HOLY EUCHARIST

VOLUNTARY

Prélude sur l'introit de Epiphanie

Maurice Duruflé (1902-1986)

White note paraphrase

James MacMillan (b. 1960)

A Penitential Order: Rite II

HYMN 632 – O Christ, the Word Incarnate

Munich

OPENING ACCLAMATION (BCP, p. 351)

THE DECALOGUE (BCP, p. 350)

CONFESSION OF SIN (BCP, p. 352)

GLORIA Mass in E

Jeffrey Smith

COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

OLD TESTAMENT READING – Nehemiah 8:1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.

PSALM 19 Mode 4



- 1. The heavens declare the glory of God, * and the firmament shows his handiwork.
- One day tells its tale to another, *
 and one night imparts knowledge to another. Refrain
- 3. Although they have no words or language, * and their voices are not heard,
- 4. Their sound has gone out into all lands, * and their message to the ends of the world. *Refrain*

- 5. In the deep has he set a pavilion for the sun; *
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to run its course.
- 6. It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * nothing is hidden from its burning heat. *Refrain*
- . The law of the LORD is perfect and revives the soul; * the testimony of the LORD is sure and gives light to the eyes.
- 8. The statutes of the LORD are just and rejoice the heart;* the commandment of the LORD is clear and gives light to the eyes. *Refrain*
- 9. The fear of the LORD is clean and endures for ever; * the judgments of the LORD are true and righteous altogether.
- 10. More to be desired are they than gold,
 more than much fine gold, *
 sweeter far than honey,
 than honey in the comb.
- 11. By them also is your servant enlightened, * and in keeping them there is great reward. *Refrain*
- 12. Who can tell how often he offends? * cleanse me from my secret faults.
- 13. Above all, keep your servant from presumptuous sins; let them not get dominion over me; * then shall I be whole and sound, and innocent of a great offense.
- 14. Let the words of my mouth and the meditation of my heart be acceptable in your sight, * O LORD, my strength and my redeemer. *Refrain*

NEW TESTAMENT READING – I Corinthians 12:12-31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership,

various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

HYMN 531 – O Spirit of the living God

Melcombe

THE GOSPEL LESSON – Luke 4:14-21

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

ALLELUIA VERSE



The Lord has anointed me to preach good news to the poor, and to set at liberty those who are oppressed.

Luke 4:18, 19

SERMON – The Reverend Joshua M. Caler

A moment of silence and reflection follow the sermon.

THE NICENE CREED (BCP, p. 358)

THE PRAYERS OF THE PEOPLE FORM II (BCP, p. 385)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

The spirit of the Lord is upon me

Edward Elgar (1857-1934)

The spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the brokenhearted, to preach deliverance to the captives and recovering of sight to the blind, to preach the acceptable year of the Lord; To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; That they might be called trees of righteousness, the planting of the Lord, that He might be glorified. For as the earth bringeth forth her bud and as the garden causeth the things that are sown in it to spring forth; So the Lord God will cause righteousness and praise to spring forth before all the nations, as the earth bringeth forth her bud.

Prologue from The Apostles

THE GREAT THANKSGIVING (Eucharistic Prayer B, BCP p. 367)

SANCTUS

Mass in E

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

CHRIST OUR PASSOVER

Mass in E

All baptized Christians are invited to the Lord's Altar. Please follow the direction of the ushers in order to receive Communion. Those who wish to receive the Laving on of Hands and Anointing may proceed to the chapel after receiving Communion.

MUSIC DURING COMMUNION

ANTHEM

Ubi caritas

Maurice Duruflé

Ubi caritas et amor, Deus ibi est, Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.

Where there is charity and love,

God is there.

The love of Christ has gathered us together.

Let us rejoice and be glad in it.

Let us revere and love the living God.

And from a sincere heart let us love one another.

Final Antiphon during the Mandatum on Maundy Thursday

Please join in the singing of the Communion hymn.

HYMN 577 – God is love, and where true love is

Ubi caritas (Murray)

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 539 – O Zion, haste, thy mission high fulfilling

Tidings

DISMISSAL

VOLUNTARY

WAYFARERS – Jane Boram

Recessional in G

Paul Spicer

ACOLYTES - Allison Arata, Joseph Scowden, Shelby Edwards, Ted Noser ALTAR GUILD - Greer Broemel, Deborah Brewington, Sharon Cronk EUCHARISTIC MINISTERS – Chris Klopp, Dan Smith, Brad Reed EUCHARISTIC VISITOR - Ann Gwin LECTORS – Beth Calhoun, Ellen Hackney, Suzette Stines SACRISTAN – Laura Copeland STEPHEN MINISTER - Scott Smith USHERS – Ben Turnage (Head Usher), Tom Gillman, Ann Hopton, Ginny McCoy

PRAYERS

Today we pray for *Steve Wilburn, Tom Cato, Marion Cullen, Clayton Reeve,* Erwin Hargrove, Jim Nettles, Alice Drescher, Georgianna Russell, Bevin Perkins, Katherine Cashman, Nancy Conner, Coleman Helme, Gail Nathan, Mindy Dillon, Margaret Neblett, Ken Penegar, Harold Stewart, Tracy Fulton, Jeffrey Buntin, and Wayne Booth. We pray also for those who have died, Kirk Anderson

Preston Taylor Ministries (one of the agencies the Cathedral supports) offers after-school programs for homework assistance and reading development, as well as other mentoring opportunities, to children who live in the West Nashville Preston Taylor community. Contact Margaret Neblett at meblettsm@comcast.net for more information.

CALENDAR

SUNDAY, January 27

3 Epiphany

7:00 a.m. - Holy Eucharist 7:30-8:30 a.m. - Breakfast

8:30 a.m. - Holy Eucharist

9:30 a.m. – Opening of the Annual Parish Meeting

10:00-10:45 a.m. - Christian Education

10:00 a.m. - Vestry Election-Voting Polls Open 11:00 a.m. - Holy Eucharist

1:00 p.m. – Vestry Election—Voting Polls Close

The Annual Women's Retreat (off-site)

MONDAY, January 28

8:30 a.m. – Morning Prayer 12:15 p.m. – Holy Eucharist 4:15 p.m. – Junior Choristers 5:15 p.m. – Vestry Evening

TUESDAY, January 29

8:30 a.m. – Morning Prayer 9:00 a.m. - Catechesis Training LI 11:00 a.m. - Companions in Christ 12:15 p.m. – Holy Eucharist 2:00 p.m. – Staff Meeting 5:30 p.m. – Centering Prayer

6:30 p.m. – EfM

WEDNESDAY, January 30

8:30 a.m. – Morning Prayer 8:30 a.m. – EfM

11:00 a.m. - The Bible Challenge

11:30 a.m. - EfM

12:15 p.m. - Holy Eucharist 4:30 p.m. – Senior Choristers

5:15 p.m. – Wed. Evening Dinner 6:00 p.m. – Journey in Faith

6:00-7:30 p.m. – Wed. Evening Program

THURSDAY, January 31

8:30 a.m. – Morning Prayer 11:00 a.m. – Bones Workshop 12:15 p.m. – Holy Eucharist

12:15 p.m. – Centering Prayer 5:00 p.m. – Room in the Inn

7:00 p.m. – Cathedral Choir Rehearsal

FRIDAY, February 1

8:30 a.m. – Morning Prayer 12:15 p.m. – Holy Eucharist 6:00 p.m. – First Friday 7:00 p.m. – Reception

SATURDAY, February 2

10:30 a.m.-12:00 p.m. – Cathedral Tours

SUNDAY, February 3

4 Epiphany/Parish Choir

8:30 a.m. – Vestry Election—Voting Polls Open

8:30 a.m. – Parish Choir Rehearsal

9:30 a.m. – Holy Eucharist (one liturgy)

10:45 a.m. – Annual Parish Meeting Resumes 10:45 a.m. – Christian Education (age 5-9th gr.)

12:00 a.m. - Parish Lunch

12:30 p.m. - Vestry Election—Voting Polls Close

FOR SUNDAY, JANUARY 27 11:00 a.m.

CELEBRANT

The Very Reverend Timothy E. Kimbrough, Dean and Rector

PREACHER

The Reverend Joshua M. Caler, Curate

DEACON

The Reverend Dolores Nicholson, Deacon

Musicians

Jon Johnson, Associate Organist and Choirmaster

The Cathedral Choir

Names and contact information for the Cathedral staff may be found at christcathedral.org

CATHEDRAL VESTRY

John Bridges Steve Lasley (Senior Warden) Susie Ries Sandy Sanders

Marie Stringer Yeagle

Denise Bentley

Kristine LaLonde

Jo Dee Prichard Scott Viebranz (Junior Warden) Ann Walker-King

Tyler Yarbro

Daniel Schafer

2015

Lawrence Blank-Cook

Susan Hudson

Paul Myers

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CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 27, 2013 11:00 a.m.

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails