

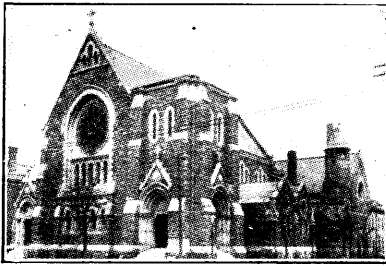
Christ Church Bulletin

THE PARISH PAPER OF CHRIST CHURCH, NASHVILLE

Volume I

June 4, 1939

Number 33



Trinity Sunday

11:00 A.M.

Holy Communion and Sermon

Prelude—"Meditation a St. Clotilda"

.....*James*

Processional hymn—No. 207

Communion service—(Page 67 of the Prayer Book)

Collect, Epistle and Gospel—(Page 186 of the Prayer Book)

Sermon hymn—No. 205

Sermon—by the Rector

Offertory—"Appear Thou Light Divine"

.....*Morrison*

Holy, Holy, Holy, Lord God Almighty!

Thou alone art holy, Thy saints adore Thee.
Had I the lyres of angels, could I bring Thee an offering worthy Thee:

In what bright notes of glory would I sing
Thee, blest notes of ecstasy.

All Thy works show forth Thy glory,
O could I in accents worthy, sound forth Thy praise.

Holy, Holy Holy, Lord God Almighty!

Thy glory streameth over land and sea:
Thou who wast, and art, and evermore shall be.
O Lord in times of doubt the darkness veils
Thee;

Appear Thou Light Divine, dispel the clouds,
And thro the darkness shine.

Holy, Lord God Almighty!

Casting all before Thee, may I Thy glory see:
Holy, Holy Holy, Lord God Almighty!

All Thy works praise Thee in earth, and sky
and sea;

Holy, Holy, Holy, merciful and mighty!

So will I praise Thee in notes of ecstasy. Amen.

Prayer for the Whole State of Christ's Church—(Page 74)

General Confession and Absolution—
(Page 75)

Recessional hymn—No. 209

Postlude—"Hymn to Fantasy"—O Come
Thou Almighty King.....*McKinley*

Rev. Mr. Fischbach to Address Young People's Service League

The Young People's Service League will meet for their final session before the summer recess, Sunday evening at 6 o'clock. At this time there will be a service of installation for the new officers. This service will be in the chapel and will be conducted by the Rector. The main feature of the program will be an address by the Rev. John H. Fishbach, Assistant Pastor of First Presbyterian Church. Mr. Fishbach is known to be an interesting and forceful speaker and is especially interested in young people's work. It is expected that there will be a record attendance at this meeting.

Church School Commencement Exercises June 11

At the meeting of the officers and faculty of the Church School at the Rectory Monday night, it was decided that the Church School Commencement exercises would take place at 9:30 Sunday, June 11. All the departments will meet in the Church School service and the various departments and classes will take part. Diplomas will be presented to those who are being graduated from the Kindergarten to the Primary department, and from the Primary to the Junior, Intermediate and Senior departments. This will be the final session of the Church School before September. It is hoped that all members will be present, and the parents and friends of the members are cordially invited to this service.

Christ Church Bulletin

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The Reverend Thomas N. Carruthers.....Rector
The Reverend J. F. McCloud.... Associate Rector
The Reverend W. Fred Gates.... Assistant Rector
Mr. F. Arthur Henkel..... Organist & Chorister
Mrs. Elizabeth Wilson..... Parish Secretary
PARISH TELEPHONE 6-3722

Important Dates of the American Episcopal Church

The Episcopal Church is the daughter of the Church of England, which traces its history back to the early missionaries who came to Britain long before the days of Augustine of Canterbury. It did not start new in the sixteenth century, but freed itself then from foreign control. The Episcopal Church relies on unbroken continuity with the earliest Christianity.

Established in Virginia, 1607.

National Independence declared, 1776.

First Diocese in America to be organized, Diocese of Massachusetts, September, 1784.

First Bishop in America, Samuel Seabury of Connecticut, Consecrated in Aberdeen, Scotland, November, 1784.

First General Convention, 1785.

Constitution and Canons of the Church adopted, 1789.

Book of Common Prayer revised, 1789.

Foreign and Domestic Missionary Society founded 1820.

Book of Common Prayer revised 1892.

Book of Common Prayer revised 1919, 1922, 1925.

National Council founded 1922.

—*From St. Marks' Messenger.*

Parish Notes

From the Parish Register: Confirmed, Mrs. Lillian B. Fleming, Windsor Apts.

The final meeting of the Woman's Auxiliary for the season will be on Monday, June 5th, at 12:30. Luncheon will be served. Many valuable prizes will be given away and those who stay away will miss a lot of fun.

A Prayer for Discontent

To be saved from complacent satisfaction
From moral stagnation
And from spiritual apathy.

And
While tyranny remains among the
mighty, or slavery among the lowly;
While corruption lurks among those who
govern, or venality among those who
are governed;
While disease stalks through the streets
of the rich or steals through the tene-
ments of the poor;
While ignorance deafens and illiteracy
blind;
While men are cowards and women are
sheep;
So long as the last vestige of poverty
and suffering are to be detected; or
the last traces of sin and vice to be
found—
So long, O God,
Set in our flanks Thy spur of anger,
Drive through our hearts Thy goad of
discontent.

—*Reginal Wright Kaufman.*

More Communion Alms Needed

The Rector's Discretionary fund, supported entirely by the Communion Alms at the 11 o'clock service the first Sunday in each month and used entirely for the relief of needy persons, most of whom are members of Christ Church Parish, is badly in arrears. The Rector and Associate Rector have [borrowed] from various sources to take care of immediate needs.

We are therefore, asking the congregation on Trinity Sunday, to make a special offering for this fund. About \$50.00 are needed each month to meet the calls which we believe cannot be denied. Please keep these facts in mind in making your offering next Sunday morning. We have been unable to give this last month, small sums to several needy and worthy persons who have been looking to this fund for help. We believe that this appeal will meet with a response in our congregation.

Calendar for the Week

TRINITY SUNDAY—

- 7:30 a.m. Holy Communion
9:30 a.m. Church School
11:00 a.m. Holy Communion and sermon
6:00 p.m. Young People's Service League. Speaker, the Rev. Mr. Fischbach

MONDAY—

- 11:00 a.m. Meeting of Settlement Guild in Parish House
12:30 p.m. Luncheon, Woman's Auxiliary

TUESDAY—

- 10:30 a.m. Meeting of the Board of St. Luke's at the Community House

THURSDAY—

- 10:00 a.m. Holy Communion

SATURDAY—

- 7:30 p.m. Senior Choir rehearsal

The Empty Seat Has An Eloquent Tongue

It says—

To the preacher: "Your sermons are not appreciated."

To the visitor: "This Church is not going forward."

To the treasurer: "Look out for a deficit."

To the prospective church member: "You had better wait awhile."

To the members present: "Why don't you go visiting too?"

FOR SOME TIME PAST the National Council book store at 281 Fourth Avenue, New York, has been filling more than a hundred orders a day. In a recent month it reported having sold 7,312 books, 33,769 cards and leaflets, 754 maps and posters and 158 picture sheets.

ALTAR FLOWERS—The Misses Claybrook place the flowers on the altar today in memory of their loved ones.

When You Come to Church

The following exhortation to make the church friendly is from the Calendar of the Third Presbyterian Church of Toledo, Ohio.

Do you cultivate an eye to detect the visitor? He is always there. He does not always have the nerve to hunt you up and introduce himself. You must not blame him for being backward.

It is your privilege and duty to make at least one stranger glad that he made his way into this house of God.

If each one of us would do this much what a reputation our church would have for friendliness.

Let us be brave enough to neglect each other whom meet so often while we cultivate the acquaintance of one whom we have never met.

Let us cultivate the art of making the stranger feel at home with us.

The Different Faiths

By E. STANLEY JONES

Greece said: "Be moderate—know thyself."

Rome said: "Be strong—order thyself."

Confucianism says: "Be superior—correct thyself."

Buddhism says: "Be disillusioned—annihilate thyself."

Hinduism says: "Be separated—merge thyself."

Mohammedanism says: "Be submissive—bend thyself."

Judaism says: "Be holy—conform thyself."

Modern materialism says: "Be industrious—enjoy thyself."

Modern dilettantism says: "Be broad—cultivate thyself."

Christianity says: "Be Christ like—give thyself."

—*Lutheran Church Herald.*

USHERS FOR SUNDAY—Charles Martin, Jr., Crockett Knox, Picksley Cheek, Joseph T. Howell, Jr., Maclin Davis, Barthel Joseph.

The Twenty Great Short Stories of the Bible

The Bible is one of the greatest collections of short stories in the world. With THE ARABIAN NIGHTS and the DECAMERON it forms a literary heritage out of which the modern short story has developed. New Testament parables such as "The Good Samaritan" foreshadow the modern short story.

So rich is The Bible in literary treasure that any attempt to list the best stories in it leads to great differences of opinion. This list was compiled by James S. Stevens for his critical volume, *The English Bible*:

1. Joseph. Genesis 37-48.
2. Balaam and Balak. Numbers 22-24.
3. The Capture of Jericho. Joshua 6.
4. The Wars of Gideon. Judges 6-8.
5. Jephthah's Daughter. Judges 11.
6. Samson. Judges 14-16.
7. Ruth (The whole book).
8. David and Goliath. I Samuel 17.
9. David and Jonathan. I Sam. 18-20.
10. Elijah and the Prophets of Baal. I Kings 18.
11. Naboth's Vineyard. I Kings 21.
12. The Ascension of Elijah. II Kings 2.
13. Esther. (The whole book).
14. The Three Hebrew Children. Daniel 3.
15. Daniel in the Lion's Den. Daniel 6.
16. Jonah. (The whole book).
17. The Good Samaritan. Luke 10: 25-37.
18. The Prodigal Son. Luke 15: 11-32.
19. The Lame Man of Bethesda. John 5: 1-9.
20. The Shipwreck of Paul. Acts 27.
—*The Golden Book.*

What Is the Origin of the Observance of Trinity Sunday?

Trinity Sunday is said to owe its origin to the fact in the early days of the Christian Church the Sunday following Whitsunday was set apart for the receiving of heretics back into the church fold. Hence Sunday had from the first the character of an "Orthodoxy Sunday."

The first historical connection of Trinity Sunday, as such, to the Kalendar, is however, not to be found until about the tenth century. In the 14th century the observance of such a Sunday was ordered for the whole Church by Pope John XXII.

Thomas a Becket, Archbishop of Canterbury, is really responsible for the fact that the day came to be generally observed. He was consecrated as Archbishop in 1162 the Sunday after Pentecost, and during his lifetime the day was especially marked as the anniversary of his consecration. His murder, in 1170, under conditions which caused it to be considered the death of a martyr in the conflict between Church and State gave added impetus to the observance of the feast. Almost immediately he was unofficially canonized as "St. Thomas" of Canterbury, and the feast of the Holy Trinity which he had sought to enlarge was celebrated as the wish of the saint.

In England, by the Sarum use, the Sundays following were reckoned as after Trinity, rather than after Pentecost, the Latin form of the reckoning. The official Roman Catholic Kalendar still reckons the Sundays as after Pentecost. Anglicans, Lutherans, and the Dominican Orders as after Trinity.—
From the Episcopal Church Evangelist.