

HOLY EUCHARIST—Rite I

A Penitential Order

OPENING ACCLAMATION (*BCP, p. 319*)

THE DECALOGUE (*BCP, p. 317*)

CONFESSION OF SIN (*BCP, 320*)

KYRIE (*BCP, p. 324*)

COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

OLD TESTAMENT READING – Joshua 5:9-12

The LORD said to Joshua, ‘Today I have rolled away from you the disgrace of Egypt.’ And so that place is called Gilgal to this day.

While the Israelites were encamped in Gilgal they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

PSALM 32

1. Happy are they whose transgressions are forgiven, *
and whose sin is put away!
2. Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
3. While I held my tongue, my bones withered away, *
because of my groaning all day long.
4. For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
5. Then I acknowledged my sin to you, *
and did not conceal my guilt.
6. I said, “I will confess my transgressions to the LORD.” *
Then you forgave me the guilt of my sin.
7. Therefore all the faithful will make their prayers to you in
time of trouble; *
when the great waters overflow, they shall not reach them.
8. You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
9. “I will instruct you and teach you in the way that you
should go; *
I will guide you with my eye.

10. Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you.”
11. Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
12. Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

NEW TESTAMENT READING – 2 Corinthians 5:16-21

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

THE GOSPEL LESSON – Luke 15:1-3, 11b-32

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’

So Jesus told them this parable:

‘There was a man who had two sons. The younger of them said to his father, “Father, give me the share of the property that will belong to me.” So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, “How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.’ ” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.” But the father said to his slaves, “Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!” And they began to celebrate.

‘Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, “Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.” Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, “Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!” Then the father said to him, “Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.” ’

SERMON – The Very Reverend Timothy E. Kimbrough
A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 326*)

THE PRAYERS OF THE PEOPLE (*BCP, p.328*)

THE PEACE

The Holy Communion

THE OFFERTORY

THE GREAT THANKSGIVING (*BCP, p. 333*)

THE LORD’S PRAYER (*BCP, p. 336*)

THE BREAKING OF THE BREAD (*BCP, p. 337*)

POSTCOMMUNION PRAYER (*BCP, p. 339*)

SOLEMN PRAYER OVER THE PEOPLE (*BOS, p. 24*)

DISMISSAL

ALTAR GUILD – Tom Brown, Mary Anne Nyquist, Elise McMillan, Greer Broemel
SACRISTAN – Bill Koch

PRAYERS

Today we pray for *Steve Wilburn, Clayton Reeve, Harold Stewart, Warren Westcott, Will Chappell, Joel Dermid, Carrie Teaford, Carla Parker, Sumner Foster, Walter Merrill, Coleman Helme, Jim Mees, James Gillman, Josie Coleman, Steven Thacker, Pattie West, and David Hansen.* **We give thanks** for the birth of *Clara Larie Pearson, daughter of Kristin and Derek Pearson.* **We pray also for those who have died, Billy Dee Meador, father of Keith Meador.**

Magdalene (*one of the agencies the Cathedral supports*)) provides residential support for women with history of prostitution and addiction. Residents at Magdalene run a cottage industry known as Thistle Farms. Contact Glenda Renick, glenick@aol.com, for more information.

WELCOME!

We are delighted that you have joined us for worship this morning. Please complete a Visitor’s Card (you will find one in the pew rack) and leave it with an usher or place it in the alms basin. A church member will be happy to answer questions about Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

For the Hearing Impaired: Hearing assistance devices are available at the reception desk for use during worship. It is recommended that you bring your own earphones or ear buds for personal comfort.

CHURCH SCHOOL

Adults:

Sunday Forum/Faith and Family Matters

“For Better and For Worse: Why and How We Marry” Part III

Led by the Very Reverend Timothy Kimbrough (Parish Hall)

Centering Prayer

“Tools Matter for Practicing the Spiritual Life,” by Mary Margaret Funk
(Cathedral Annex Building EfM Room)

The Bible Challenge

Led by the Reverend Canon Gene Manning (Chapel)

Children’s Classes

Catechesis of the Good Shepherd

3 yr. olds, 4 yr. olds, Pre-Kindergarten 5’s, 1st, 2nd and 3rd grades—Cheek Hall
Kindergarten, 4th, 5th and 6th grades—Cathedral Annex Building

Youth Classes:

7th-12th grades
(810 Broadway Building)

CALENDAR

SUNDAY, March 10

4 Lent /Choir Switch Sunday

2:00 a.m. – Daylight Saving Time begins
7:00 a.m. – Holy Eucharist
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist
9:45-10:45 a.m. – Christian Education
9:45-10:45 a.m. – Newcomers’ Gathering
9:45-10:45 a.m. – Centering Prayer
11:00 a.m. – Holy Eucharist
4:00 p.m. – Chorister Evensong
5:00 p.m. – Reception
No Taizé

MONDAY, March 11

8:30 a.m. – Morning Prayer
11:00 a.m.-1:00 p.m. – Nave Open for Prayer
12:15 p.m. – Holy Eucharist
4:15 p.m. – Junior Choristers
5:00 p.m. – Youth Advisory Council

TUESDAY, March 12

8:30 a.m. – Morning Prayer
9:00 a.m. – Catechesis Training LI
11:00 a.m.– Companions in Christ
11:00 a.m.– Reconciliation
11:00 a.m.-1:00 p.m. – Nave Open for Prayer
12:15 p.m. – Holy Eucharist
2:00 p.m. – Staff Meeting
5:30 p.m. – Centering Prayer
6:30 p.m. – EfM

WEDNESDAY, March 13

8:30 a.m. – Morning Prayer
8:30 a.m. – EfM
11:00 a.m. – The Bible Challenge
11:00 a.m.-1:00 p.m. – Nave Open for Prayer
11:30 a.m. – EfM
12:15 p.m. – Holy Eucharist
4:30 p.m. – Senior Choristers

5:15 p.m. – Wed. Eve. Dinner
6:00 p.m. – Journey In Faith
6:30-7:30 p.m. – Wed. Eve. Program

THURSDAY, March 14

8:30 a.m. – Morning Prayer
11:00 a.m. – Bones Workshop
11:00 a.m.-1:00 p.m. – Nave Open for Prayer
12:00 p.m. – Lenten Writing Circle
12:15 p.m. – Holy Eucharist
12:15 p.m. – Centering Prayer
5:00 p.m. – Room in the Inn
5:00 p.m. – Confirmation Dinner
7:00 p.m. – Cathedral Choir Rehearsal

FRIDAY, March 15

8:30 a.m. – Morning Prayer
11:00 a.m.-1:00 p.m. – Nave Open for Prayer
11:00 a.m. – Funeral
12:00 p.m. – Reception
12:15 p.m. – Holy Eucharist
Lenten Symposium—Jeremy Begbie
5:30 p.m. – Reception
6:00 p.m. – Dinner
7:00 p.m. – Informal Lecture with Piano interludes

SATURDAY, March 16

Lenten Symposium—Jeremy Begbie
9:00 a.m.-12:00 p.m. – Lectures
10:30 a.m.-12:00 p.m. – Cathedral Tours

SUNDAY, March 17

5 Lent
7:00 a.m. – Holy Eucharist
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist
9:45-10:45 a.m. – Christian Education
9:45-10:45 a.m. – Centering Prayer
11:00 a.m. – Holy Eucharist
4:00-7:00 p.m. – Youth Family Dinner

FOR SUNDAY, MARCH 10

7:00 a.m.

CELEBRANT AND PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2014

Denise Bentley
Jo Dee Prichard
Scott Viebranz (Senior Warden)
Ann Walker-King
Tyler Yarbrow (Junior Warden)

2015

Lawrence Blank-Cook
Susan Hudson
Kristine LaLonde
Paul Myers
Daniel Schafer

2016

Chris Hansen
Scott Hoffman (Clerk)
Anna Grimes Noser
Marian Ott
Pete Stringer

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CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



FOURTH SUNDAY IN LENT

MARCH 10, 2013

7:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails