

Christ Church Bulletin

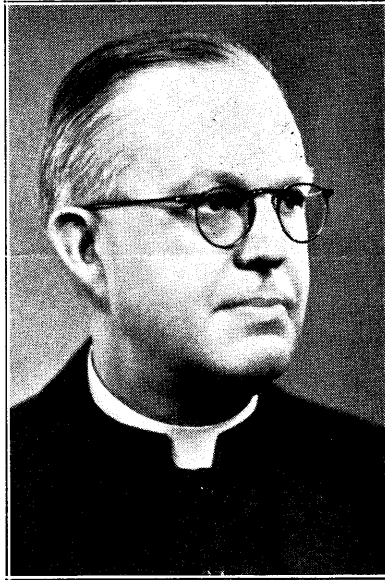
THE PARISH PAPER OF CHRIST CHURCH, NASHVILLE

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The Rev. Bayard H. Jones, D.D., new Dean of the Theological School, University of the South, Sewanee, will preach at the eleven o'clock service Sunday morning. Dean Jones is a graduate of the University of California and of the Gen-



eral Seminary. He received his Doctor's Degree from the Theological Seminary of the Pacific, and was before his coming to Sewanee a professor in that Seminary. We take pleasure in welcoming him to Christ Church.



The Publican Becomes the Pharisee

If Christ were on earth today we wonder if He would have made the Pharisee in the well known parable a "pillar" of the Church. The word "pharisee" has come down the ages suggesting a smug, self-satisfied, "holier than thou" person. We submit that today such persons are found in larger numbers outside the Church than inside. How often I meet a man who informs me with the most complacent vanity that he is a member "the big church." He generally goes on to inform me like a learned Doctor of Philosophy that he supposes Churches are all right in their places, but really one like himself can be just as good or better outside. Piety will do for some people, but he likes to be "human", and isn't "being human", being what one ought to be?

There is certainly none of the humble contrition of the publican here. There is no suggestion of the prayer, "God, be

merciful to me, a sinner." Indeed, this man sounds much more like the pharisee, "God, I thank thee that I am not as other men are, Christians, pious folk, or even as these Church members. I'm human. I pay my debts. I try to be kind to my neighbor, and I don't belong to any Church."

Whatever else you may say about this publican turned pharisee, he is not an attractive person. He is if possible a bit more unattractive than the famous character in our Lord's parable.

The Rector will be away from the parish this Sunday. He will attend the sessions of the Church Congress in Washington, where he is to conduct one of the round table conferences on Thursday afternoon. Beginning Friday evening he is to give a course of lectures at the College of Preachers in Washington, on "Expository Preaching."

Christ Church Bulletin

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The Reverend Thomas N. Carruthers. . . . Rector
The Reverend J. F. McCloud. . . . Associate Rector
The Reverend W. Fred Gates. . . . Assistant Rector
Mr. F. Arthur Henkel. . . . Organist & Chorister
Mrs. Elizabeth Wilson. . . . Parish Secretary

PARISH TELEPHONE 6-3722

The Twenty-third Psalm in Indian Sign Language

The Great Father above, a Shepherd Chief is, the same as I am He, and with Him I want not.

He throws out to me a rope, and the name of the rope is Love, and He draws me, and He draws me, and He draws me to where the grass is green and the water not dangerous, and I eat and lie down satisfied.

Sometimes my heart is very weak and falls down, but He lifts it up again and draws me into a good road. His name is Wonderful.

Sometime, it may be very long, it may be longer, it may be a long, long time, He will draw me into a place between mountains. It is dark there, but I'll draw back not. I'll be afraid not, for it is in there between those mountains that the Shepherd Chief will meet me, and the hunger I have felt in my heart all through this life will be satisfied. Sometimes He makes the love rope into a whip, but afterwards He gives me a staff to lean on.

He spreads a table before me with all kinds of food. He puts His hands upon my head and all the "tired" is gone. My cup He fills till it runs over.

What I tell you is true, I lie not. These roads that are "away ahead" will stay with me through this life, and afterward I will go to live in the "Big Tepee" and sit down with the Shepherd Chief forever.

Copied from a Guest Book in which it was written by Miss Isabel Crawford, an Indian Missionary.

Spring Meeting of the Convocation of Nashville

On Wednesday and Thursday, May third and fourth, the spring meeting of the Convocation of Nashville, will be held in Otey Memorial Church, Sewanee. It is hoped that a large number of persons from Christ Church will attend the Thursday session which begins at 10:00 a.m. If you are planning to attend will you please call the parish office and make a reservation for luncheon Thursday, so the committee in charge may know how many to expect? The program follows:

Wednesday, May Third

- 4:00 p.m. Conference of the Missionary Clergy with the Bishop Coadjutor.
- 7:30 p.m. Evening prayer; address on India by Mr. Brinkley S. Snowden.

Thursday, May Fourth

- 10:00 a.m. The Holy Communion.
- 10:45 a.m. Business Session.
- 11:00 a.m. For Men: Bishop Maxon; Rev. Wm. S. Lea; Reports from Field.
- 10:00 a.m. For Women: Round Table Discussion of Auxiliary Activities.
- 12:30 p.m. Recess for Luncheon.
- 1:30 p.m. For All: Conference, Women's Work; Mrs. H. A. Oliver, leader.
- 3:30 p.m. Closing Service.

Stillness

In our deeper fellowship with God there is need for silence, for an intense stillness, for adoration as well as for activity. To such as know the art there comes vision—moments, in which we pass by the path of communion out of the clatter and clutter of our days, away from the many who need us into the presence of the One whom we need. By building within us a place of peace, into which we can withdraw for renewal of spirit, we make our ministry to our fellows the richer.—*Joseph Fort Newton.*

Calendar for the Week

SUNDAY:

- 7:30 a.m. Holy Communion
9:30 a.m. Church School
11:00 a.m. Morning Prayer and Sermon. Preacher, the Rev. Bayard H. Jones, D.D.
5:15 p.m. Evening Prayer
6:00 p.m. Young People's Service League

MONDAY—ST. PHILIP AND ST. JAMES' DAY

- 10:00 a.m. Holy Communion

WEDNESDAY—

- 10:30 a.m. Meeting of the Board of St. Luke's
12:30 p.m. Auxiliary Luncheon, St. Luke's Community House.
6:00 p.m. Bishop Dandridge Chapter will meet in the Parish House

THURSDAY—

- 10:00 a.m. Holy Communion
10:30 a.m. Daughters of the King will meet

FRIDAY—

- 3:30 p.m. Rehearsal of boys' and girls' choir.

SATURDAY—

- 7:30 p.m. Senior Choir rehearsal

What Worship Does

By giving yourself to worship you can make every moment immortal. You can find your individual life merging itself ever more completely into the life of the world. You can forget your own soul because you are so engrossed in the great design that God's economy is weaving out of our short, broken and tangled threads. By the way of worship you can come so close to this great Weaver that you find yourself learning from Him not to waste a broken thread of time by impatience or resentment, not to throw away the most tangled skein of opportunity by self-pity or regret. Henceforth you need "let nothing you dismay." "Your ship is abroad on an uncharted sea, but having given up the hazards of self-destruction, you can steer unhesitatingly on."—*Muriel Lester.*

Third Sunday After Easter

11:00 A.M. Morning Prayer and Sermon

- Prelude—"Intercession" *Bingham*
Processional hymn—No. 519
Venite *Turle*
Psalter
First Lesson
Te Deum *Buck*
Second Lesson
Jubilate *Soaper*
Apostles' Creed and Prayer (Page 15 of the Prayer Book)
Sermon hymn—No. 3
Sermon—Dr. Jones
Offertory Anthem—"The Heavens are Telling" *Haydn*
"The heavens are telling the glory of God,
The wonder of his work displays the firmament;
Today that is coming speaks it the day,
The night that is gone to following night,
In all the lands resounds the word,
Never unperceived, ever understood,
The heavens are telling the glory of God;
The wonder of his work displays the firmament."

- Closing prayer and benediction
Recessional hymn—No. 537
Postlude—"Marche Pontificale"
..... *Lemmens*

5:15 P.M. Evening Prayer

- Processional hymn—No. 211
Psalter
Vesper hymn—No. 21
Sermon hymn—No. 226
Sermon—By Mr. Gates
Recessional hymn—No. 445

In the Singareni region of the Diocese of Dornakal, India, where the Rev. and Mrs. George VanB. Shriver represent the Episcopal Church, the difficulties of travel are considerable. Mr. Shriver travels by train, by ox cart, by bicycle, by horse, by automobile, or on foot, reaching isolated villages which welcome the Christian message. In 1933, sixty isolated villages had become Christian; in 1938 the number was eighty-five.

USHERS SUNDAY—Mr. Charles Mitchell, Mr. John F. Krieg, Mr. Boyte Howell, Jr., Mr. Seawell Brandau, Mr. Dudley K. Jones, Mr. W. W. Cunningham.

QUESTION BOX

(Immortality through our children)

Question: Some one said in an address that we would have our immortality in our children, that they would carry on for us. Is this the view of Christianity?

Answer: Certainly not. This view has no connection with Christianity. What is more, it has no connection with reason. It is one of those sickly pieces of sentimentality that get into general circulation and do untold harm. The view is deceptive and false for three main reasons. In the first place, it is a little hard on those unfortunate human beings who do not have any children. What are they to do to attain immortality? Secondly, it is an absurd idea that our children carry on our lives. They may continue our work, carrying it further, but each child born into this world is a new and separate individual. He has his own life to live, his own personality to develop. He cannot be expected to carry on the lives of his hundreds and thousands of ancestors. Thirdly, this idea of im-

Send Us Names

If you know of an Episcopal family or individual living in Nashville but not affiliated with any one of the parishes here, will you be good enough to send the name and address to the office, Christ Church, Ninth and Broad. Thank you.

Name

Address

Your Name

mortality is shattered to fragments as soon as we look at the facts. This earth itself is a temporary affair. The human race in so far as life here on this planet is concerned is transient. Time will come when no life can exist here. The earth will be frozen to the core. The last member of the human race will have perished. What happens to this fanciful "immortality through our children" then?

Parish Notes

Wednesday at 12:30, there will be an inter-parochial meeting and luncheon at St. Luke's Community House for the Woman's Auxiliary. It is expected that Miss Edna Beardsley, Assistant Executive Secretary of the Auxiliary, will be a guest at this luncheon and meeting. All members of the Auxiliary and others who may care to attend, are urged to do so and to see what Christ Church is doing in the way of social service work.

On account of the Auxiliary luncheon at St. Luke's Wednesday and the Spring Convocation in Sewanee on Thursday, the Bishop Polk Chapter will not meet Tuesday the 2nd. However, the regular meeting will be held on the third Tuesday, notice of which will appear next week.

RUMMAGE—There is still a need for rummage at St. Luke's. If any of the ladies have any it will be appreciated if they will bring it Wednesday when they come to the luncheon.

From the Parish Register—Baptisms:
Gus Emery Gourieux, Jr., Robert Lusk Dudley.
