

HOLY EUCHARIST—RITE II

VOLUNTARY	<i>Prélude sur l’introit de Epiphanie</i>	Maurice Duruflé (1902-1986)
	White note paraphrase	James MacMillan (b. 1960)

The Word of God

HYMN 632 – O Christ, the Word Incarnate *Munich*

OPENING ACCLAMATION (*BCP, p. 355*)

GLORIA S 280 Robert Powell

COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

OLD TESTAMENT READING – Nehemiah 8:1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, ‘Amen, Amen’, lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, ‘This day is holy to the LORD your God; do not mourn or weep.’ For all the people wept when they heard the words of the law. Then he said to them, ‘Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.

PSALM 19

1. The heavens declare the glory of God, *
and the firmament shows his handiwork.
2. One day tells its tale to another, *
and one night imparts knowledge to another.
3. Although they have no words or language, *
and their voices are not heard,
4. Their sound has gone out into all lands, *
and their message to the ends of the world.
5. In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
6. It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

7. The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives light to the eyes.
8. The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
9. The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
10. More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
11. By them also is your servant enlightened, *
and in keeping them there is great reward.
12. Who can tell how often he offends? *
cleanse me from my secret faults.
13. Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
14. Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

NEW TESTAMENT READING – I Corinthians 12:12-31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, ‘Because I am not a hand, I do not belong to the body’, that would not make it any less a part of the body. And if the ear were to say, ‘Because I am not an eye, I do not belong to the body’, that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, ‘I have no need of you’, nor again the head to the feet, ‘I have no need of you.’ On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

THE GOSPEL LESSON – Luke 4:14-21

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ‘The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.’ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

SERMON – The Reverend Joshua M. Caler

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM II (*BCP, p. 385*)

CONFESSION OF SIN (*BCP, P. 360*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM	God is love, and where true love is	Richard Proulx (1937-2010)
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Refrain

God is love, and where true love is God himself is there.

Here in Christ we gather, love of Christ our calling,
Christ, our love, is with us, gladness be his greeting.
Let us fear and love him, holy God eternal.
Loving him, let each love Christ in one another.

When we Christians gather, members of one Body,
let there be in us no discord but one spirit.
Banished now be anger, strife and every quarrel.
Christ, our God, be always present here among us.

Grant us love’s fulfillment, joy with all the blessed,
when we see your face, O Savior, in its glory.
Shine on us, O purest Light of all creation,
be our bliss while endless ages sing your praises.

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

SANCTUS S 129

THE LORD’S PRAYER

THE BREAKING OF THE BREAD

CHRIST OUR PASSOVER S 154 David Hurd

*All baptized Christians are invited to receive Holy Communion.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Please join in the singing of the Communion hymn.

HYMN 531 – O Spirit of the living God

Melcombe

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

ACOLYTES – Rosemary Kyne, James Kyne, Nathan Brown, Daniel Brown
ALTAR GUILD – Greer Broemel, Deborah Brewington, Sharon Cronk
EUCCHARISTIC MINISTERS – John Coleman, Cammie Claybrook, Kristine LaLonde, George Paine
EUCCHARISTIC VISITOR – Ken Hinman
STEPHEN MINISTER – Mary Herbert Kelly
LECTORS – Pete Stringer, Bill Hooper, Scott Rayson
SACRISTAN – Edgar Allen
WAYFARER – Sandra Aud

PRAYERS

Today we pray for Steve Wilburn, Tom Cato, Marion Cullen, Clayton Reeve, Erwin Hargrove, Jim Nettles, Alice Drescher, Georgianna Russell, Bevin Perkins, Katherine Cashman, Nancy Conner, Coleman Helme, Gail Nathan, Mindy Dillon, Margaret Neblett, Ken Penegar, Harold Stewart, Tracy Fulton, Jeffrey Buntin, and Wayne Booth. We pray also for those who have died, Kirk Anderson

Preston Taylor Ministries (one of the agencies the Cathedral supports) offers after-school programs for homework assistance and reading development, as well as other mentoring opportunities, to children who live in the West Nashville Preston Taylor community. Contact Margaret Neblett at meblettsm@comcast.net for more information.

WELCOME!

We are delighted that you have joined us for worship this morning. Please complete a Visitor's Card (you will find one in the pew rack) and leave it with an usher or place it in the alms basin. A church member will be happy to answer questions about Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

FLOWERS

The flowers in the chancel are given to the glory of God and in loving memory of Marlin Harris Jones, by Marlin and William Sanders and by her granddaughter, Marlin Elizabeth Donner.

CHURCH SCHOOL

Adults:

Annual Parish Meeting: Vestry Election (Nave)

Children's Classes will begin at 10 a.m. this morning.

Catechesis of the Good Shepherd
3 yr. olds, 4 yr. olds, Pre-Kindergarten 5's, 1st, 2nd and 3rd grades—Cheek Hall
Kindergarten, 4th, 5th and 6th grades—Cathedral Annex Building

Youth Classes:

7th-12th grades
(810 Broadway Building)

CALENDAR

SUNDAY, January 27

3 Epiphany

7:00 a.m. – Holy Eucharist
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist
9:30 a.m. – Opening of the Annual Parish Meeting
10:00-10:45 a.m. – Christian Education
10:00 a.m. – Vestry Election—Voting Polls Open
11:00 a.m. – Holy Eucharist
1:00 p.m. – Vestry Election—Voting Polls Close
The Annual Women's Retreat (off-site)

MONDAY, January 28

8:30 a.m. – Morning Prayer
12:15 p.m. – Holy Eucharist
4:15 p.m. – Junior Choristers
5:15 p.m. – Vestry Evening

TUESDAY, January 29

8:30 a.m. – Morning Prayer
9:00 a.m. – Catechesis Training LI
11:00 a.m. – Companions in Christ
12:15 p.m. – Holy Eucharist
2:00 p.m. – Staff Meeting
5:30 p.m. – Centering Prayer
6:30 p.m. – EfM

WEDNESDAY, January 30

8:30 a.m. – Morning Prayer
8:30 a.m. – EfM
11:00 a.m. – The Bible Challenge
11:30 a.m. – EfM

12:15 p.m. – Holy Eucharist
4:30 p.m. – Senior Choristers
5:15 p.m. – Wed. Evening Dinner
6:00 p.m. – Journey in Faith
6:00-7:30 p.m. – Wed. Evening Program

THURSDAY, January 31

8:30 a.m. – Morning Prayer
11:00 a.m. – Bones Workshop
12:15 p.m. – Holy Eucharist
12:15 p.m. – Centering Prayer
5:00 p.m. – Room in the Inn
7:00 p.m. – Cathedral Choir Rehearsal

FRIDAY, February 1

8:30 a.m. – Morning Prayer
12:15 p.m. – Holy Eucharist
6:00 p.m. – First Friday
7:00 p.m. – Reception

SATURDAY, February 2

10:30 a.m.-12:00 p.m. – Cathedral Tours

SUNDAY, February 3

4 Epiphany/ Parish Choir
8:30 a.m. – Vestry Election—Voting Polls Open
8:30 a.m. – Parish Choir Rehearsal
9:30 a.m. – Holy Eucharist (one liturgy)
10:45 a.m. – Annual Parish Meeting Resumes
10:45 a.m. – Christian Education (age 5-9th gr.)
12:00 a.m. – Parish Lunch
12:30 p.m. – Vestry Election—Voting Polls Close

FOR SUNDAY, JANUARY 27

8:30 a.m.

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Joshua M. Caler, *Curate*

MUSICIANS

Jon Johnson, *Associate Organist and Choirmaster*
The Cathedral Choristers

Names and contact information for the Cathedral staff may be found at christcathedral.org

CATHEDRAL VESTRY

2013

John Bridges
Steve Lasley (Senior Warden)
Susie Ries
Sandy Sanders
Marie Stringer Yeagle

2014

Denise Bentley
Jo Dee Prichard
Scott Viebranz (Junior Warden)
Ann Walker-King
Tyler Yarbro

2015

Lawrence Blank-Cook
Susan Hudson
Kristine LaLonde
Paul Myers
Daniel Schafer

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CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 27, 2013

8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails