

Christ Church Bulletin

THE PARISH PAPER OF CHRIST CHURCH, NASHVILLE

Volume II

April 14, 1940

No. 15



THE OLD CHRIST CHURCH
Church Street and Sixth Avenue, Nashville

Corner stone laid July 5, 1830, and the building consecrated July 6, 1831.

The First Episcopal Church erected in Tennessee.

The whole number of ministers of the Episcopal Church at that time in Tennessee being but three: Daniel Stephens of Columbia; James H. Otey, of Franklin; and George Weller of Christ Church, Nashville.

On June 28, 1832, the Rev. John Clinton was ordained in Christ Church, being the first clergyman of the Episcopal Church to be ordained in Tennessee.

This year, 1940, marks the one hundred and tenth anniversary of the building of the first Episcopal Church in this Diocese.

Christ Church Bulletin

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The Reverend Thomas N. Carruthers.....Rector
The Reverend J. F. McCloud.....Associate Rector
Mr. F. Arthur Henkel.....Organist & Chorister
Mrs. Elizabeth Wilson.....Parish Secretary
PARISH TELEPHONE 6-3722

Join the Red Cross

The annual Red Cross Roll Call is on. Nashville Chapter is making an effort to reach a goal of \$30,000. This is our opportunity to help alleviate the suffering and disaster both at home and abroad. The Red Cross extends us the privilege of giving aid to those who need it most regardless of race, creed or nationality. Fifty cents of every membership goes to National headquarters to help in their extensive program. The remainder stays here to carry on service in the Nashville Chapter. All members of Christ Church will wish to help in this worthy cause.

Parish Notes

The Church Periodical Club is running short of magazines. Late issues and children's magazines are needed especially. Please do not forget the good your magazines will do in hospitals and institutions.

The Settlement Guild is asking for rummage for the annual spring sale. So far the call has not received such good response. Please see if you do not have some discarded clothing which can be remade or used as is.

Mrs. R. Miles Wright is asking for your favorite recipe for the cook book which the Settlement Guild is compiling. Surely many of you have "favorites" which you would like to pass on.

USHERS—H. H. Corson, Maclin Davis, Paschal Davis, Boyte Howell, Luke Lea, Jr., Charles Ransom.

CALENDAR FOR THE WEEK SUNDAY—

7:30 a.m. Holy Communion
9:30 a.m. Church School
11:00 a.m. Morning Prayer and Sermon
6:00 p.m. Young People's Service League

MONDAY—

2:30 p.m. Bishop Polk Chapter will meet at the home of Mrs. Walter Stokes, Sr., Hillsboro Rd.

THURSDAY—

10:00 a.m. Holy Communion

FRIDAY—

3:30 p.m. Rehearsal of young people's choir.

SATURDAY—

7:30 p.m. Senior choir rehearsal

Attendance Pins To Be Awarded

The following members of the Church School are entitled to attendance awards. Some of them are to receive the third one of the Cross and Crown pins. The pins have arrived and will be awarded next Sunday. These members should bring the pin which they already have. This pin is to be returned as the next one is given.

Allen Lawrence, Overton Lee, Ethel Marie Brown, Beatrice Mosby, Mary Agnes Sullivan, Carolyn Southgate, Betty Jean Barker, Clarence Hunt, Jr., Bobby Keeling, Mandalee Linton, Peggy McComas, John Davenport Mosby, Jr., Edward M. Barker, Hilliard Brown, Betty Jean Keeling, Terry Hart, Annie Laurie Hunt, Betty Southgate, Nancy Gordon, James Hart, Andrew Hollabaugh, Johanne Hollabaugh, Allison Tidman, Hermione Embrey, Saralec Sharp, Fyke Farmer, Jr.

FROM THE PARISH REGISTER—

Baptisms: Thomas Malone Trabue, Jr. Transferred to Christ Church: Miss Louise Longworth, General Hospital, Mr. and Mrs. Eugene Taylor, Benham Avenue, Mr. Albert S. Gibson, Jas. Robertson Hotel, Mr. Atlee H. Hoff, Third National Bank.

COME TO CHURCH SUNDAY

THIRD SUNDAY AFTER EASTER

- 7:30 a. m. Holy Communion
- 9:30 a. m. Church School and Bible Classes
- 11:00 a. m. Morning Prayer and Sermon
- 6:00 p. m. Young People's Service League

"I was glad when they said unto me, we will go into the house of the Lord."

Third Sunday After Easter

11 A. M.

Morning Prayer and Sermon

Prelude—Meditation a Sainte Clotilda
James

Processional hymn—No 521

Venite*Turle*

First Lesson

Benedictus es Domine*Thiman*

Second Lesson

Jubilate*Aldrich*

Apostles' Creed and Prayer

Sermon hymn—No. 248

Sermon—"What Price Popularity?"
The Rector

Offertory Anthem—"The Heavens are Telling"
Haydn

"The heavens are telling the glory of God

The wonder of his work displays the firmament;

Today that is coming speaks it the day,

The night that is gone to following night.

In all the lands resounds the word.

Never unperceived, ever understood.

The heavens are telling the glory of God;

The wonder of his work displays the firmament."

Closing prayers and benediction

Recessional hymn—No. 85

Postlude—Risoluta*Parker*

EDITORIAL

What Kind of Love Is This?

The Editor confesses to a peculiar weakness toward the Episcopal Church and a not unnatural liking for complimentary remarks about it—provided they are not too smug and pharisaical—but there are some admirers of this Church who leave him cold. One is the man who thinks the Episcopal Church is the "only" Church and that all others are really only club rooms and meeting houses, but never attends the Episcopal Church himself. How can such a person think this Church wonderful? What would you think of a man who raved on at great length about his love for poetry and then admitted that he had not read a line of poetry in ten years?

Frequently you hear a mother say with a certain satisfaction, "My son never goes to Church any more, but he will never be anything but an Episcopalian. No one could make him leave the Episcopal Church." Well, has he not already left the Episcopal Church? Isn't quitting it leaving it? There is really no consolation in reflecting that your child will not go into some other Church although he has quit the Church of your choice. It would probably be much better for him if he did go into some other. At least he would be giving some outward expression to his Christian life. The Episcopal Church is not benefited by people who admire it in a sentimental fashion but never give any time, thought, money or service to it.

Men's Club Plan Program for Past Presidents

The next program of the Men's Club is being planned to honor the past Presidents of the Club, Mr. Hugh F. Smith, Jr., announced at the meeting of the Vestry and Council Monday evening. The meeting will take place on Tuesday, May 7, at six o'clock. All men of the parish should make their plans to attend this meeting.

Margins

The following very interesting article on Margins appeared in a recent number of the Episcopal Church Evangelist. It is written by the Rt. Rev. W. Appleton Lawrence, Bishop of Western Massachusetts:

Narrow margins are the cause of our present-day difficulties. The old-fashioned family, with its barrels of apples and potatoes, its preserves and its woodpile, was three months or more ahead. The average family today is hardly three meals ahead.

In our work-a-day existence, most of us find it difficult to keep even one day ahead, and in many other ways we live a sort of hand-to-mouth existence.

We are running altogether too near the margin, not only in matters of wealth and health, but in morals and religion. The common measure of morality today neglects almost entirely the experience of the past in its attempt to meet the needs of the present. We are not as a generation handing on to our children the heritage of character that our parents gave us.

Years ago a man had three applicants for a position as coachman. "How near to the edge of that high cliff could you drive?" he asked the first. "I think I could drive a foot away, sir," he replied. "And you?" he asked the second. "Six

Young People's Service League to Have Program of Games

The Service League had an interesting time last Sunday evening discussing some ethical questions proposed by the Rector. Mary Florence Shofner, Sara Lee Fox and Jimmy Rich served as chairmen of the three groups. Each group was given several questions then reported their findings to the whole League. The League was unable to reach complete agreement on some of the questions, but on several points the members seemed to be in unanimous agreement: One who does not believe in alcoholic beverages should not take cocktails or serve them just to be sociable. One should not attend a dance in Holy Week. If his club, fraternity or sorority, proposes to give a dance at this time he should try to get the date changed.

The program planned for next Sunday evening is a program of games.

The League greatly missed the John Thomas family. They have been called to Columbia, South Carolina on account of the illness of Mrs. Thomas' mother.

Send Us Names

If you know of an Episcopal family or individual who recently moved to Nashville who is not affiliated with any parish here, will you be kind enough to send the name to the office, 9th and Broad Streets:

NAME

ADDRESS

inches, sir," he answered. "And you?" he asked the third. "Please, sir," he said, "I'd drive as far away as I could."

Look over your life and see how near you are driving to the edge of the precipice; how much of a margin you have in matters of health, of finances, and of moral and spiritual resources.