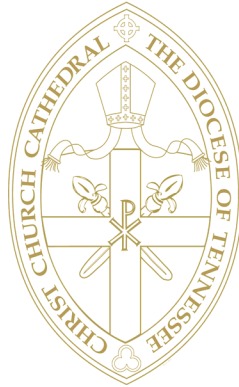


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THE SUNDAY OF THE RESURRECTION: EASTER DAY

APRIL 8, 2012
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

A Congregation of the Episcopal Church
in the Diocese of Tennessee

A Center for the Community of the Cross of Nails

THE SUNDAY OF THE RESURRECTION: EASTER DAY

MUSIC BEFORE THE LITURGY

| | |
|---|--|
| Trumpet Sonata Moderato Adagio Allegro | Henry Purcell (1659-1695) |
| Three Pieces The Marie-Gold Patiencia The Choise | Anthony Holborne (d. 1602) |
| Greiner Zanner | Heinrich Finck (1444-1527) |
| Allegro <i>from</i> Concerto Grosso No. 10 | George Friderick Handel (1685-1759) |
| Grande Pavane | Tylmon Susato (c. 1500-c. 1564) |
| Jauchzet Gott in Allen Landen <i>from</i> Cantata 51 | Johann Sebastian Bach (1685-1750) |
| Canzona per Sonare No. 2 | Giovanni Gabrieli (c.1553-1612) |

The congregation stands when the procession enters.

THE HOLY EUCHARIST: Rite II

The Word of God

HYMN 175 – Hail thee, festival day!

Salve festa dies

The refrain is sung twice at the beginning of the hymn, then repeated after each verse.

Refrain: Hail thee, festival day! Blest day that art hallowed forever,
day whereon Christ arose, breaking the kingdom of death.

Lo, the fair beauty of earth, from the death of the winter arising!
Every good gift of the year now with its Master returns: *Refrain*

He who was nailed to the cross is Lord and the ruler of nature;
all things created on earth sing to the glory of God: *Refrain*

Daily the loveliness grows, adorned with the glory of blossom;
heaven her gates unbars, flinging her increase of light: *Refrain*

Rise from the grave now, O Lord, who art author of life and creation.
Treading the pathway of death, life thou bestowest on all: *Refrain*

God the Creator, the Lord, who rulest the earth and the heavens,
guard us from harm without, cleanse us from evil within: *Refrain*

Jesus the health of the world, enlighten our minds, thou Redeemer,
Son of the Father supreme, only begotten of God: *Refrain*

Spirit of life and of power, now flow in us, fount of our being,
light that dost lighten all, life that in all dost abide: *Refrain*

Praise to the Giver of Good! Thou Love who art author of concord,
pour out thy balm on our souls, order our ways in thy peace: *Refrain*

OPENING ACCLAMATION

| | |
|------------------|-------------------------------------|
| <i>Celebrant</i> | Alleluia. Christ is risen. |
| <i>People</i> | The Lord is risen indeed. Alleluia. |

COLLECT FOR PURITY (*BCP, p. 355*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS S 280

Robert Powell

| | |
|--|--|
| Glory to God in the highest, and peace to his people on earth | For you alone are the Holy One, you alone are the Lord, |
| Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. | you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen. |
| Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. | |

COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

OLD TESTAMENT LESSON – Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is LORD of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Silence

PSALM 118:1-2, 14-24

| | | | |
|----|---|----|--|
| 1 | Give thanks to the LORD, for he is good;* His mercy endures forever. | 19 | Open for me the gates of righteousness;* I will enter them; I will offer thanks to the LORD. |
| 2 | Let Israel now proclaim,* "His mercy endures forever." | 20 | "This is the gate of the LORD;* he who is righteous may enter." |
| 14 | The LORD is my strength and my song,* and he has become my salvation. | 21 | I will give thanks to you, for you answered me* and have become my salvation. |
| 15 | There is a sound of exultation and victory* in the tents of the righteous: | 22 | The same stone which the builders rejected* has become the chief cornerstone. |
| 16 | "The right hand of the LORD has triumphed!* the right hand of the LORD is exalted! the right hand of the LORD has triumphed!" | 23 | This the LORD's doing,* and it is marvelous in our eyes. |
| 17 | I shall not die, but live,* and declare the works of the LORD. | 24 | On this day the LORD has acted;* we will rejoice and be glad in it. |
| 18 | The LORD has punished me sorely,* but he did not hand me over to death. | | |

NEW TESTAMENT LESSON – 1 Corinthians 15:1-11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Silence

HYMN 207 – Jesus Christ is risen today, Alleluia!

Easter Hymn

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

Sing we to our God above, Alleluia!
praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia

THE GOSPEL LESSON – Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

GOSPEL FANFARE

SERMON – The Very Reverend Timothy E. Kimbrough

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated on the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – Form IV (*BCP*, p. 388)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Alleluia *from* Exultate jubilate

Wolfgang Amadeus Mozart
(1756-1791)

HYMN 182 – Christ is alive! Let Christians sing

sung by all

Truro

Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.

Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.

Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.

In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified.

Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.

THE GREAT THANKSGIVING

Eucharistic Prayer D

SURSUM CORDA S 120

The image shows four staves of musical notation for the 'Sursum Corda' prayer. The first staff is for the Celebrant and the People, with lyrics: 'The Lord be with you. And al- so with you.' The second staff is for the Celebrant and People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give him thanks and praise.'

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS S 129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever . Amen.

CHRIST OUR PASSOVER S 154

New Plainsong

David Hurd

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

*All baptized Christians are welcome to receive the Holy Communion.
When you approach the altar rail from the center aisle, begin to take your place from the center.
You may stand or kneel. Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

ANTHEM

Magdalen, cease from sobs and sighs

Peter Hurford
(b. 1930)

| | |
|---|--|
| Magdalen, cease from sobs and sighs; wipe the teardrops from off thine eyes: Simon the leper's feast is o'er; Christ today needs thy nard no more. Now thousand times mayest thou rejoice; now thousand times uplift thy voice. Alleluia, alleluia. | Magdalen, bind upon thee now garland of gladness o'er thy brow: banished afar is grief and pain: welcome is sunshine after rain. For Jesu Christ the world hath freed, triumphing over death indeed. Alleluia, alleluia. |
|---|--|

ANTHEM

Day of delight and beauty unbounded

Giovanni Gastoldi
(c. 1556-1622)

*Day of delight and beauty unbounded,
tell the news, the Gospel spread!
Day of all wonder, day of all splendor,
tell Christ risen from the dead!*

Sing of the sun from darkness appearing,
sing of the seed from barren earth greening,
sing of creation, alleluia!

Sing of the stream from Jesus' side flowing;
sing of the saints in water made holy;
sing of salvation, alleluia!

Sing now of mourning turned into dancing,
sing now the mystery, hope of our glory,
sing with thanksgiving, alleluia!

Sing now of fasting turned into feasting,
sing the Lord's favor lasting forever;
sing all things living, alleluia!

Delores Dufner

ANTHEM

Now the green blade riseth

arr. Simon Lindley
(b. 1947)

Now the green blade riseth from the buried grain,
wheat that in the dark earth many days has lain;
love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen:
Love is come again, like what that springeth green.

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come gain, like wheat that springeth green.

J.M.C. Crum

The congregation joins in singing the Communion hymn.

HYMN 174 – At the Lamb's high feast we sing

Salzburg

At the Lamb's high feast we sing praise to our victorious King,
who hath washed us in the tide flowing from his pierced side;
praise we him, whose love divine gives his sacred Blood for wine,
gives his Body for the feast, Christ the victim, Christ the priest.

Where the Paschal blood is poured, death's dark angel sheathes his sword;
Israel's hosts triumphant go through the wave that drowns the foe.
Praise we Christ, whose blood was shed, Paschal victim, Paschal bread;
with sincerity and love eat we manna from above.

Mighty victim from on high, hell's fierce powers beneath thee lie;
thou hast conquered in the fight, thou hast brought us life and light:
now no more can death appall, now no more the grave enthrall;
thou hast opened paradise, and in thee thy saints shall rise.

Easter triumph, Easter joy, these alone do sin destroy.
From sin's power do thou set free souls newborn, O Lord, in thee.
Hymns of glory, songs of praise, Father, unto thee we raise:
risen Lord, all praise to thee with the Spirit ever be.

POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN 208 – The strife is o'er

Victory

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

MUSIC AFTER THE SERVICE

Allegro *from* Concerto for Two Trumpets

Antonio Vivaldi
(1678-1741)

Easter Offering

The Nashville Food Project (formerly *Mobile Loaves and Fishes*) has been designated the recipient of the Christ Church Cathedral Easter offering. The Food Project brings healthy home-cooked meals out into the community to those neighborhoods where many go without. It is a sophisticated operation, gleaning foods, preparing them, loading trucks, serving from them, and cleaning up afterwards. Thousands of volunteers a month sustain the operation. Your donation will help keep the Food Project moving forward and serving the least, the lost, the lonely, and the abandoned. A portion of the Easter offering will also be used to support the work of the Diocese of Liberia.



Easter flowers for the chancel are given to the glory of God and

in fond remembrance of His faithful servants Warren D. Smith, Sr., Idelle Collins Smith, Laura Smith deZerega, Brooks P. Smith and Lucia Rogers Smith, by Brooks and Janna Smith.

in memory of James William Stewart and S.M. Coleman, by Sam Coleman and Phillip Stewart

in thanksgiving for the birth and baptism of Isabelle Swift Yeagle and in honor of her parents, Marie and Jeremy Yeagle and godparents, the Reverend Gene Manning and Hal Johnson, by Bella and Pete Stringer and Elizabeth Ann Stringer and Trey House.

in honor of our grandchildren Patrick, Mollie, Sarah, Augusta and Heather, by George and Mavis Allen

in honor of her grandson, Matthew Stephen Hays, on the occasion of his confirmation, by Beverly Hays

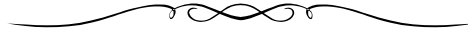
in thanksgiving for her niece, Madeline Miller Hart, and her nephew, William Knight Hart II, by Megan Hart

in memory of William S. Summitt, by Beverly Summitt

in honor of the Stephen Ministry, by Sandie Griffith

in loving memory of Jerald Manning, by Matt, Christina, Anna Claire and Samantha Isbell

in memory of Patricia T. Meador, by Keith, Hannah, John and Catherine Meador
in memory of Emily Vandergriff, by Mike and Susan Hudson
in memory of Kelly Krause, by Mary Sue and Mark Taylor
in memory of our parents, Beckham and Edith Meece and Robert and Martha Geiger, by John and Beverly Meece
in memory of Larry Burchett, by his family
in memory of Marcus Harton, by Gloria and David Graves



Gifts for Easter music are given to the glory of God and

in loving memory of Thomas Daugherty Rayson, by Laura Lee, Bruce, Rob, and Hannah Dobie
with gratitude for Michael Velting, Jon Johnson and the Cathedral Choir and Choristers and all they do in leading worship each week,
by Laura Copeland
in thanksgiving for music, by George and Mavis Allen
in memory of Ruth Hightower Roberts, by Ruth Roberts Cowan, Ruth Hightower Morris, Matilda Reaney Morris,
Mary Morris Enkema, and Anne Lathrop Traver
in memory of Mary Margaret Farringer, by her daughter Jill Farringer Meese
in celebration of her parents' 71st wedding anniversary, by Arlene Wilson
in memory of H. Lynn Swindle, by Carl Wall
in honor of their children and grandchildren, Lee Ann, Scott, Miranda, and Colin Merrick; Amy, Jim, John, and Grace Leonard,
by Ann and Gerry Calhoun
in memory of Hugh F. Banks, Jr., by Carrie and Jeremy Teaford
in honor of Nancy P. Katz and in memory of John Katz and Barbara and Bill Stringer, by Bella and Pete Stringer,
Elizabeth Ann Stringer and Trey House, and Marie and Jeremy Yeagle
with gratitude for the lives of Ingrid and Dieter Sevin, by John and Shirley Lachs
in honor of Mary Palmer Daniel Thompson and Palmer Eve Paine, by Ophelia and George Paine
in thanksgiving for their children and grandchildren, by Katie and Tom Steele
in loving memory of her sister, Amy Barbara Evans, by Mary Arline Evans
in honor of our clergy, staff, and church family, by John and Beverly Meece
in memory of Marcus Harton, by Edward and Betty Thackston
in loving memory of Linda Jackson, by Matt, Christina, Anna Claire, and Samantha Isbell
in appreciation for our two magnificent musicians and our sensational singers, by Ralph and Jane Black
in memory of Frances Moore Elliott, by Lawrence, Charlie, Margaret, and Sarah Cook
in honor of our Cathedral clergy, by Thomas Brown
in memory of Marcus Wright Harton, Jr., by John Auston Bridges
in honor of Ellen Hackney, Christina, Matt, Anna Claire, and Samantha Isbell, Joann Knight, and Jean and Jackson Hastings,
by Mark and Mary Sue Taylor

CELEBRANT

The Reverend Canon Gene B. Manning, *Sub Dean*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Reverend Dolores Nicholson, *Deacon*

ASSISTING

The Reverend Joshua M. Caler, *Curate*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Jon Johnson *Associate Organist and Choirmaster*

The Cathedral Choristers

Cumberland Brass Quintet

David Hobbs, Trumpet

Patrick Kunkee, Trumpet

Jennifer Kummer, French Horn

Roy Agee, Trombone

Daryl Johnson, Tuba

THURIFER

Michael Dettner

VERGERS

Scott Smith

John Whitaker

ACOLYTES

Molly Claybrook, Grace Claybrook

Bruce Teaford, John Preston

CHALICE BEARER

Cammie Claybrook, John Coleman, Ken Hinman

Becca Ingle, Sandra Aud

SACRISTANS

Pete Stringer

Edgar Allen

LECTORS

John Whitaker

Meg Bessey

ALTAR GUILD

Anne Whitaker, Jane Boram

Elinor McLaughlin