE BISHOPS

The Right Reverend Duncan Montgomery Gray, d.d. Bishop of Mississippi

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THE MASTER OF CEREMONIES

THE REVEREND JAMES ROBERT SHARP, D.D. Canon to the Ordinary of the Diocese of Tennessee

THE ASSISTANT MASTER OF CEREMONIES

THE REVEREND ERIC SUTCLIFFE GREENWOOD Vicar, Chapel of the Holy Communion, Calvary Parish

THE DIRECTOR OF THE MUSIC

Mr. Adolph Steuterman, F.a.g.o. Organist and Choirmaster of Calvary Parish

The Order of the Procession

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Crucifer The Choir

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Flag Bearer The Assistant Master of Ceremonies The Vestry of Calvary Parish The Cathedral Chapter Lay Officials of the Diocese Lay Members of the Bishop and Council Lay Members of the Standing Committee Visiting Clergy Clergy of the Diocese of Tennessee

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Crucifer The Master of Ceremonies Readers of Testimonials The Registrar Visiting Bishops The Litanist, and the Reader of Consents of the Bishops The Bishop Elect with Attending Presbyters The Bishop Elect with Attending Presbyters The Presenting Bishops The Preacher The Co-Consecrators The Presiding Bishop

The Order of the Service

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ORGAN PRELUDE: Andantino in G minor .Cesar Franck

PROCESSIONAL HYMNS

Нуми 258—"Lauda Anima"	John Goss
 Praise, my soul, the King of Heaven; To his feet thy tribute bring; Ransomed, healed, restored, forgiven, Evermore his praises sing: Alleluta! Alleluia! Praise the everlasting King. 	3 Father-like he tends and spares us; Well our feeble frame he knows; In his hand he gently bears us, Rescues us from all our foes. Alleluia! Alleluia! Widely yet his mercy flows.
 Praise him for his grace and favour To our fathers in distress; Praise him still the same as ever, Slow to chide, and swift to bless: Alleluia! Alleluia! Glorious in his faithfulness. 	4 Angels in the height adore him! Ye behold him face to face; Saints triumphant bow before him! Gathered in from every race. Alleluia! Alleluia! Praise with us the God of grace. Henry F. Lyte, 1834, alt.; Psalm 103

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1 The God of Abraham praise, Who reigns enthroned above: Ancient of everlasting days. And God of love; Jehovah, great I AM, By earth and heaven confessed: I bow and bless the sacred Name. For ever blest. 2 He by himself hath sworn, I on his oath depend, I shall, on angel-wings upborne, To heaven ascend: I shall behold his face, I shall his power adore. And sing the wonders of his grace

For evermore.

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3 There dwells the Lord, our King. The Lord, our Righteousness, Triumphant o'er the world and sin, The Prince of Peace; On Sion's sacred height His kingdom he maintains. And, glorious with his saints in light, For ever reigns.

4 The whole triumphant host Give thanks to God on high; Hail. Father, Son, and Holy Ghost! They ever cry: Hail, Abraham's God and mine! l join the heavenly lays; All might and majesty are thine, And endless praise. Amen. Thomas Olivers, c. 1770

THE COMMUNION SERVICE, THROUGH THE NICENE CREED (Prayer Book, pages 67-71)

HYMN 117 SECOND TUNE-"St. Dunstan's" Winfred Douglas

He who would valiant be 'Gainst all disaster. Let him in constancy Follow the Master. There's no discouragement Shall make him once relent His first avowed intent To be a pilgrim. 2 Who so beset him round With dismal stories,
Do but themselves confound. His strength the more is.
No foes shall stay his might,
Though he with giants fight;
He will make good his right To be a pilgrim.

3 Since, Lord, thou dost defend Us with thy Spirit,
We know we at the end Shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day To be a pilgrim.
John Bunyan, 1628-1688, alt.

THE SERMON

THE PRESENTATION OF THE BISHOP ELECT (The People standing)

THE READING OF THE TESTIMONIALS (The People seated)

THE PROMISE OF CONFORMITY, AND BIDDING TO PRAYER (The People standing)

THE LITANY FOR ORDINATIONS (All kneeling)

O God the Father.

Have mercy upon us.

O God the Son,

Have mercy upon us. O God the Holy Ghost,

Have mercy upon us.

O Holy Trinity, one God,

Have mercy upon us.

We beseech Thee to hear us, good Lord; and that it may please Thee to grant peace to the whole world, and to Thy Church;

We beseech Thee to hear us, good Lord.

That it may please Thee to sanctify and bless Thy holy Church throughout the world:

We beseech Thee to hear us, good Lord.

That it may please Thee to inspire all Bishops. Priests, and Deacons, with love of Thee and of Thy truth;

We beseech Thee to hear us, good Lord.

That it may please Thee to endue all Ministers of Thy Church with devotion to Thy glory and to the salvation of souls;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless this our brother elected, and to send Thy grace upon him, that he may duly execute the Office whereunto he is called, to the edifying of Thy Church, and to the honour, praise, and glory of Thy Name:

We beseech Thee to hear us, good Lord.

That it may please Thee to guide by Thy indwelling Spirit those whom Thou dost call to the Ministry of Thy Church; that they may go forward with courage. and persevere unto the end;

We beseech Thee to hear us, good Lord.

That it may please Thee to increase the number of the Ministers of Thy Church. that the Gospel may be preached unto all people:

We beseech Thee to hear us, good Lord.

That it may please Thee to hasten the fulfilment of Thy purpose, that Thy Church may be one:

We beseech Thee to hear us, good Lord.

That it may please Thee to grant that we, with all Thy saints, may be partakers of Thy everlasting kingdom;

We beseech Thee to hear us, good Lord.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen. Hearken unto our voice. O Lord, when we cry unto Thee; Have mercy upon us, and hear us. O Lord, arise, help us; And deliver us for Thy Name's sake. Let Thy priests be clothed with righteousness; And let Thy saints sing with joyfulness. Lord, hear our prayer; And let our cry come unto Thee.

Let us pray.

O God. Who dost ever hallow and protect Thy Church: Raise up therein, through Thy Spirit. good and faithful stewards of the mysteries of Christ, that by their ministry and example Thy people may abound in Thy favour and be guided in the way of truth; through Jesus Christ our Lord, Who liveth and reigneth with Thee in the unity of the same Spirit ever, one God, world without end. Amen.

THE EXAMINATION OF THE BISHOP ELECT (The People seated)

THE PRAYER OF BENEDICTION (The People standing, and remaining standing until the Offertory)

The Vesting of the Bishop Elect

THE HYMN VENI CREATOR SPIRITUS (Said antiphonally by the Presiding Bishop and the People)

> Come, Holy Ghost, our souls inspire, And lighten with celestial fire. Thou the anointing Spirit art, Who dost Thy sevenfold gifts import Thy blessed unction from above, Is comfort, life, and fire of love. Enable with perpetual light The dullness of our blinded sight. Anoint and cheer our soiled face With the abundance of Thy grace. Keep far our foes, give peace at home: Where Thou art guide, no ill can come. Teach us to know the Father, Son. And Thee, of both, to be but One; That, through the ages all along, This may be our endless song: Praise to Thy eternal merit,

Father, Son and Holy Spirit.

THE LAYING ON OF HANDS, AND DELIVERY OF THE BIBLE

THE OFFERTORY ANTHEM Leo Sowerby

I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved; He that keepeth thee will not slumber. Behold. He that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper; thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thee from all evil, He shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth. and even for evernore. Amen.

Psalm CXXI alt.

THE COMMUNION SERVICE CONTINUED (Prayer Book, pages 74-84)

RECESSIONAL HYMN

HYMN 525-"St. Patrick" Ancient Irish Melody

 I bind unto myself today The strong Name of the Trinity, By invocation of the same, The Three in One and One in Three.

2 I bind this day to me for ever.
By power of faith, Christ's Incamation;
His baptism in Jordan river:
His death on cross for my salvation;
His bursting from the spiced tomb;
His riding up the heavenly way;
His coming at the day of doom:
I bind unto myself today.

J bind unto myself the power
Of the great love of cherubin:
The sweet 'Well done' in judgment hour:
The service of the seraphim:
Confessors' faith, apostles' word,
The patriarchs' prayers, the prophets' scrolls;
All good deeds done unto the Lord,

And purity of virgin souls.

4 l bind unto myself today The virtues of the star-lit heaven. The glorious sun's life-giving ray, The whiteness of the moon at even. The flashing of the lightning free, The whirling wind's tempestuous shocks. The stable earth, the deep salt sea, Around the old eternal rocks.

5 I bind unto myself today The power of God to hold and lead, His eye to watch, his might to stay, His ear to hearken to my need; The wisdom of my God to teach, His hand to guide, his shield to ward; The word of God to give me speech, His heavenly host to be my guard.

Part II

6 Christ be with me, Christ within me, Christ behind me, Christ before me.
Christ beside me, Christ to win me, Christ to comfort and restore me, Christ to comfort and restore me, Christ in quiet. Christ in danger,
Christ in hearts of all that love me. Christ in hearts of all that love me. Christ in mouth of friend and stranger.
7 I bind unto myself the Name, The strong Name of the Trinity; By invocation of the same, The Three in One, and One in Three. Of whom all nature bath creation;

Eternal Father. Spirit, Word: Praise to the Lord of my salvation, Salvation is of Christ the Lord. Amen. St. Patrick, 372-466: Tr. Cecil Frances Alexander, 1885.

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