

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



THE GREAT VIGIL OF EASTER WITH A SOLEMN CELEBRATION OF THE HOLY EUCHARIST INCLUSIVE OF HOLY BAPTISM, CONFIRMATION AND REAFFIRMATION

MARCH 30, 2013
7:00 p.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

THE GREAT VIGIL OF EASTER

The congregation stands and faces the Columbarium.

THE LIGHTING OF THE PASCHAL CANDLE

*During the procession, the following Versicle and Response is sung three times.
At the second and third pause, it is sung successively a step higher.
The flame will be passed from the Paschal Candle to the congregation.*



EXSULTET (BCP, p. 286)

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God. . .

Cantor People

... for ev-er and ev - er. A - men.

Cantor

The Lord be with you.

People

And al - so with you.

Cantor

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

A new heart and a new spirit

EZEKIEL 36:24-28 (*sit*)

PSALMS 42 AND 43 (*BCP, p. 643*)

Mode 2

The antiphon is to be sung by all at the beginning and again at the end of the Psalms.



Bishop Let us pray. (*stand*) (*silence*)

COLLECT Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. *Amen.*

The valley of dry bones

EZEKIEL 37:1-14 (*sit*)

PSALM 143 (*BCP, p. 798*)

Mode 7

The antiphon is to be sung by all at the beginning and again at the end of the Psalm.



Bishop Let us pray. (*stand*) (*silence*)

COLLECT

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

HOMILY – The Very Reverend Timothy E. Kimbrough

HOLY BAPTISM, CONFIRMATION, RECEPTION, REAFFIRMATION

PRESENTATION AND EXAMINATION OF THE CANDIDATES (*BCP, p.301*)

The Bishop says

The Candidates for Holy Baptism will now be presented.

The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows

Sponsor I present N. to receive the Sacrament of Baptism.

The Celebrant asks each candidate when presented

Do you desire to be baptized?

Candidate I do.

The candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents

I present N. to receive the Sacrament of Baptism.

When all have been presented the Bishop asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents
I will, with God's help.

Bishop
Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents
I will, with God's help.

Then the Bishop asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Then the Bishop says

The other Candidates will now be presented.

Youth confirmands stand (and remain standing) with their sponsors in the pew.

Youth Pastor: I present these youth for Confirmation.

Adult confirmands stand (and remain standing) with their sponsors in the pew.

The Dean: I present these adults for Confirmation.

Adults to be received into the Episcopal Church stand (and remain standing) with their sponsors in the pew.

The Curate: I present these adults to be received into this Communion.

Adults seeking the reaffirmation of Baptismal vows stand (and remain standing) with their sponsors in the pew.

The Sub Dean: I present these adults who desire to reaffirm their baptismal vows.

Presenters I present these persons for Confirmation

or I present these *persons* to be received into this Communion.

or I present these *persons* who *desire* to reaffirm their baptismal vows.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidate I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Please stand.

Will you who witness these vows do all in your power to support *these persons* in their life in Christ?

People We will.

The Bishop then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Bishop then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

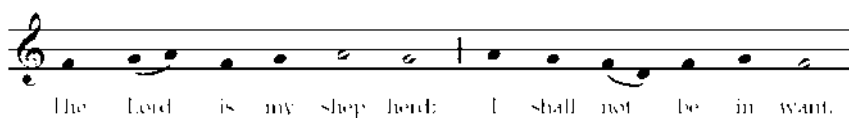
People Lord, hear our prayer.

The Bishop says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

PROCESSION TO THE FONT

PSALM 23:1,2 / 3,4 /



Thanksgiving over the Water

The Bishop blesses the water, first saying

The Lord be with you.

People And also with you.

Bishop Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Bishop

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Bishop touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name to the Bishop, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

When this action has been completed for all candidates, the Bishop, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Then the Bishop says

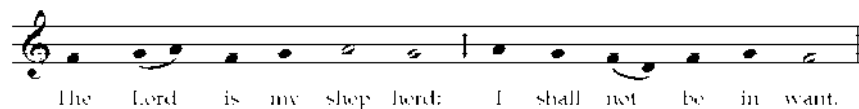
Let us welcome the newly baptized.

Bishop and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

PROCESSION TO THE CHANCEL

PSALM 23: 5, 6



A period of silence follows

CONFIRMATION COLLECT (*BCP*, p. 309)

CONFIRMATION, RECEPTION, REAFFIRMATION (*BCP*, p. 309) (*sit*)

THE EASTER ACCLAMATION

The people stand and extinguish their vigil candles.

*The traditional Easter Greeting is exchanged:
it is repeated three times, louder and louder.*

The people ring their bells, first softly, then louder and louder.

Bishop: Alleluia! Christ is risen.
People: The Lord is risen indeed. Alleluia!

GLORIA IN EXCELSIS S 278

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther, A-men.

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

COLLECT

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

NEW TESTAMENT LESSON – Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

HYMN

He is risen, he is risen!

Unser Herrscher

1 He is ris-en, he is ris-en! Tell it out with
 2 Come, ye sad and fear-ful-heart-ed, with glad smile and
 *3 Come, with high and ho-ly hymn-ing, hail our Lord's tri-
 4 He is ris-en, he is ris-en! He hath o-pened
 joy-ful voice: he has burst his three days' pris-on;
 ra-diant brow! Death's long sha-dows have de-part-ed;
 um-phant day; not one dark-some cloud is dim-ming
 hea-ven's gate: we are free from sin's dark pris-on,
 let the whole wide earth re-joice: death is con-quer-ed,
 Je-sus' woes are o-ver now, and the pas-sion
 yon-der glo-ri-ous morn-ing ray, break-ing o'er the
 ris-en to a ho-li-er state; and a bright-er
 we are free, Christ has won the vic-to-ry.
 that he bore sin and pain can vex no more.
 pur-ple east, sym-bol of our Eas-ter feast.
 Eas-ter beam on our long-ing eyes shall stream.

THE GOSPEL LESSON – Luke 24:1-12

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, ‘Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.’ Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

GOSPEL FANFARE

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

Alleluia

Randall Thompson
(1899-1984)

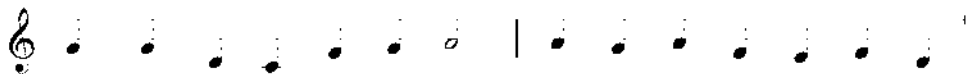
HYMN

Christ the Lord is risen again!

Christ ist erstanden

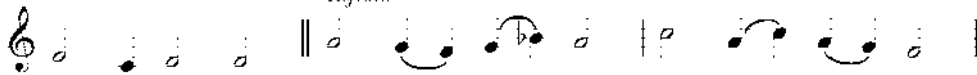


1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
2 He who gave for us his life, who for us en - dured the strife,
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
takes our sin and guilt a - way that with an - gels we may say:
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

THE LORD'S PRAYER (*sung by all*)

Plainsong, adapt.
Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

BE KNOWN TO US S 171

Mode 6 melody
adapt. Mason Martens

This setting is not used in Lent.

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

*All baptized Christians are invited to receive the Holy Communion.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

ANTHEM

This is the day the Lord has made

Melchior Franck
(c. 1579-1639)

This is the day the Lord has made;
all time and truth is God's alone.
Let heaven rejoice, let earth be glad,
and praise surround high heaven's throne.

This is the day Christ rose from death;
evil's strong hold forever fell.
This day the saints his triumph spread,
and of his wonders all do tell.

Hosanna in the highest strains
Christians throughout the whole wide earth now raise.
The highest heavens where Christ now reigns
shall sing their glorious thanks and praise.

ANTHEM

Now the green blade riseth

Philip Moore
(b. 1943)

Now the green blade riseth from the buried grain,
wheat that in dark earth many days has laid.
Love lives again, that with the dead has been.
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
thinking that never he would wake again.
Laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain.
Quick from the dead my risen Lord is seen.
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again.
Fields of our hearts that dead and bare have been,
Love is come again like wheat that springeth green.

J.M.C. Crum

ANTHEM

Rise up, my love

Healey Willan
(1880-1968)

Rise up, my love, my fair one, and come away;
for lo, the winter is past, the rain is over and gone;
the flowers appear upon the earth;
the time of the singing of birds is come;
arise my love, my fair one, and come away.

Song of Solomon

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - pliant go through the wave that drowns the foe;
 thou hast con - quered in the fight, thou hast brought us life and light;
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest,
 with sin - cer - i - ty and love eat we man - na from a - bove,
 thou hast o - pened par - a - dise, and in thee thy saints shall rise,
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

POSTCOMMUNION PRAYER (BCP, p. 365) (stand)

BLESSING

May almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
 sin - ners to re - deem and save, Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.
People Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

Toccata (Symphonie V)

Charles-Marie Widor
(1864-1937)



Easter flowers for the chancel are given to the glory of God and

in joyful love for VV and Pop Pop by their grandchildren: Gaits, Rush and Ann Barnett Buntin, James and Neely Buntin, and Mary Varina and Pierson Willse

in honor of our grandchildren: Patrick, Mollie, Matthew, Sarah, Augusta and Heather, by George and Mavis Allen

in loving memory of Marguerite (Peggy) Smith Wildner and Susan Cox Flory, by Lawrence and Sally Cox Raye

in thanksgiving for the Christ Church clergy and staff; and in memory of Dr. Dan Sanders, by Gloria and David Graves

in memory of Kit Benson, by her daughter, Martha Ivester

in thanksgiving for our children and grandchildren, by Katie and Tom Steele

in thanksgiving for our family, friends, and parish, by Randy and Ruth Rock

in thanksgiving for Libby Corney, by Mary Macauley Lukens

in memory of Mary Anne Leary, by Elaine and Robert Smyth

in memory of Wilson Harold Knight, by David Thompson

in loving memory of my parents, Jerald Manning and Linda Jackson, by Matt & Christina Manning Isbell

in thanksgiving for Holly and Cimbri Cotton, by Dan Smith and Paul Cotton

in memory of Nancy and John Katz, and Barbara and Bill Stringer, by Bella and Pete Stringer

in memory of Janet M. Smith, mother of Chris Hansen, and Doris B. Stuart, mother of Becky Rochford, by the Catechists and assistants of the Catechesis of the Good Shepherd

in memory of Ethel, Seawell, and Susan Brandau, by Seawell and Marcy Brandau

in recognition of Reverend Steve Merki's 20 years of ministry to the congregation of Lifestream Church in Waldorf, MD, by Mike and Amanda Molinar

in memory of our father and grandfather, Burgin E. Dossett, Jr., and in honor of our parents and grandparents, Valerie Jordan Dossett, and Ben and Carol White, by Burgin and Laura; Will, Elizabeth and Olivia Dossett



Gifts for Easter music are given to the glory of God and

in memory of H. Lynn Swindle, by Carl Wall

in thanksgiving for our family, friends and parish, by Ruth and Randy Rock

in memory of Janet M. Smith, mother of Chris Hansen, and Doris B. Stuart, mother of Becky Rochford, by the Catechists and assistants of the Catechesis of the Good Shepherd

in recognition of the Reverend Steve Merki's twenty years of ministry to the congregation of Lifestream Church in Waldorf, MD, by Mike and Amanda Molinar

in thanksgiving for our incredible singers and musicians, by Ralph and Jane Black

in thanksgiving for David and Brennus Cotton, by Dan Smith and Paul Cotton

in thanksgiving for the life of William C. Bessey, Ph.D., by Sam, Meg, Evelyn and Matthew Bessey

in thanksgiving for Belle, Marie, Jeremy Yeagle, Elizabeth Ann Stringer and Trey House, by Bella and Pete Stringer

in memory of Frances Helton Patton and Nella Wood Helton, and in honor of Ann Patton, by Nancy Patton

in dedication to all of earth's living things, by Arlene D. Wilson

in thanksgiving for the ministry of the Reverend Canon Gene Manning and the Reverend Dolores Nicholson, by Anna Claire and Samantha Jane Isbell

in thanksgiving for our children and grandchildren: Lee Ann, Scott, Miranda, Colin Merrick, Amy, Jim, Grace, and John Leonard, by Ann J. Cook Calhoun

in memory of Larry Burchett, husband of Sarah Burchett, by Sarah Burchett

in thanksgiving for Holly and Warren Westcott's support of the Cathedral, by Betty and Andy Grimes

in memory of Carol Meyer, Dr. Lucien Stark, Norma Weaver, former members of the Christ Church Choir, by Lois and Peter Fyfe

in thanksgiving for the lives of Dorcas and Paul Taylor, Reba Haynes, and in memory of Curtis Haynes, by Anthony, Katherine, Alexander and Christopher Haynes

in thanksgiving and appreciation for the Christ Church Cathedral Choristers, by Fletch and Bill Coke

in memory of Jean Rogers, by Don Rogers

in loving memory of Patience Regina Totaro, loving mother, mother-in-law and grandmother of Carolyn, Joel, Paige, and Ivy Treybig, by Carolyn and Joel Treybig

in loving memory of Thomas Daugherty Rayson, by Laura Lee, Bruce, Rob and Hannah Dobie

in thanksgiving for music, by George and Mavis Allen

in loving memory of John Gallaspy by Matt, Christina, Anna Claire and Samantha Jane Isbell

in memory of Steven Kimbrough, the Dean's brother, by Timothy and Darlene Kimbrough



BAPTIZED

Caldwell Whittington Adams, son of Jessie and Brian Adams
Timothy Gray Alford, son of Mary Bruce and Timothy Alford
Evanna Derkach
Eli Alexander Stamps, son of Donnette and Michael Stamps

CONFIRMED (YOUTH)

James Luke Barrick	Elizabeth Graham LeBleu
Roy Ryan Barrick	Rose Anne Lobelson
Louis Pellerin Brown	Robert Cabeen Hopkins Mathews IV
Douglas Brooks Corzine	Adrienne Taylor May
Evelyn Haas Davidson	George William Niarhos
Anna Elizabeth Hinman	Simpson Bobo Tanner V
William Thomas Johnston	Margaret DeBardeleben West

CONFIRMED (ADULTS)

Brent Anderson	John Wesley Lasiter
Hayley Clay	Janet Tudor Leese
Kristie Cole	Robert Mayberry
Evanna Derkach	Brandy Parker
Laura Lee Dobie	Agnes L. Scott
Jason Falk	Shawanna Snider
Jennifer Franklin	
Latesa Holder	

RECEPTION

Hank Clay	Rob McFadden
John Haubenreich	Sara Beth Myers
Mary McCarthy King	Jessica Taylor
Corey Maynord	Zachary Zeli

REAFFIRMATION

Frankie Danly
Julian Garza
Scotty Falk
Lyle McLevain

CELEBRANT

The Right Reverend John C. Bauerschmidt, *Bishop of Tennessee*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Canon Gene B. Manning, *Sub Dean*

The Reverend Joshua M. Caler, *Curate*

The Reverend Canon Pamela P. Snare, *Canon to the Ordinary*

The Reverend A. Jacoba Hurst, *Vicar, St. Luke's Church, Springfield*

MUSICIANS

Jon Johnson, *Associate Organist and Choirmaster*

The Cathedral Choir

ACOLYTES

Caroline Bauerschmidt

Elliott Clark

Margot May

ASSISTING

Dan Schafer, Chalice Bearer

Ann Olsen, Chalice Bearer

Susan Hudson, Sacristan

Jean Jackson, Sacristan

Roy Gottfried, Verger

Scott Smith, Verger

Dan Smith, Thurifer

LECTORS

Laura Lee Dobie

Julian Garza

Zachary Zeli

Gerald Snare

John Haubenreich

USHERS

John Bridges

Tom Barton

Sam Bessey

Tom Gillman

Ann Hopton

Ed Miller