

HOLY EUCHARIST—Rite II

VOLUNTARY Adagio *from* Violoncello Concerto, Opus 85 Edward Elgar
(1857-1934)

The Word of God

HYMN 598 – Lord Christ, when first thou cam’st to earth *Mit Freuden zart*

OPENING ACCLAMATION (*BCP, p. 355*)

GLORIA S 280 Robert Powell

COLLECT OF THE DAY

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

OLD TESTAMENT READING – Daniel 12:1-3

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.

PSALM 16

1. Protect me, O God, for I take refuge in you; *
I have said to the LORD, “You are my Lord,
my good above all other.”
2. All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
3. But those who run after other gods *
shall have their troubles multiplied.
4. Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
5. O LORD, you are my portion and my cup; *
it is you who uphold my lot.
6. My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
7. I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
8. I have set the LORD always before me; *
because he is at my right hand I shall not fall.
9. My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

10. For you will not abandon me to the grave, *
nor let you holy one see the Pit.

11. Your will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

NEW TESTAMENT READING – Hebrews 10:11-25

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, ‘he sat down at the right hand of God’, and since then has been waiting ‘until his enemies would be made a footstool for his feet.’ For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, ‘this is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds’, he also adds, ‘I will remember their sins and their lawless deeds no more.’ Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

THE GOSPEL LESSON – Mark 13:1-8

As he came out of the temple, one of his disciples said to him, ‘Look, Teacher, what large stones and what large buildings!’ Then Jesus asked him, ‘Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.’ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ‘Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?’ Then Jesus began to say to them, ‘Beware that no one leads you astray. Many will come in my name and say, “I am he!” And they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

SERMON – The Reverend Dr. Benjamin J. King

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE FORM IV (*BCP, p. 388*)

CONFESSION OF SIN (*BCP, p. 360*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM Never weather-beaten sail Gary Davison
(b. 1961)

Never weather-beaten sail more willing bent to shore,
never tired pilgrim’s limbs affected slumber more
than my wearied sprite now longs to fly out of my troubled breast.
O come quickly, sweetest Lord, and take my soul to rest!

Ever blooming are the joys of heaven’s high paradise,
cold age deafs not there our ears, nor vapour dims our eyes.
Glory there the sun outshines; whose beams the blessed only see.
O come quickly, glorious Lord, and raise my sprite to thee!

Thomas Campion

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

SANCTUS S 129

THE LORD’S PRAYER

THE BREAKING OF THE BREAD

CHRIST OUR PASSOVER S 154 David Hurd

*All baptized Christians are invited to receive Holy Communion.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Please join in the singing of the Communion hymn.

HYMN 571 – All who love and serve your city *Charlestown*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 615 – “Thy kingdom come!” on bended knee *St. Flavian*

DISMISSAL

VOLUNTARY Postlude in C Henry Smart
(1813-1879)

ACOLYTES – Rob Edwards, Caroline Bauerschmidt, Grace Claybrook, John Whitaker
ALTAR GUILD – Mary Ellen Pethel, Tom Brown, Linda Holt, Robin Ferguson,
Janetta Fleming
EUCHARISTIC MINISTERS – George Paine, Edgar Allen, Cammie Claybrook
LECTORS – Bill Hooper, Sandra Aud, Pete Stringer
SACRISTAN – John Whitaker
STEPHEN MINISTER – Jean Jackson
USHERS – Joe Lehman (Head Usher), Teddie Clark, Don Dawson, Virginia Payne
WAYFARER – Peter Saama

The Cathedral Welcomes

The Reverend Dr. Benjamin J. King as our guest preacher today. The Reverend Dr. King is the Assistant Professor of Church History and Director of the Advanced Degrees Program at the University of the South School of Theology. He was also our lector for the Fall Symposium this weekend, and will be our speaker for the Sunday Forum this morning at 9:45 a.m.

PRAYERS

Today we pray for Roberta LaBour, Walter Benneyworth, Steve Wilburn, Tessa Logan, Tom Cato, Florence Greenwood, Jin Song, Clayton Reeves, Eliza, Nolan Przybysz, Lucy, Lawrence & Mary Alice Dettner, Lane Denson, Constance Pryor, Wendy Harris, Angie Nevill, and Mary Anne Leary. We give thanks for the births of Theodore Luca Culver, son of Ashley and Casey Culver, and grandson of Chris and David Hansen; and Charles William Davidson III, son of Nicoya and Charles Davidson, grandson of Anzora Lee-Starks. We also pray for Vickie and Wilshonda who were given rental assistance by the Cathedral through Rooftop this week. We pray also for those who have died, Kevin Leary, brother of Paddy Peerman.

St. Luke's Community Center (one of the outreach ministries supported by Christ Church Cathedral) serves low-income people of West Nashville by offering a variety of family oriented services, such as child development programs and mobile meals to the elderly and handicapped. Contact Marian Ott, marianott@me.com, for more information.

WELCOME!

We are delighted that you have joined us for worship this morning. Please complete a Visitor's Card (you will find one in the pew rack) and leave it with an usher or place it in the alms basin. A church member will be happy to answer questions about Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

Cathedral Sunday Tours are available to parishioners and visitors following the closing organ voluntary on Sunday mornings. Please join a guide at the front of the Church near the lectern.

CHURCH SCHOOL

Adults:

Sunday Forum

"The Proposed Anglican Covenant"

Led by the Reverend Dr. Benjamin King (Parish Hall)

Children's Classes:

Catechesis of the Good Shepherd

3 yr. olds, 4 yr. olds, Pre-Kindergarten 5's, 1st, 2nd and 3rd grades—Cheek Hall

Kindergarten, 4th, 5th and 6th grades—Cathedral Annex Building

Youth Classes:

7th-12th grades—810 Broadway Building

Cathedral Flowers

The beautiful flowers you see in the Cathedral every Sunday are placed to the glory of God and often in thanksgiving or in memory of a loved one. They express the generosity of those who contribute to our Flower Fund. They express the generosity of those who contribute to our Flower Fund. Cost: \$150. To give flowers on and upcoming Sunday, contact Peggy Tucker in the Cathedral office at 615.255.7729 or ptucker@christcathedral.org.

CALENDAR

SUNDAY, November 18

Proper 28

7:00 a.m. – Holy Eucharist

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Eucharist

9:45-10:45 a.m. – Christian Education

11:00 a.m. – Holy Eucharist

4:00-7:30 p.m. – Youth Family Dinner

MONDAY, November 19

8:30 a.m. – Morning Prayer

12:15 p.m. – Holy Eucharist

TUESDAY, November 20

7:00 a.m. – Cathedral Men's Breakfast

8:30 a.m. – Morning Prayer

11:00 a.m.-1:00 p.m. – Companions in Christ

12:15 p.m. – Holy Eucharist

2:00 p.m. – Staff Meeting

5:30 p.m. – Centering Prayer

WEDNESDAY, November 21

8:30 a.m. – Morning Prayer

11:00 a.m. – The Bible Challenge

12:15 p.m. – Holy Eucharist

7:00 p.m. – Thanksgiving Eve Service (off-site)

THURSDAY, November 22

5:00 p.m. – Room in the Inn

Cathedral offices are closed

Thanksgiving Day

FRIDAY, November 23

Cathedral offices are closed

Thanksgiving Holiday

SATURDAY, November 24

10:00-11:00 a.m. – Visitation

11:00 a.m. – Funeral

SUNDAY, November 25

Proper 29

7:00 a.m. – Holy Eucharist

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Eucharist

9:45-10:45 a.m. – Christian Education

9:45-10:45 a.m. – Centering Prayer

9:45-10:45 a.m. – Advent Event

10:20-10:35 a.m. – Morning Prayer

11:00 a.m. – Holy Eucharist

FOR SUNDAY, NOVEMBER 18

8:30 a.m.

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Dr. Benjamin J. King, *Assistant Professor of Church History and Director of the Advanced Degrees Program at The University of the South School of Theology*

ASSISTING

The Reverend Canon Gene B. Manning, *Sub-Dean*

DEACON

The Reverend Dolores Nicholson, *Deacon*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Jon Johnson, *Associate Organist and Choirmaster*

The Cathedral Choristers

Names and contact information for the Cathedral staff may be found at christcathedral.org

CATHEDRAL VESTRY

2013

John Bridges

Steve Lasley (Senior Warden)

Susie Ries

Sandy Sanders

Marie Stringer Yeagle

2014

Denise Bentley

Jo Dee Prichard

Scott Viebranz (Junior Warden)

Ann Walker-King

Tyler Yarbro

2015

Lawrence Blank-Cook

Susan Hudson

Kristine LaLonde

Paul Myers

Daniel Schafer

Follow us: christcathedral.org • [facebook.com/christcathedralnashville](https://www.facebook.com/christcathedralnashville)
twitter.com/christcathedral • info@christcathedral.org

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



TWENTY-FIFTH SUNDAY AFTER PENTECOST

NOVEMBER 18, 2012

8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

A Congregation of the Episcopal Church
in the Diocese of Tennessee

A Center for the Community of the Cross of Nails