

Christ Church Bulletin

THE PARISH PAPER OF CHRIST CHURCH, NASHVILLE

Volume II

May 5, 1940

No. 18



THE ST. LUKE'S COMMUNITY HOUSE

Next Tuesday, May 7, the women of the Nashville parishes will hold a joint meeting at St. Luke's Community House. The St. Luke's Board will meet at eleven o'clock, luncheon will be served for all women who can be present at twelve o'clock, and a program designed to show the work of the Community House will follow. This meeting will take the place of the general Auxiliary monthly luncheon meeting. It is hoped that this program will be largely attended.

The St. Luke's Community House, operated by the Episcopal Church in Nashville is situated at 5601 New York Avenue. Christ Church carries an item for the support of St. Luke's in its own budget, and various parish organizations including the Women's Auxiliary, the Settlement Guild, and the Rector's Aid Society carry items for its support in their budgets.

CHANGE IN CHURCH SERVICES SUNDAY

Sunday May 12, is Whitsunday, one of our Great Festivals, celebrating the descent of the Holy Spirit. We are planning a Parish Corporate Communion on that Sunday at eleven o'clock. Next Sunday, May 5, we shall have Morning Prayer and Sermon at eleven o'clock instead of Holy Communion. Those desiring to make their Communions next Sunday should therefore come to the 7:30 a. m. service.

There was a distressing drop in attendance at Church last Sunday, the first since the beginning of Lent. Can it be that members of Christ Church have forgotten that we are in the Great Fifty Days looking toward Whitsunday and the birthday of the Church? Our attendance next Sunday should go above the Lenten attendance, and on the following Sunday (Whitsunday) every Communicant of the parish should be present and make his communion either at 7:30 or 11:00 a. m.

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Published weekly except June 15 to September 1 by Christ Episcopal Church, Nashville, Tenn. Entered as second-class matter Oct. 21, 1938, at the post office at Nashville, Tenn., under the act of March 3, 1879.

Subscription, 50c per year

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CALENDAR FOR THE WEEK

SUNDAY—

- 7:30 a. m. Holy Communion.
9:30 a. m. Church School.
11:00 a. m. Morning Prayer and Sermon.
6:00 p. m. Young People's Service League.

TUESDAY—

- 10:30 a. m. Bishop Gailor Chapter will meet at the home of Mrs. Hunter McDonald, Jr., Ellendale Ave.
11:00 a. m. Meeting of the Board of St. Luke's at the Community House.
12:00 noon Auxiliary Luncheon, St. Luke's Community House.
6:00 p. m. Men's Club meets in Parish House.

WEDNESDAY—

- 10:30 a. m. Bishop Quintard Chapter will meet at the home of Mrs. A. W. Harris, Franklin Road.
10:30 a. m. Bishop Hare Chapter will meet at the home of Mrs. R. S. Duke, Woodmont Blvd.
6:00 p. m. Bishop Dandridge Chapter meets for supper.

THURSDAY—

- 10:00 a. m. Holy Communion.
10:30 a. m. Daughters of the King will meet.
4:00 p. m. Rehearsal of Young People's choir.

SATURDAY—

- 7:30 p. m. Rehearsal of Senior choir.

YOUNG PEOPLE'S SERVICE LEAGUE TO PRESENT BIBLE STORY CHARADES

The program at the Young People's Service League next Sunday evening will be a series of Bible story charades directed by Miss Mary McComas. Among those taking part in the charades are the following: Ann Shannon, Nancy Orr, Mildred Milam, Mandalee Linton, Mary Ann Keefe, Vivian Hopton, Mary Ready West, Mary Dalton, Genevieve Baird, Margaret Mahoney, Hillard Brown, Peggy McComas, John Milam, Cecelia Baird, Frances Beattie, Mary Buckner Britt, George McCloud, Clara Knox, John Whalley, Mary Elam, Harry Cook, Lucie Jean Brown, Tommy Lee, Ann Cordelia Joseph, Mary Louise Lea, Peggy Nellums, Howard Clark, Virginia Deacon, Archie Boswell, Sara Lee Fox, Joyce Fox.

The program last Sunday evening was a most interesting debate on the Abolition of Capital Punishment, with Archie Boswell and Robert Bentien supporting the affirmative, and Theodore Dyer and Charles Moss, Jr., the negative. The judges were Mr. Charles S. Martin, Sr., Mr. Charles Mitchell, and Mr. Walter Stokes, Jr. The decision was a two to one vote in favor of the negative.

FROM THE PARISH REGISTER

Baptized, April 25, William Howard Grisham.

Transferred to Christ Church, Mr. and Mrs. M. L. Argo, 906 Cantrell ave., Mr. Earl LeBaron, 800-16th Avenue South, Mr. Terry Moore, Woodmont Terrace.

Confirmed, April 26, Mrs. Earl LeBaron, 800 16th Avenue South.

PARISH NOTES

All members of the Auxiliary having rummage for St. Luke's are asked to bring it to the luncheon meeting Monday.

**SUNDAY AFTER
ASCENSION**

11:00 A. M.

Morning Prayer and Sermon

Prelude—Adagio Fifth Sonata..... Guilmont
Processional hymn—No. 193.
VeniteTurle
First Lesson.
Te Deum Buck
Second Lesson.
JubilateOxford Chant
Apostles' Creed and Prayer.
Sermon hymn—No. 192.
Sermon—"Barriers to a Christian
World."—The Rector.
Offertory Anthem: "King All Glorious"
..... Barnby
King all glorious, Lord of Hosts Al-
mighty, Thou are revealed in victory,
over all the world of light ascended.
We pray Thee leave us not comfortless,
but send the great Father's promise on
us, the Spirit of Trust, Thy Spirit.
Alleluia. Amen.
Closing prayers and benediction.
Recessional hymn—No. 480.
Postlude—Grand ChorusDubois

ALTAR WINDOWS LIGHTED

Many people last Sunday remarked on the beauty of the windows over the altar. These windows had before been darkened by reason of the parish house wall immediately behind them shutting out the sunlight. A week ago a number of flood lights were placed behind each of the three windows and attached to the parish house wall.

This fine service has been made possible through the generosity of the following members and friends of Christ Church. Mrs. W. W. Crandall, Mrs. James P. Frazer, Mrs. Felix Ewing, Mrs. William T. Berry, Mr. and Mrs. William E. Norvell, Jr., and Mrs. Charles E. Buntin. The iron framework for the lights was contributed by Mr. R. H. Chilton.

USHERS—Theodore Dyer, Wilson Green, Sr., Laurence B. Howard, Charlton Rogers, Wilson Simmonds, S. B. Zeigler.

MEN'S CLUB TO HONOR PAST PRESIDENTS

The next meeting of the Men's Club will take place next Tuesday evening, May 7 at 6:00 p. m. This program will be in honor of past Presidents of the Club and the toastmaster and the speaker will be the Rev. Dr. Prentice A. Pugh, Rector of the Church of the Advent.

Among the past Presidents of the Men's Club have been the following: Walter Stokes, Jr., 1930, Charles Cornelius, 1931, John Sloan, 1932, Dudley Gale, 1933, Dr. W. D. Haggard, 1934-35, Warren Brown, 1936, Charles Mitchell, 1937, Laurence Howard, 1938-39.

The Rt. Rev. James M. Maxon, Bishop of Tennessee, will be among the guests of the Club next Tuesday evening. Mr. Hugh F. Smith, Jr., President, asks that all men of the parish be present at 5:30 to enjoy a half hour of fellowship. The meal will be served promptly at six o'clock.

All men of the parish should plan to attend this interesting meeting.

WANTED

At least one hundred persons to be present at the 7:30 a. m. Holy Communion next Sunday, May 5.

At least four hundred at church school at 9:30.

At least six hundred at eleven o'clock.

MR. & MRS. F. A. HENKEL
1600 LINDEN AVE.
NASH TENN.

THE ANSWER TO THE CHURCH'S FINANCIAL PROBLEMS

What is the answer to the Church's financial problems? The Bishop of Chicago, the Rt. Rev. George Craig Stewart, has given the Church a vigorous answer in the Episcopal Church Evangelist:

"The one answer to all the financial problems of the Church, at home and abroad, is summed up in a word of one syllable: TITHE.

Some day the Church will wake up and begin to preach and practice tithing. Until it does we shall continue to muddle along, letting the few consecrated tithers carry the bulk of the burdens as they do today.

Tithing! You know what it is, don't you? The Jews do: so do the Mormons: so do the Dowieites: so do the Moodyites, and the Seventh Day Adventists,—yes and increasingly the Methodists and Presbyterians and Baptists. It is simply trying to play fair with God. It is testing the vitality of your creed by the reality of your sharing. It is putting your religion on as sound a basis as your patriotism by taxing your income for your Church as you tax it for your State. It is taking 10 per cent of your gross income and setting that aside as a basic minimum for objects to which you can conscientiously contribute in God's name and for His sake, and not for any personal or private benefit. After that 10 per cent, you begin to give! That tithe represents stern discipline, sheer duty. Once it is paid, love adds what it can and will. But the 10 per cent basic minimum is strictly observed by the tither. It may

be used for all sorts of things,—Red Cross, Milk Fund, Community Chest, etc. How much of it should the Church have? Half of that 10 per cent? I think that would not be too much. As I speak, do a little figuring. What was your gross income in 1938? Five Thousand dollars? And your tithe was \$500.00. And one-half of that to the Church would be \$250.00, or \$5.00 a week. Well, what was your pledge in 1938?

Was your gross income \$50,000 last year? And was your gift to the Church at least one-half of your tithe or \$50.00 a week?

And at the other end of the scale, suppose your gross income was but \$2,000.00 last year. One-half of your tithe would be \$2.00 a week to the Church. Did you give a quarter or a half dollar?

The cure for the Church's constant strain to balance budgets by card parties, bazaars, entertainments, pleas from the chancel, special begging by letter, and seasonal begging at Christmas and Easter, wheedling, cajoling, enticing contributions from reluctant donors,—is right here in the practice of tithing. It is fair to everybody, it distributes the load: or rather it lifts the subject to the level where it belongs; it tries every one's faith by the acid test of "What is it worth to you?" It brings us face to face with the Crucified and makes us answer the question,—"How much would I sacrifice for Him?"

ALTAR FLOWERS—The flowers on the Altar today are placed there in loving memory of Mr. and Mrs. Joseph Darling Picksley by their daughter, Mrs. Robert S. Cheek.